



GUILDFORD  
CATHEDRAL

9.45am  
12 May 2024

SEVENTH SUNDAY  
OF EASTER  
CATHEDRAL  
EUCCHARIST



# WELCOME

## EASTERTIDE

The Great Fifty Days of Eastertide form a single festival period in which the tone of joy created at the Easter Vigil is sustained through the following seven weeks, and the Church celebrates the gloriously risen Christ.

Early Christians gave the name Pentecost to this whole fifty-day span. In those places where the custom of lighting the Easter Candle at the beginning of Easter is followed, the lit Candle stands prominently in church for all the Eastertide services. The Alleluia appears frequently in liturgical speech and song and the gold and white vestments along with the decoration of churches and fresh flowers after the austerity of Lent emphasize the joy and brightness of the season.

On the fortieth day there has, from the late fourth century, been a particular celebration of Christ's ascension. He commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

## RECEIVING HOLY COMMUNION

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

## PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

## COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the West Doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. On behalf of all at Guildford Cathedral, thank you.



## MASS SETTING

Missa Euge Bone *Christopher Tye (c.1505-1573)* - Gloria and Agnus Dei  
Missa de angelis – Sanctus and Benedictus

**PRESIDENT AND PREACHER** The president this morning is the Reverend Canon Rachel Young and the preacher is the Reverend Canon Mavis Wilson.

## PRAYER FOR HEALING AND ANOINTING

If you would like to receive prayer for healing and anointing with oil near the end of the service, please make your way to the Lady Chapel after you have received Holy Communion or a blessing.

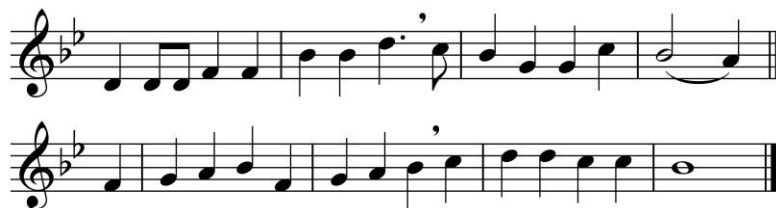
## ADMISSION OF NEW GUIDES AND STEWARDS

Today we will be admitting some new members of the Guild of Guides and new Stewards, thanking them for volunteering their time and skill in dedicating themselves to these tasks of welcome.

Stand

# THE GATHERING

## HYMN



Come, let us join our cheerful songs  
with angels round the throne;  
ten thousand thousand are their tongues,  
but all their joys are one.

'Worthy the Lamb that died,' they cry,  
'to be exalted thus';  
'Worthy the Lamb,' our lips reply,  
'for he was slain for us.'

Jesus is worthy to receive  
honour and power divine;  
and blessings, more than we can give,  
be, Lord, for ever thine.

Let all that dwell above the sky,  
and air, and earth, and seas,  
conspire to lift thy glories high,  
and speak thine endless praise.

The whole creation joins in one  
to bless the sacred name  
of him that sits upon the throne,  
and to adore the Lamb.

*Words: Isaac Watts (1674-1748)*

*Music: CP 401 Nativity, Henry Lahee (1826-1912)*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## **THE GREETING**

The Lord be with you  
**and also with you.**

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia!**

## **PRAYERS OF PENITENCE**

What God has prepared for those who love him,  
he has revealed to us through the Spirit;  
for the Spirit searches everything.  
Therefore, let us in penitence open our hearts to the Lord,  
who has prepared good things for those who love him.

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

## THE ABSOLUTION

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## GLORIA IN EXCELSIS

Gloria in excelsis Deo  
et in terra pax hominibus  
bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi propter  
magnam gloriam tuam.  
Domine Deus, Rex coelestis.  
Deus Pater omnipotens.  
Domine Fili unigenite, Jesu  
Christe. Domine Deus, Agnus  
Dei, Filius Patris: qui tollis  
peccata mundi, miserere  
nobis; qui tollis peccata  
mundi, suscipe deprecationem  
nostrum; qui sedes ad  
dexteram Patris:  
miserere nobis.  
Quoniam tu solus sanctus;  
tu solus Dominus;  
tu solus Altissimus,  
Jesu Christe,  
cum Sancto Spiritu,  
in Gloria Dei Patris. Amen.

