



GUILDFORD
CATHEDRAL

9.45am
5 May 2024

SIXTH SUNDAY
OF EASTER
CATHEDRAL
EUCCHARIST



WELCOME

EASTERTIDE

The Great Fifty Days of Eastertide form a single festival period in which the tone of joy created at the Easter Vigil is sustained through the following seven weeks, and the Church celebrates the gloriously risen Christ.

Early Christians gave the name Pentecost to this whole fifty-day span. In those places where the custom of lighting the Easter Candle at the beginning of Easter is followed, the lit Candle stands prominently in church for all the Eastertide services. The Alleluia appears frequently in liturgical speech and song and the gold and white vestments along with the decoration of churches and fresh flowers after the austerity of Lent emphasize the joy and brightness of the season.

On the fortieth day there has, from the late fourth century, been a particular celebration of Christ's ascension. He commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

RECEIVING HOLY COMMUNION

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the West Doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. On behalf of all at Guildford Cathedral, thank you.



MASS SETTING

Missa Brevis *Jonathan Dove (b. 1959)*

PRESIDENT AND PREACHER The president this morning is the Reverend Canon Gilly Myers and the preacher is the Interim Dean, the Venerable Stuart Beake.

Stand

THE GATHERING

HYMN



Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.

*Words: Bianco da Siena (d. 1434) translated by Richard Frederick
Littledale (1833-1890)*

Music: CP 175 (i) Down Ampney, Ralph Vaughan Williams (1872-1958)

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

THE GREETING

The Lord be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia!

PRAYERS OF PENITENCE

Christ died to sin once for all, and now he lives to God.
Let us renew our resolve to have done with all that is evil
and confess our sins in penitence and faith.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

The president introduces a moment of silent prayer, saying

Let us pray.

God our redeemer,
you have delivered us from the power of darkness
and brought us into the kingdom of your Son:
grant, that as by his death he has recalled us to life,
so by his continual presence in us he may raise us
to eternal joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

Sit **FIRST READING** Isaiah 55.1-11 read by Trish Lambert

The Lord says this:
Everyone who thirsts,
 come to the waters;
and you that have no money,
 come, buy and eat!
Come, buy wine and milk
 without money and without price.
Why do you spend your money for that which is not bread,
 and your labour for that which does not satisfy?
Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.
Incline your ear, and come to me;

listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.
See, I made him a witness to the peoples,
a leader and commander for the peoples.
See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel,
for he has glorified you.

Seek the Lord while he may be found,
call upon him while he is near;
let the wicked forsake their way,
and the unrighteous their thoughts;
let them return to the Lord, that he may have mercy on them,
and to our God, for he will abundantly pardon.
For my thoughts are not your thoughts,
nor are your ways my ways, says the Lord.
For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

For the word of the Lord,
thanks be to God.

SECOND READING Acts 10.44-48 read by Clare Chardin

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, 'Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?' So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**

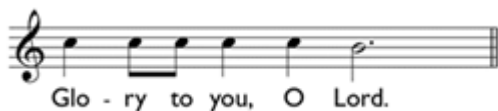
The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.



Jesus said: 'If anyone loves me he will keep my word,
and my Father will love him, and we shall come to him.'
Alleluia. Alleluia. Alleluia.

GOSPEL READING John 15.9-17

Hear the Gospel of our Lord Jesus Christ according to John.



Jesus said to his disciples: 'As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in

my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.'

This is the Gospel of the Lord.



Praise to you, O Christ.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Sit **SERMON** The Venerable Stuart Beake

Stand **THE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION led by Shirley-Margaret Lloyd

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

*Sit or
kneel*

The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand

THE PEACE

The risen Christ came and stood among his disciples and said,
'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



Love is his word, love is his way,
feasting with all, fasting alone,
living and dying, rising again;
love, only love, is his way.

*Richer than gold is the love of my Lord,
Better than splendour and wealth.*

Love is his way, love is his mark,
sharing his last Passover feast,
Christ at the table, host to the twelve;
love, only love, is his mark.

Love is his mark, love is his sign,
bread for our strength, wine for our joy,
'This is my body, this is my blood.'
Love, only love, is his news.

Love is his sign, love is his news,
'Do this,' he said, 'lest you forget
all my deep sorrow, all my dear blood.'
Love, only love, is his news.



Love is his news, love is his name,
we are his own, chosen and called,
sisters and brothers, parents and kin.
Love, only love, is his name.

Love is his name, love is his law,
hear his command, all who are his:
'Love one another; I have loved you.'
Love, only love, is his law.

Love is his law, love is his word:
love of the Lord, Father and Word,
love of the Spirit, God ever one;
love, only love, is his word.

