



GUILDFORD
CATHEDRAL

9.45am
25 October 2026

THE LAST SUNDAY AFTER TRINITY CATHEDRAL EUCHARIST



WELCOME

to Guildford Cathedral this morning. It is good to see you and to worship together. If you need anything, please just ask one of the stewards (they have badges around their necks), and whether you are new or old, please do remain at the end of the service and join in refreshments and conversation. The clergy are very happy to be approached for anything you need, or just for an introduction if you are new. Don't be shy!

Thought for the Week: Summing It Up

Jesus still has to put up with tiresome questioning from those who are trying to be clever and catch him out. Yet he succeeds in giving his most profound teaching so far.

If the Law and the Prophets are summed up in the twofold commandment: Love God and love your neighbour as yourself, then this surely must be for us, as for them, the real touchstone that shows us whether we are living as God commands.

It isn't good enough just to keep the rules: they are worth nothing if not kept in love and used for the purposes of helping us to love God and to love others as we love ourselves.

PARTICIPATION IN THE SERVICE

Please sing the hymns and the response to the Psalm and say together the words in **bold** type. ***Although posture is suggested please do whatever is most comfortable for you.*** A large print copy of this order of service is available from the stewards.

RECEIVING HOLY COMMUNION

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct (dip) your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

DO-IT-YOURSELF CRÈCHE

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help please ask one of the stewards on duty. We also have activity bags available for children to use – please ask a steward to show you where they are.

OFFERING

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



MUSIC TODAY

The service this morning is sung this morning by the Guildford Cathedral Singers.

MASS SETTING

Missa brevis Sancti Joannis de Deo HobXXII:7 – Joseph Haydn (1732-1809)

PRESIDENT AND PREACHER

The president this morning is the Reverend Patrick Coleman; the preacher is the Canon Missioner, the Reverend Mike Branscombe.

Please stand

THE GATHERING

HYMN



**God is Love: let heaven adore him;
God is Love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heavens above,
he who breathes through all creation,
he is Love, eternal Love.**

**God is Love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.**

**God is Love: and though with blindness
sin afflicts the souls of all,**

**God's eternal loving-kindness
holds and guides us when we fall.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.**

Words Timothy Rees (1874-1939)

Music: CP 442 Blauenwern, William Penfro Rowlands (1860-1937)

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

Grace, mercy and peace be with you
from God our Father and the Lord Jesus Christ;
and also with you.

PRAYERS OF PENITENCE

Deacon

The word of God is living and active.
It judges the thoughts and intentions of the heart.
All is open and laid bare before the eyes of him
to whom we give account.

We confess our sins in penitence and faith.

God's word convicts us:
all have sinned and fallen short of the glory of God.
Lord, have mercy.

Lord, have mercy.

God's word commands us:
repent, and believe the good news.
Christ, have mercy.

Christ, have mercy.

God's word assures us:
Christ Jesus came into the world to save sinners.
Lord, have mercy.

Lord, have mercy.

THE ABSOLUTION

May almighty God,
who sent his Son into the world to save sinners,
bring you his pardon and peace, now and for ever.
Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus

*Glory to God in the highest
and on earth peace to those
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,*

Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Son of the Father: who take
away the sins of the world, have
mercy upon us; who take away
the sins of the world, receive our
prayer; who sit at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT PRAYER

Let us pray.

A moment of silent prayer.

Blessed Lord,
who caused all holy Scriptures to be written for our learning:
help us so to hear them,
to read, mark, learn and inwardly digest them
that, through patience, and the comfort of your holy word,
we may embrace and for ever hold fast
the hope of everlasting life,
which you have given us in our Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

Please sit

FIRST READING Leviticus 19.1-2, 15-18

read by Tim Cain

A reading from the book of Leviticus

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgement; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbour. shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbour: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbour, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbour as yourself: I am the Lord.

For the word of the Lord,
thanks be to God.

PSALM I

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



The Lord knows the way of the right-
eous.

Blessed are they who have not walked in the counsel of the wicked :
nor lingered in the way of sinners
nor sat in the assembly of the scornful.

Their delight is in the law of the Lord :
and they meditate on his law day and night.

Like a tree planted by streams of water bearing fruit in due season,
with leaves that do not wither :
whatever they do, it shall prosper. **Response**

As for the wicked, it is not so with them :
they are like chaff which the wind blows away.

Therefore the wicked shall not be able to stand in the judgement :
nor the sinner in the congregation of the righteous.

