



GUILDFORD
CATHEDRAL

6pm
7 June 2026

FIRST SUNDAY
AFTER TRINITY
CHORAL
EVENSONG



WELCOME

ORDINARY TIME

In the Church year there are two periods known as *Ordinary Time*. The second period is that between the day after Pentecost until the day before Advent Sunday. The liturgical colour is green signifying life and growth in God. This provides an opportunity to reflect upon the Christian life of faith in the everyday – living out the life and love of Christ wherever we find ourselves.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

We sing the hymns and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. **A large print copy of this order of service is available from the stewards.**

THE CHOIR OF HOLY TRINITY, GUILDFORD

This evening we welcome the choir of Holy Trinity, Guildford, as they join forces with the Cathedral Choir in their annual get-together to sing Evensong.

PRECES AND RESPONSES

Bernard Rose (1916-1996)

CANTICLES

Evening Service 'Collegium regale' *Herbert Howells (1892-1983)*

OFFICIANT AND PREACHER

The officiant this evening is The Reverend Patrick Coleman and The Reverend Jonathan Hedgecock, Associate Minister at Holy Trinity, Guildford, is the preacher.

Please stand as the procession enters to organ music

Stand

OPENING VERSICLES AND RESPONSES

○ Lord, open thou our lips
and our mouth shall shew forth thy praise.

○ God, make speed to save us.

○ Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

WELCOME The Reverend Patrick Coleman

HYMN



Dear Lord, we long to see your face,
to know you risen from the grave,
but we have missed the joy and grace
of seeing you, as others have;
 yet in your company we'll wait,
 and we shall see you, soon or late.

Dear Friend, we do not know the way,
nor clearly see the path ahead,
so often, therefore, we delay
and doubt your power to raise the dead;
 yet we with you will firmly stay -
 you are the Truth, the Life, the Way.

We find it hard, Lord, to believe.
Long habit makes us want to prove:
to see, to touch, and thus perceive
the truth and person whom we love;
 yet when in fellowship we meet,
 you come yourself, each one to greet.

You come to us, our God, our Lord.
You do not show your hands and side,
but give, instead, your best reward
as in your promise we abide.
 By faith we know, and grow, and wait
 to see and praise you, soon or late.

Words: John Raphael Peacey (1896-1971)

Music: CP 412 Surrey, Henry Carey (1687-1743)

Sit **PSALM 41**

Blessed is he that considereth the poor and needy :
 the Lord shall deliver him in the time of trouble.
The Lord preserve him, and keep him alive,
that he may be blessed upon earth :
 and deliver not thou him into the will of his enemies.
The Lord comfort him, when he lieth sick upon his bed :
 make thou all his bed in his sickness.
I said, Lord, be merciful unto me :
 heal my soul, for I have sinned against thee.

Mine enemies speak evil of me :

When shall he die, and his name perish?

And if he come to see me, he speaketh vanity :

and his heart conceiveth falsehood within himself,
and when he cometh forth he telleth it.

All mine enemies whisper together against me :

even against me do they imagine this evil.

Let the sentence of guiltiness proceed against him :

and now that he lieth, let him rise up no more.

Yea, even mine own familiar friend, whom I trusted :

who did also eat of my bread, hath laid great wait for me.

But be thou merciful unto me, O Lord :

raise thou me up again, and I shall reward them.

By this I know thou favourest me :

that mine enemy doth not triumph against me.

And when I am in my health, thou upholdest me :

and shalt set me before thy face for ever.

Blessed be the Lord God of Israel :

world without end. Amen.

Stand Glory be to the Father, and to the Son :

and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be :

world without end. Amen.

Chant: Roger Lowman (b. 1938)

Sit **OLD TESTAMENT** | Samuel 18.1-16 read by Berrie Norton

The first lesson is written in the eighteenth chapter of the first book of Samuel, beginning at the first verse.

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and

gave it to David, and his armour, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved. As they were coming home, when David returned from killing the Philistine, the women came out of all the towns of Israel, singing and dancing, to meet King Saul, with tambourines, with songs of joy, and with musical instruments. And the women sang to one another as they made merry,

‘Saul has killed his thousands,
and David his tens of thousands.’

Saul was very angry, for this saying displeased him. He said, ‘They have ascribed to David tens of thousands, and to me they have ascribed thousands; what more can he have but the kingdom?’ So Saul eyed David from that day on.