Words: Luke Connaughton (1917-1979)

Music: SP 219, Cresswell, Anthony Milner (1925-2002)

THE TAKING OF THE BREAD AND WINE

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.
Amen.

THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli
et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might.
Heaven and earth are
full of your glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
 we remember his offering of himself
 made once for all upon the cross;
 we proclaim his mighty resurrection and glorious ascension;
 we look for the coming of your kingdom,
 and with this bread and this cup
 we make the memorial of Christ your Son our Lord.



Great is the mys - te - ry of faith:



Christ has died, Christ is ri-sen, Christ will come_ a-gain.

Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit,
 inspire us with your love
 and unite us in the body of your Son,
 Jesus Christ our Lord.

Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:



Bless-ing and hon-our and glo - ry and pow'r be



yours for ev - er and ev - er. A - - men.

Sit

THE LORD'S PRAYER

Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;
give us this bread always.**

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
who takes away the sin of the world,
grant us peace.*

ANTHEM

As the apple tree among the trees of the wood,
so is my beloved among the sons.

I sat down under his shadow with great delight,
and his fruit was sweet to my taste.

My beloved spake and said unto me:

rise up, my love, my fair one, and come away.

As the apple tree among the trees of the wood,
so is my beloved among the sons.

Words: Song of Solomon 2: 3,10

Music: Robert Walker (b. 1946)

Stand **PRAYER AFTER COMMUNION**

The president introduces a moment of silent prayer, saying

Let us pray.

God our Father,
whose Son Jesus Christ gives the water of eternal life:
may we thirst for you,
the spring of life and source of goodness,
through him who is alive and reigns, now and for ever.
Amen.

**God of truth,
we have seen with our eyes
and touched with our hands the bread of life:
strengthen our faith
that we may grow in love for you
and for each other;
through Jesus Christ our Lord.
Amen.**

THE SENDING OUT

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

THE BLESSING

God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN

During the hymn the procession moves to the West End of the Cathedral. As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



Great is thy faithfulness, O God my Father,
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not;
as thou hast been thou forever wilt be:
Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord, unto me.

Summer and winter, and springtime and harvest,
sun, moon and stars in their courses above,
join with all nature in manifold witness
to thy great faithfulness, mercy and love:

Pardon for sin and a peace that endureth,
thy own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!

Words: Thomas Obadiah Chisholm (1866-1960)

Music: CP 453 Great is thy faithfulness, William Marion Runyan (1870-1957)

THE DISMISSAL

With the risen life of Christ within you,
go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

Fugue in G minor *Elsa Barraine (1910-1999)*

We remain standing whilst the crucifer leads the choir along the South Aisle into the South Ambulatory, after which there are refreshments at the West End. You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright The Archbishops Council 2000. Scripture quotations are from The New Revised Standard Version of the Bible copyright © 1989 by the Division of Christian Education of the National Council of Churches in the USA. Used by permission. All Rights Reserved. Hymns within copyright are reproduced under CC Licence 266692.

WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Choral Evensong

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Wednesday, Thursday, Friday

9am Monday, Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9am Wednesday, Thursday, Friday

9.30am Monday, Saturday

Evening Prayer *in the Lady Chapel*

4pm Monday

5.30pm Wednesday, Thursday

Choral Evensong

5.30pm Tuesday, Friday

5pm Saturday to celebrate the 90th birthday of Barry Rose (see below)

Choral Eucharist for the Ascension

7pm Thursday

SERVICES NEXT SUNDAY 12 MAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Choral Evensong

FOOD BANK COLLECTION SUNDAY 5 MAY

The next collection of food for the North Guildford Foodbank is TODAY Sunday 5 May. They has asked for the following items: tea bags (not decaffeinated), tinned meat, tinned fruit, biscuits, shampoo and conditioner. Here are some words of thanks from the administrator, Zoe: "Thank you for continuing to support the food bank through these difficult times. The need is unrelenting still, and so I am deeply grateful for all the support that we receive. When we're providing a week's worth of food - and most clients have children - we are getting through a huge volume of food at the moment. Please do pass on our heartfelt thanks to all who donate so faithfully - we couldn't do it without you!"

POST BOX TOPPER EXHIBITION 16 APRIL TO 2 JUNE

This unique exhibition brings together some wonderful examples of post box toppers from across the country.

VOLUNTEERS TO LEAD INTERCESSIONS OR TO READ LESSONS

We are looking for more volunteers to help lead the intercessions during Sunday morning's Choral Eucharist or read Bible lessons. If you are interested, please contact Canon Rachel (rachel.young@guildford-cathedral.org) or just come along. Training for this will be in the library as follows:

For intercessors: Sunday 5 May, 11.15am-12.30pm

For readers: Sunday 2 June, 11.15am-12.30pm

HOLY WEEK SPEAKER ADDRESSES

If you enjoyed listening to the addresses given by Father Charlie Annis during Holy Week, or were not able to attend and would like to read them, you can download the texts from the Cathedral website (<https://www.guildford-cathedral.org/worship/services/holy-week-compline-addresses>). They will be available for a month.