For the Lord knows the way of the righteous :
but the way of the wicked shall perish. **Response**

Chant: J. L. Rogers

SECOND READING | Thessalonians 2.1-8

read by Berrie Norton

A reading from the first letter of Paul to the Thessalonians

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle

among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

For the word of the Lord,
thanks be to God.

Please stand **GOSPEL ACCLAMATION**

The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.

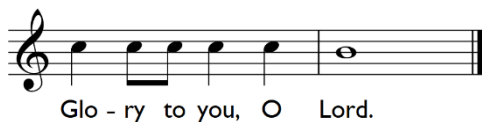


Open our heart, O Lord,
to accept the words of your Son.
Alleluia, alleluia.

GOSPEL READING Matthew 22.34-end

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke



When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a

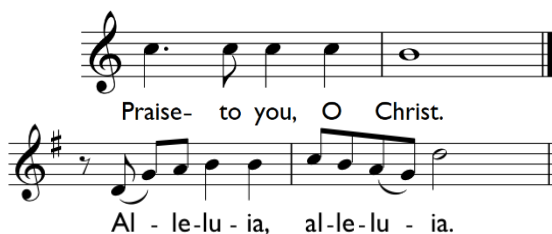
question to test him. ‘Teacher, which commandment in the law is the greatest?’ He said to him, ‘ “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.” This is the greatest and first commandment. And a second is like it: “You shall love your neighbour as yourself.” On these two commandments hang all the law and the prophets.’

Now while the Pharisees were gathered together, Jesus asked them this question: ‘What do you think of the Messiah? Whose son is he?’ They said to him, ‘The son of David.’ He said to them, ‘How is it then that David by the Spirit calls him Lord, saying,

“The Lord said to my Lord,
‘Sit at my right hand,
until I put your enemies under your feet’ ”?

If David thus calls him Lord, how can he be his son?’ No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

This is the Gospel of the Lord.



Please sit

SERMON

Please stand **THE CREED**

Let us declare the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION led by Phil Roche

The president invites everyone to pray, saying

In the power of the Spirit,
and in union with Christ,
let us pray to the Father.

Please sit or kneel. The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

Let the word of Christ dwell in you richly.
Let the peace of Christ rule in your hearts.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



**Eternal Ruler of the ceaseless round
of circling planets singing on their way;
guide of the nations from the night profound
into the glory of the perfect day;
rule in our hearts, that we may ever be
guided and strengthened and upheld by thee.**

**We are of thee, the children of thy love,
the brothers of thy well-belovèd Son;
descend, O Holy Spirit, like a dove,
into our hearts, that we may be as one:**

as one with thee, to whom we ever tend;
as one with him, our Brother and our Friend.

We would be one in hatred of all wrong,
one in our love of all things sweet and fair,
one with the joy that breaketh into song,
one with the grief that trembles into prayer,
one in the power that makes thy children free
to follow truth, and thus to follow thee.

O clothe us with thy heavenly armour, Lord,
thy trusty shield, thy sword of love divine;
our inspiration be thy constant word;
we ask no victories that are not thine:
give or withhold, let pain or pleasure be;
enough to know that we are serving thee.

Words: John White Chadwick (1940-1904)

Music: CP 181i Song 1, Orlando Gibbons (1583-1625)

TAKING OF THE BREAD AND WINE

Lord Jesus,
you nourish us at the table of your word
and the table of your sacrament;
as we feed on you, the bread of life,
may we daily grow into your likeness.

Amen.

THE EUCHARISTIC PRAYER



It is indeed right and good,
our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For he is your eternal and creative Word,
through whom all things came into being;
the Word made flesh who dwelt among us,
full of grace and truth.

He fulfils the Law and the Prophets,
dying for our sins and rising again
in accordance with the Scriptures.

He stands among us in his risen power,
opening to us his living word,
and making himself known in the breaking of the bread.

Therefore with angels and archangels,
and with all the company of heaven,

we proclaim your great and glorious name,
for ever praising you and saying:

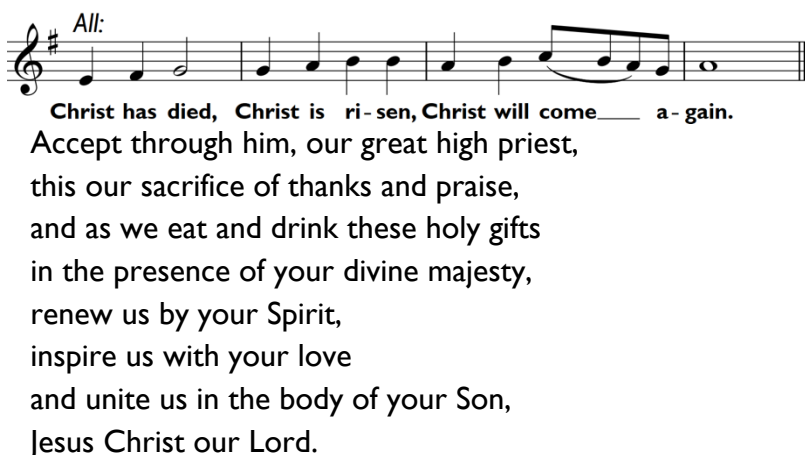
Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>
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Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.*