*Glory to God in the highest  
and on earth peace to people  
of good will.  
We praise you, we bless you,  
we worship you, we glorify you.  
We give thanks to you for your  
great glory.  
Lord God, heavenly King.  
God the Father almighty.  
Only Son of the Father, Jesus  
Christ. Lord God, Lamb of God,  
Son of the Father: who takes  
away the sin of the world, have  
mercy upon us; who takes away  
the sin of the world, receive our  
prayer; who sits at  
the right hand of the Father:  
have mercy upon us.  
For you alone are holy;  
you alone are the Lord;  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## THE COLLECT

*The president introduces a moment of silent prayer, saying*

Let us pray.

O God the King of glory,  
you have exalted your only Son Jesus Christ  
with great triumph to your kingdom in heaven:  
we beseech you, leave us not comfortless,  
but send your Holy Spirit to strengthen us  
and exalt us to the place where our Saviour Christ is gone before,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

## THE LITURGY OF THE WORD

*Sit* **FIRST READING** Ezekiel 36.24-28 read by Jules Barker

The word of the Lord came to me:

I will take you from the nations, and gather you from all the countries,  
and bring you into your own land. I will sprinkle clean water upon you,  
and you shall be clean from all your uncleannesses, and from all your  
idols I will cleanse you. A new heart I will give you, and a new spirit I will  
put within you; and I will remove from your body the heart of stone and  
give you a heart of flesh. I will put my spirit within you, and make you  
follow my statutes and be careful to observe my ordinances. Then you  
shall live in the land that I gave to your ancestors; and you shall be my  
people, and I will be your God.

For the word of the Lord,  
**thanks be to God.**





John until the day when he was taken up from us - one of these must become a witness with us to his resurrection.' So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, 'Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.' And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

For the word of the Lord,  
**thanks be to God.**

*Stand* **GOSPEL ACCLAMATION**

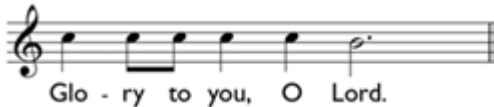
*The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.*



I will not leave you orphans, says the Lord;  
I will come back to you, and your hearts will be full of joy.  
**Alleluia. Alleluia. Alleluia.**

**GOSPEL READING** John 17.6-19

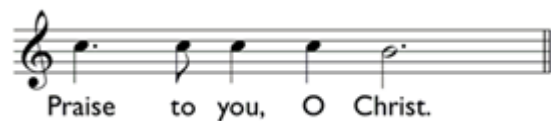
Hear the Gospel of our Lord Jesus Christ according to John.



Jesus looked up to heaven and prayed: 'Father, I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and

know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.'

This is the Gospel of the Lord.



Sit **SERMON** Canon Mavis Wilson

*Stand* **THE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## **PRAYERS OF INTERCESSION** led by Kathy Hollingshurst

*The president invites everyone to pray, saying*

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*Sit or  
kneel*

*The bidding and response are*

Lord, in your mercy,  
**hear our prayer.**

*In conclusion, the leader says*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **THE ADMISSION OF NEW GUIDES AND STEWARDS**

# **THE LITURGY OF THE SACRAMENT**

*Stand*

## **THE PEACE**

God has made us one in Christ.  
He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## PREPARATION OF THE TABLE

### HYMN



O thou, who at thy Eucharist didst pray  
that all thy Church might be for ever one,  
grant us at every Eucharist to say  
with longing heart and soul, 'Thy will be done':  
O may we all one bread, one body be,  
through this blest sacrament of unity.

For all thy Church, O Lord, we intercede;  
make thou our sad divisions soon to cease;  
draw us the nearer each to each, we plead,  
by drawing all to thee, O Prince of Peace:  
thus may we all one bread, one body be,  
through this blest sacrament of unity.