CHORAL EVENSONG SATURDAY 11 MAY, 5pm

You are invited to celebrate the 90th birthday of Barry Rose, the first Organist and Master of the Choristers of Guildford Cathedral, at Evensong on Saturday 11 May at 5pm. Please see the information below. To book a free seat please go to <https://www.guildford-cathedral.org/events/boxoffice/737>.



GUILDFORD
CATHEDRAL

Join us for Choral Evensong - a celebration of

Dr Barry Rose OBE for his 90th Birthday

Guildford Cathedral Choristers conducted by Dr Barry Rose OBE

Music chosen by Dr Barry Rose OBE reflecting his long and illustrious career and music connections.

Saturday 11 May

5pm

BOX OFFICE | RSVP

www.guildford-cathedral.org/events/boxoffice/737

GUILDFORD TOWN CENTRE CHAPLAINCY'S ANGEL DESCENT SATURDAY 11 MAY

We are delighted to welcome our Mission Partners, Guildford Town Centre Chaplaincy (GTCC) to the Cathedral on the morning of Saturday 11 May as their supporters will attempt to ascend and descend the bell tower multiple times to collectively clock up 75,000 steps, to represent the number of individuals GTCC have helped since they were established in 2008. To sponsor the team please visit [Angel Ascent - JustGiving](#) GTCC run three local projects, Street Angels, Community Angels and Volunteer Chaplains – to find out more about their work visit www.gtcc.org.uk.

HOPE IN DEPRESSION COURSE

Feeling low, anxious or stressed? The Hope in Depression Course runs over six sessions and is for anyone suffering with depression and anxiety, or for loved ones who want to know how they can help. This donation-funded course has six group sessions, starting Monday 13 May, 7-9.30pm. For more information or to book a place go to st-saviours.org.uk/hope.

'THY KINGDOM COME' DIOCESAN YOUTH EVENT SUNDAY 19 MAY

The global prayer movement 'Thy Kingdom Come' (9-19 May) invites church congregations to pray from Ascension to Pentecost for more people to come to know Christ. This annual initiative is for everyone, and for all age groups, but this year local youth groups and young people (11s-18s) throughout the diocese are particularly invited to worship together at 'The Prayer'. This Diocesan-wide event rounds off 'Thy Kingdom Come' taking place at Christ's College Guildford on Pentecost Sunday (19 May) 4.15-6.30pm. You can find further details at www.thykingdomcome.global and www.cofeguildford.org.uk/about-us/news/join-with-millions-to-pray-thy-kingdom-come.php

COMMUNITY MEETING SUNDAY 9 JUNE

The Interim Dean, Stuart Beake, on behalf of the Chapter, would like to hold a community meeting following the expected decision about the land sale appeal at the end of May. The date for this is proposed as Sunday 9 June after the morning service, assuming the decision has been received by then.

GUILDFORD CATHEDRAL MUSIC PATRONS' SCHEME

Many of you have supported our chorister sponsorship scheme over the years, and many also give to the Music Development Foundation, for which we have been very grateful. The Music Patrons' Scheme was launched in January and is for those who would like to support all of the music of Guildford Cathedral in its entirety, from sheet music to musicians, and everything in between. As a Patron you will be the first to hear about our choir and organists, their concerts and other events

throughout the year, and there are other members' benefits in store, too. If you are interested and would like to know more about becoming a Patron, please contact the Development Team, Nicola Pratt (headofdevelopment@guildford-cathedral.org) or Karen Taylor (fundraising.officer@guildford-cathedral.org).

GUILDFORD CATHEDRAL PILGRIMAGE TO WALSINGHAM 2024

A group will once again be going on pilgrimage to the Shrine of Our Lady of Walsingham in 2024. The pilgrimage will run from Friday 16 to Sunday 18 August, with the option of staying until after breakfast on Monday 19 August. Canon Gilly Myers will be accompanying us. The pilgrimage provides opportunities to take part in the rich liturgies of the Shrine, Sunday Eucharist at St Mary's Parish Church, a visit to the Slipper Chapel and Catholic Shrine, or quiet reflection in the grounds of the Shrine and walking in the lovely surrounding Norfolk countryside. Fellowship, and deepening of faith is at the core of the weekend. The cost (full board including breakfast, lunch and dinner in the Shrine refectory) will be around £180-£258 per person depending on whether you wish to stay the Sunday night. If you are interested in joining us, or would like more information, then please contact Donald Thompson, in person at the Cathedral, or via email, d.thompson@rhul.ac.uk.