Therefore, heavenly Father,
 we remember his offering of himself
 made once for all upon the cross;
 we proclaim his mighty resurrection and glorious ascension;
 we look for the coming of your kingdom,
 and with this bread and this cup
 we make the memorial of Christ your Son our Lord.



Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:



*Please sit or
kneel*

THE LORD'S PRAYER

Let us pray for the coming of the Kingdom
as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the Body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

God's holy gifts
for God's holy people.

**Jesus Christ is holy;
Jesus Christ is Lord,
to the glory of God the Father.**

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct (dip) your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

AGNUS DEI

<i>Choir</i>	<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	<i>Lamb of God, who take away the sin of the world, have mercy on us.</i>
	<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	<i>Lamb of God, who take away the sin of the world, have mercy on us.</i>
	<i>Agnus Dei, qui tollis peccata mundi, dona nobis pacem.</i>	<i>Lamb of God, who take away the sin of the world, grant us peace.</i>

COMMUNION MOTET

<i>Ave verum Corpus natum ex Maria Virgine. Vere passum, immolatum In cruce per homine. Cujus latum perforatum unda fluxit sanguine. Esto nobis prægustatum Mortis in examine. O clemens, O pie, O dulcis Jesu, fili Mariæ.</i>	<i>Hail, the very same Body Born of the Virgin Mary. The same that suffered and was Sacrificed on the cross for humankind. From whose pierced side Flowed waves of blood. May we taste of you before the testing of death. O gentle, O loving, O sweet Jesus, Son of Mary.</i>
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13th century eucharistic chant, set to music by Wolfgang Amadeus Mozart (1756-1791)

Please stand

PRAYER AFTER COMMUNION

Let us pray.

A moment of silent prayer.

**God of all grace,
your Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your true and living bread;
who is alive and reigns, now and for ever.
Amen.**

THE SENDING OUT

THE BLESSING

The love of the Lord Jesus
draw you to himself,
the power of the Lord Jesus
strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
And the blessing of God almighty:
Father, Son and Holy Spirit,
be among you and remain with you for ever.
Amen.

HYMN

During the hymn the procession moves to the west end of the Cathedral.

As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



**King of glory, King of peace,
I will love thee;
and, that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.**

**Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me,
and alone, when they replied,
thou didst hear me.**

**Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
e'en eternity's too short
to extol thee.**

Words: George Herbert (1593-1633)

Music: CP 493 Gwalchmai, Joseph David Jones (1827-1870)

THE DISMISSAL

Deacon Let us go forth in peace.

In the Name of Christ. Amen.

Please remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments at the west end.

You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

ORGAN VOLUNTARY *Paeon* – Robert Lau (b.1943)

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WHAT'S HAPPENING?

SERVICES TODAY

7.30 a.m. Morning Prayer *Lady Chapel*

8 a.m. Holy Communion (Book of Common Prayer) *Lady Chapel*

9.45 a.m. Cathedral Eucharist

3.00 p.m. Black History Month Service

6 p.m. Choral Evensong

SERVICES THIS WEEK

Monday 26 October

8.30 a.m. Morning Prayer *Lady Chapel*

9 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Evensong *Quire*

Tuesday 27 October

8.00 a.m. Morning Prayer *Lady Chapel*

8.30 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Evensong *Quire*

Wednesday 28 October

8.30 a.m. Morning Prayer *Lady Chapel*

9 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Evening Prayer *Lady Chapel*

Thursday 29 October

8.30 a.m. Morning Prayer *Lady Chapel*

12.30 p.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Evensong *Quire*

Friday 30 October

8.30 a.m. Morning Prayer *Lady Chapel*

9 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Evensong *Quire*

Saturday 31 October

9.00 a.m. Morning Prayer *Lady Chapel*

9.30 a.m. Holy Communion *Lady Chapel*

4.00 p.m. Evening Prayer *Lady Chapel*

SERVICES NEXT SUNDAY 1 NOVEMBER: ALL SAINTS

7.30 a.m. Morning Prayer *in the Lady Chapel*

8 a.m. Holy Communion (Book of Common Prayer) *Lady Chapel*

9.45 a.m. Cathedral Eucharist

6 p.m. Choral Evensong

ASKING FOR PRAYER AND INTERCESSION

Please contact the Dean's Virger and his team on 01483 547877 or via virger@guildford-cathedral.org if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via mavis.wilson@guildford-cathedral.org.