We pray thee too for wanderers from thy fold;  
O bring them back, good Shepherd of the sheep,  
back to the faith which saints believed of old,  
back to the church which still that faith doth keep;  
soon may we all one bread, one body be,  
through this blest sacrament of unity.



So, Lord, at length when sacraments shall cease,  
    may we be one with all thy church above,  
one with thy saints in one unbroken peace,  
    one with thy saints in one unbounded love:  
more blessèd still, in peace and love to be  
one with the Trinity in Unity.

*Words: William Turton (1856-1938)*

*Music: CP 318, Song 1, Orlando Gibbons (1583-1625)*

## **THE TAKING OF THE BREAD AND WINE**

Father, by your Holy Spirit  
you keep the Church in unity and truth.  
As we break bread together,  
may we be one with Christ in faith and hope and love,  
now and for ever.  
**Amen.**

## THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right, our duty and our joy,  
 always and everywhere to give you thanks,  
 holy Father, almighty and eternal God,  
 through Jesus Christ our Lord.  
 For he is our great high priest  
 who has entered once for all  
 into the heavenly sanctuary,  
 evermore to pour upon your Church  
 the grace and comfort of your Holy Spirit.  
 He is the one who has gone before us,  
 who calls us to be united in prayer  
 as were his disciples in the upper room  
 while they awaited his promised gift,  
 the life-giving Spirit of Pentecost.  
 Therefore all creation yearns with eager longing  
 as angels and archangels sing the endless hymn of praise:

Sanctus, sanctus, sanctus,  
 Dominus Deus Sabaoth.  
 Pleni sunt caeli  
 et terra gloria tua.  
 Hosanna in excelsis.

*Holy, holy, holy Lord,  
 God of power and might.  
 Heaven and earth are  
 full of your glory.  
 Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.





Great is the mys - te - ry of faith:



Christ has died, Christ is ri-sen, Christ will come\_ a-gain.

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:



Bless-ing and hon-our and glo - ry and pow'r be



yours for ev - er and ev-er. A - men.

Sit

## **THE LORD'S PRAYER**

Rejoicing in God's new creation,  
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **BREAKING OF THE BREAD**

Jesus says, I am the bread of life,  
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;  
give us this bread always.**

## **GIVING OF COMMUNION**

Alleluia. Christ our passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

*All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.*

*If you would like to receive prayer for healing and anointing with oil, please make your way to the Lady Chapel after you have received Holy Communion or a blessing. Please ask a steward for directions if you need them.*

## **AGNUS DEI**

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*Lamb of God,  
who takes away the sin of the world,  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*Lamb of God,  
who takes away the sin of the world,  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God,  
who takes away the sin of the world,  
grant us peace.*

## **ANTHEM**

Coelos ascendit hodie  
Jesus Christus Rex gloriae.  
Sedet ad Patris dexteram,  
Gubernat coelum et terram.

*Jesus Christ, the King of Glory,  
has ascended today into the heavens.  
He sits at the right hand of the Father  
and rules heaven and earth.*

Jam finem habent omnia  
Patris Davidis carmina.  
Jam Dominus cum Domino  
Sedet in Dei solio.

*Now all the psalms of David,  
our father, are fulfilled.  
Now the Lord sits with the  
Lord on the seat of God.*

In hoc triumpho maximo  
Benedicamus Domino.  
Laudatur Sancta Trinitas.  
Deo dicamus gratias.  
Alleluia. Amen.

*In this greatest of triumphs  
let us bless the Lord.  
The Holy Trinity be glorified.  
Let us give thanks to God.  
Alleluia. Amen.*

*Words: anonymous, 12<sup>th</sup> century*

*Music: Charles Villiers Stanford (1852-1924)*

*Stand*

## **PRAYER AFTER COMMUNION**

*The president introduces a moment of silent prayer, saying*

Let us pray.

Eternal God, giver of love and power,  
your Son Jesus Christ has sent us into all the world  
to preach the gospel of his kingdom:  
confirm us in this mission,  
and help us to live the good news we proclaim;  
through Jesus Christ our Lord.