The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, ‘I will pin David to the wall.’ But David eluded him twice. Saul was afraid of David, because the Lord was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the Lord was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

Here ends the first lesson.

Stand

MAGNIFICAT

My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his hand-maiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath shewed strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Text: Luke 1.46-55

Sit **NEW TESTAMENT** Luke 8.41-56 read by Linda Sharpin

The second lesson is written in the eighth chapter of the Gospel according to Luke, beginning at the forty-first verse.

Just then there came a man named Jairus, a leader of the synagogue. He fell at Jesus' feet and begged him to come to his house, for he had an only daughter, about twelve years old, who was dying. As he went, the

crowds pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years; and though she had spent all she had on physicians, no one could cure her. She came up behind him and touched the fringe of his clothes, and immediately her haemorrhage stopped. Then Jesus asked, 'Who touched me?' When all denied it, Peter said, 'Master, the crowds surround you and press in on you.' But Jesus said, 'Someone touched me; for I noticed that power had gone out from me.' When the woman saw that she could not remain hidden, she came trembling; and falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed. He said to her, 'Daughter, your faith has made you well; go in peace.'

While he was still speaking, someone came from the leader's house to say, 'Your daughter is dead; do not trouble the teacher any longer.' When Jesus heard this, he replied, 'Do not fear. Only believe, and she will be saved.' When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child's father and mother. They were all weeping and wailing for her; but he said, 'Do not weep; for she is not dead but sleeping.' And they laughed at him, knowing that she was dead. But he took her by the hand and called out, 'Child, get up!' Her spirit returned, and she got up at once. Then he directed them to give her something to eat. Her parents were astounded; but he ordered them to tell no one what had happened.

Here ends the second lesson.

Stand

NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace :
according to thy word.

For mine eyes have seen : thy salvation;

Which thou hast prepared :

before the face of all people;

To be a light to lighten the Gentiles :

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Text: Luke 2. 29-32

APOSTLES' CREED

**I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholick Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

THE LESSER LITANY, LORD'S PRAYER AND PRECES

The Lord be with you.
And with thy spirit.

Let us pray.

Sit or Lord, have mercy upon us.
kneel Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, in earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation; but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us.
And grant us thy salvation.

○ Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

○ Lord, save thy people.
And bless thine inheritance.

Give peace in our time, ○ Lord.
Because there is none other that fighteth for us,
but only thou, ○ God.

○ God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

○ God,
the strength of all those who put their trust in thee;
mercifully accept our prayers;
and because, through the weakness of our mortal nature,
we can do no good thing without thee,
grant us the help of thy grace,
that in keeping thy commandments we may please thee,
both in will and deed;
through Jesus Christ our Lord.
Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires,
all good counsels, and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son,
our Saviour, Jesus Christ.
Amen.

Sit **ANTHEM**

And I saw a new heaven and a new earth;
for the first heaven and the first earth were passed away,
and there was no more sea.
And I John saw the holy city new Jerusalem,
coming down from God out of heaven,
prepared as a bride adorned for her husband.
And I heard a great voice out of heaven saying:
'Behold, the tabernacle of God is with men,
and he will dwell with them and they shall be his people,
and God himself shall be with them and be their God.
And God shall wipe away all tears from their eyes;
and there shall be no more death, neither sorrow nor crying,
neither shall there be any more pain,
for the former things are passed away.'

Words: Revelation 21.1-4

Music: Edgar Bainton (1880-1956)

SERMON The Reverend Jonathan Hedgecock

Sit or **THE PRAYERS**

kneel

The prayers conclude with

**The grace of our Lord Jesus Christ
and the love of God,
and the fellowship of the Holy Spirit
be with us all evermore. Amen.**

Stand **HYMN**



O strength and stay upholding all creation,
who ever dost thyself unmoved abide,
yet day by day the light in due gradation
from hour to hour through all its changes guide;

Grant to life's day a calm unclouded ending,
an eve untouched by shadows of decay,
the brightness of a holy death-bed blending
with dawning glories of the eternal day.

Hear us, O Father, gracious and forgiving,
through Jesus Christ thy co-eternal Word,
who with the Holy Ghost by all things living
now and to endless ages art adored.