NAMES FOR THE ALL SOULS' REQUIEM

The usual Requiem Mass for All Souls will take place on Monday 2 November at **7.00pm**. At it, the names of all who are on the Cathedral Year's Mind list will be read out.

If you would like a name added for the occasion, please email patrick.coleman@guildford-cathedral.org, also adding a date of death if you wish the name to be added to the Year's Mind list as well.

FOREIGN CURRENCY FOR THE CATHEDRAL

Our Grand Total is now £33,949. £40,000 is tantalisingly near. As a result of a recent clearance of stock which raised £403, our pool of currencies is down almost to zero. Please help us to re-stock by donating any surplus coins or banknotes to the Scheme. The age, condition and quantity of the coins/notes is not important, and they can come from any country in the world including the UK. Donations can be left at the Office or Sacristy, labelled for the Coins Scheme. Do help us! Thank you to all our supporters. Donations can be left with the Sacristy or at the Office, labelled for the Coins Scheme. If you cannot get to the Cathedral, contact me on 37petherwin@gmail.com and I can collect from your home. Your support is greatly valued. John Mitchell

FRIENDS' MONTHLY SUNDAY LUNCH

A table has been booked for 15 people on Sunday 1 November at 12.30pm at the Olive Tree, Sutton Green Road, Sutton Green, Guildford GU4 7QD. Numbers and orders have to be confirmed in advance. Please let Yvette (friends@guildford-cathedral.org, or

07851 371590) have your food order **today!** You don't need to belong to the Friends – all are welcome!

GEOFF CUMBERS

Geoff's funeral is to be held at Saint James, Rowledge GU10 4EN, at 12 noon on 4 November. More information from Clare (clarechardin@gmail.com) or Thorne Leggett Funeral Directors – 01252 415801

FRIENDS OF GUILDFORD CATHEDRAL CHRISTMAS TOMBOLA

As usual, the Friends will be running a tombola at the Christmas Fair Friday & Saturday 20 & 21 November. Last year we were able to raise £3,000 to support the work of the cathedral.

We are now starting to collect prizes and would be grateful for all contributions. Items can be left in the sacristy (virgers' room) next to the Lady Chapel.

If you can help in any way, not only with gifts, but also staffing the stall, please let Yvette or any of the Friends' Trustees know (friends@guildford-cathedral.org or 07851 371590)

ST NICOLAS' 150TH ANNIVERSARY LECTURE ON VICTORIAN CHURCH MUSIC

The Revd Canon Dr Nicholas Thistlethwaite (former Canon Precentor of the Cathedral) will be giving a lecture on 'Victorian Church Music' on Tuesday 10 November at 7.30pm at St Nicolas' Church, Bury Street, Guildford as part of the 150th anniversary celebrations of the current building. It was erected in 1876 at the instigation of its former Rector John Monsell, the celebrated hymn

writer (author of 'O worship the Lord in the beauty of holiness...'. 'Fight the good fight...' etc) who sadly died in 1875 from injuries incurred from falling off the scaffolding for the new church. The lecture is unticketed, and refreshments will be available.

Tickets for the St Nic's gala anniversary concert by the Great Little Orchestra and the Harlequin Chamber Choir on Saturday 14 November at 7.30pm, featuring the world premiere of a new commission by Will Todd based on 'O worship the Lord in the beauty of holiness' & pieces by Walton, Vaughan Williams and Cole Porter, and compered by John and Lily Suchet, are also available from parishoffice@saintnics.com

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Lizzie Post (Cathedral Safeguarding Officer)

01483 547884 safeguarding@guildford-cathedral.org

Louise Musgrove (Safeguarding Lead)

07941 182323 ChiefOperatingOfficer@guildford-cathedral.org

Chris Pilgrim (Chapter Safeguarding Representative)

HOW DO I GET IN TOUCH?

TO CONTACT THE CATHEDRAL CLERGY

The Dean	dean@guildford-cathedral.org
The Canon Missioner	missioner@guildford-cathedral.org 01483 547871
Revd Patrick Coleman	patrick.coleman@guildford-cathedral.org 01483 547876

CATHEDRAL OFFICE NUMBER

01483 547862

If you call and there is no answer, please leave a message, especially if you need a priest in an emergency.