**Amen.**

**God of truth,  
we have seen with our eyes  
and touched with our hands the bread of life:  
strengthen our faith  
that we may grow in love for you  
and for each other;  
through Jesus Christ our Lord.  
Amen.**

# THE SENDING OUT

Alleluia. Christ is risen.

**He is risen indeed. Alleluia.**

## THE BLESSING

The Spirit of truth lead you into all truth,  
give you grace to confess that Jesus Christ is Lord,  
and strengthen you to proclaim the word and works of God;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## HYMN

*During the hymn the procession moves to the West End of the Cathedral. As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.*



Ye servants of God, your Master proclaim,  
and publish abroad his wonderful name;  
the name all-victorious of Jesus extol:  
his kingdom is glorious, and rules over all.



God ruleth on high, almighty to save;  
and still he is nigh, his presence we have;  
the great congregation his triumph shall sing,  
ascribing salvation to Jesus our King.

Salvation to God who sits on the throne!  
Let all cry aloud, and honour the Son.  
The praises of Jesus the angels proclaim,  
fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right:  
all glory and power, all wisdom and might,  
all honour and blessing, with angels above,  
and thanks never-ceasing, and infinite love.

*Words: Charles Wesley (1707-1788)*

*Music: CP 227, Paderborn, German folk melody included in Paderborn Gesangbuch  
1765 arranged by Sidney H. Nicholson (1875-1947)*

## **THE DISMISSAL**

With the risen life of Christ within you,  
go in the peace of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

## **ORGAN VOLUNTARY**

Prelude and Fugue in D major *Johann Sebastian Bach (1685-1750)*

*We remain standing whilst the crucifer leads the choir along the South Aisle into the South Ambulatory, after which there are refreshments at the West End. You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.*

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# WHAT'S HAPPENING?

## SERVICES TODAY

**7.30am** Morning Prayer *in the Lady Chapel*

**8am** Holy Communion (Book of Common Prayer) *in the Lady Chapel*

**9.45am** Cathedral Eucharist

**6pm** Choral Evensong

## SERVICES THIS WEEK

**Morning Prayer** *in the Lady Chapel*

**8am** Tuesday

**8.30am** Monday, Wednesday, Thursday, Friday

**9am** Saturday

**Holy Communion** *in the Lady Chapel*

**8.30am** Tuesday

**9am** Monday, Wednesday, Thursday, Friday

**9.30am** Saturday

**Evening Prayer** *in the Lady Chapel*

**5.30pm** Wednesday

## Choral Evensong

**5.30pm** Monday, Thursday, Friday

*Thursday's Choral Evensong forms part of our Evensong Project and will be sung by the choir of George Abbot School and the Cathedral Choir*

## Choral Eucharist

**5.30pm** Tuesday *for Matthias*

## SERVICES NEXT SUNDAY 19 MAY PENTECOST

**7.30am** Morning Prayer *in the Lady Chapel*

**8am** Holy Communion (Book of Common Prayer) *in the Lady Chapel*

**10.30am** Festal Cathedral Eucharist

**6pm** Festal Choral Evensong



## **POST BOX TOPPER EXHIBITION 16 APRIL TO 2 JUNE**

This unique exhibition brings together some wonderful examples of post box toppers from across the country.

## **VOLUNTEERS TO READ LESSONS**

We are looking for more volunteers to help read Bible lessons during Sunday morning's Choral Eucharist. If you are interested, please contact Canon Rachel ([rachel.young@guildford-cathedral.org](mailto:rachel.young@guildford-cathedral.org)) or just come along. Training for this will be in the library on Sunday 2 June, 11.15am-12.30pm

## **HOLY WEEK SPEAKER ADDRESSES**

If you enjoyed listening to the addresses given by Father Charlie Annis during Holy Week, or were not able to attend and would like to read them, you can download the texts from the Cathedral website (<https://www.guildford-cathedral.org/worship/services/holy-week-compline-addresses>). They will be available for a month.

## **HOPE IN DEPRESSION COURSE**

Feeling low, anxious or stressed? The Hope in Depression Course runs over six sessions and is for anyone suffering with depression and anxiety, or for loved ones who want to know how they can help. This donation-funded course has six group sessions, starting Monday 13 May, 7-9.30pm. For more information or to book a place go to [st-saviours.org.uk/hope](http://st-saviours.org.uk/hope).