*Words: St Ambrose (c.340-397), tr. John Ellerton (1826-1893) and
Fenton John Anthony Hort (1828-1892)*

Music: CP 18 Strength and Stay, John Bacchus Dykes (1823-1876)

BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

Amen.

ORGAN VOLUNTARY

Litanies Jehan Alain (1911-1940)

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WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Choral Evensong *sung by the Cathedral choir and the choir of Holy Trinity, Guildford*

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9am Monday, Wednesday, Thursday, Friday

9.30am Saturday

Evening Prayer

4.00pm Saturday

5.30pm Wednesday

Choral Evensong

5.30pm Monday, Tuesday, Friday

Choral Eucharist

5.30pm Thursday *Barnabas, Apostle*

SERVICES NEXT SUNDAY 14 JUNE

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *followed by a congregational meeting to update everyone about the Vision and Strategy process.*

6pm Choral Evensong

FOOD BANK COLLECTION – TODAY! SUNDAY 7 JUNE

The next collection for the Guildford Food Bank is TODAY, Sunday 7 June. Sonia, our link with the Food Bank says, 'Besides our donations and that of others in the area, they still spend over £1500 every week on food and household goods. Hence our donations, whatever they are, will always be welcome and will be passed on to their clients.' Please leave the following: pasta, tea bags, tinned meat, tinned fish, laundry liquid, sanitary pads on the small table at the west end of the Cathedral today. Thank you.

ASKING FOR PRAYER AND INTERCESSION

Please contact the Dean's Virger and his team on 01483 547877 or via virger@guildford-cathedral.org if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via mavis.wilson@guildford-cathedral.org.

VISION AND STRATEGY CONGREGATIONAL MEETING

As you are all aware, the Vision and Strategy process has been running throughout this year. On Sunday 14 June after the 9.45am service there will be a congregational meeting in the nave to launch the new vision for the cathedral and an opportunity to ask questions and meet together. The meeting will be up to an hour, and all of you are warmly invited. This is a really exciting time for the cathedral and the future and I do hope all of you will come along. Dean Bob.

FAREWELL TO KATHERINE DIENES-WILLIAMS

Katherine's final Sunday as our Organist and Master of the Choristers will be Sunday 5 July, the final Sunday of the choir term. Many ex-members of the choir are being invited to come and join the Cathedral choir for Evensong and the service will be followed by a reception for everyone present, at the west end of the Cathedral. If you would like to donate to a leaving present for Katherine, please use the following information:

Account Name: Guildford Cathedral

Account Number: 58063021

Sort Code: 60-09-50

Ref: Katherine

AN INVITATION TO COFFEE AND CAKE

Kate and I would love to welcome all members of the Cathedral congregations for a morning of coffee and cake at “The not-the-deanery” (56 Manor Way, Onslow Village, GU2 7RP) from 10am to 12.30pm on Saturday 18 July. It will be a lovely opportunity to get everyone together for fellowship and fun, in the (hopefully!) glorious sunshine of mid-summer. We look forward to seeing you all then. Dean Bob

TAIZÉ PRAYER SERVICE

The next service of Taizé prayer at the Cathedral will be on Wednesday 22 July at 8pm. Everyone is welcome to this quiet, meditative service of sung chants, Bible readings and prayer. For more information please contact Canon Rachel Young (Rachel.young@guildford-cathedral.org) particularly if you would like to join the 4-part singing group that supports the congregational singing.

CANON RACHEL'S RETIRING DATE

Canon Rachel Young will be retiring at the end of July, and her final Sunday here will be Sunday 26 July. She and her husband Nigel will be moving in August to their house in East Yorkshire.

NEW CANON MISSIONER

Our new Residentiary Canon Missioner will be the Reverend Dr Mike Branscombe, who is currently vicar of St. Andrew's Church, Cobham and will be joining us in September. Watch this space!

FOREIGN CURRENCY FOR THE CATHEDRAL

Our grand total has increased to £32,227 following recent donations. Many thanks to all who have contributed. The scheme welcomes gifts of foreign (and UK) banknotes and coins - anything from a few coins to large accumulations and collections. Some supporters are putting aside current UK coppers and small silver as well. The age, validity and country of origin of the currency is not important. Donations can be left with the sacristy or at the office, labelled for