## **'THY KINGDOM COME' DIOCESAN YOUTH EVENT SUNDAY 19 MAY**

The global prayer movement 'Thy Kingdom Come' (9-19 May) invites church congregations to pray from Ascension to Pentecost for more people to come to know Christ. This annual initiative is for everyone, and for all age groups, but this year local youth groups and young people (11s-18s) throughout the diocese are particularly invited to worship together at 'The Prayer'. This Diocesan-wide event rounds off 'Thy Kingdom Come' taking place at Christ's College Guildford on Pentecost Sunday (19 May) 4.15-6.30pm. You can find further details at

[www.thykingdomcome.global](http://www.thykingdomcome.global) and [www.cofeguildford.org.uk/about-us/news/join-with-millions-to-pray-thy-kingdom-come.php](http://www.cofeguildford.org.uk/about-us/news/join-with-millions-to-pray-thy-kingdom-come.php)

## **COMMUNITY MEETING SUNDAY 9 JUNE**

The Interim Dean, Stuart Beake, on behalf of the Chapter, would like to hold a community meeting following the expected decision about the land sale appeal at the end of May. The date for this is proposed as Sunday 9 June after the morning service, assuming the decision has been received by then.

## **GUILDFORD CATHEDRAL MUSIC PATRONS' SCHEME**

Many of you have supported our chorister sponsorship scheme over the years, and many also give to the Music Development Foundation, for which we have been very grateful. The Music Patrons' Scheme was launched in January and is for those who would like to support all of the music of Guildford Cathedral in its entirety, from sheet music to musicians, and everything in between. As a Patron you will be the first to hear about our choir and organists, their concerts and other events throughout the year, and there are other members' benefits in store, too. If you are interested and would like to know more about becoming a Patron, please contact the Development Team, Nicola Pratt ([headofdevelopment@guildford-cathedral.org](mailto:headofdevelopment@guildford-cathedral.org)) or Karen Taylor ([fundraising.officer@guildford-cathedral.org](mailto:fundraising.officer@guildford-cathedral.org)).

## **GUILDFORD CATHEDRAL PILGRIMAGE TO WALSINGHAM 2024**

A group will once again be going on pilgrimage to the Shrine of Our Lady of Walsingham in 2024. The pilgrimage will run from Friday 16 to Sunday 18 August, with the option of staying until after breakfast on Monday 19 August. Canon Gilly Myers will be accompanying us. The pilgrimage provides opportunities to take part in the rich liturgies of the Shrine, Sunday Eucharist at St Mary's Parish Church, a visit to the Slipper Chapel and Catholic Shrine, or quiet reflection in the grounds of the Shrine and walking in the lovely surrounding Norfolk countryside. Fellowship, and deepening of faith is at the core of the weekend. The

cost (full board including breakfast, lunch and dinner in the Shrine refectory) will be around £180-£258 per person depending on whether you wish to stay the Sunday night. If you are interested in joining us, or would like more information, then please contact Donald Thompson, in person at the Cathedral, or via email, [d.thompson@rhul.ac.uk](mailto:d.thompson@rhul.ac.uk).

**RETREAT AT THE COMMUNITY OF THE RESURRECTION, MIRFIELD, WEDNESDAY 27 TO FRIDAY 29 NOVEMBER**

Our Holy Week speaker, Father Charlie Annis CR, is a member of the Community of the Resurrection in Mirfield, West Yorkshire. This is also a place visited regularly by Canon Rachel Young, the Cathedral Liturgist, for retreats and quiet days. Canon Rachel is organising a mini-retreat to the CoR in November for any who would like to form a small party from the Cathedral. Information about the Community can be found at [mirfield.org.uk](http://mirfield.org.uk) and the retreat will cost between £153 and £171 (depending on numbers and the type of accommodation requested) plus travel. Please contact Canon Rachel for more information or to express your interest in joining the retreat ([rachel.young@guildford-cathedral.org](mailto:rachel.young@guildford-cathedral.org)).

