



GUILDFORD
CATHEDRAL

6pm
19 June 2022

FIRST SUNDAY AFTER TRINITY CHORAL EVENSONG



WELCOME

ORDINARY TIME

This time is anything but ordinary! In the church's year, which is from Advent Sunday to Christ the King on the last Sunday before Advent, there are two periods known as *Ordinary Time*. The first is the period from the day after the Presentation of Christ in the Temple in February until the day before Ash Wednesday, the beginning of Lent. The second period is that between the day after Pentecost until the day before Advent Sunday. The liturgical colour is green signifying life and growth in God.

Although there are a few saint's days and other commemorations during this time, it is essentially an opportunity to reflect upon the Christian life of faith in the every-day – living out the life and love of Christ wherever we find ourselves.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. Thanks to your gifts of time and money we're proud to open our doors for free, 365 days a year, meeting the needs of both pilgrim and visitor. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless box (by the West Doors of the Cathedral), or our QR code. On behalf of all at Guildford Cathedral, thank you.



We sing the hymns and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

PRECES AND RESPONSES *Jeremy Woodside (b. 1989)*

CANTICLES Berkeley Evening service, Thomas Hewitt-Jones (*b.1978*)

Stand **OPENING VERSICLES AND RESPONSES**

○ Lord, open thou our lips.
And our mouth shall shew forth thy praise.

○ God, make speed to save us.
○ Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning,
is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Sit **HYMN**

Before the ending of the day,
Creator of the world, we pray,
that with thy wonted favour thou
wouldst be our guard and keeper now.

From all ill dreams defend our eyes,
from nightly fears and fantasies;
tread under foot our ghostly foe,
that no pollution we may know.

○ Father, that we ask be done,
through Jesus Christ thine only Son,
who, with the Holy Ghost and thee,
doth live and reign eternally. Amen.

text: Latin, before 11th century, tr. J. M. Neale (1818-1866)
music: CP 13, Te lucis ante terminum, Plainsong mode viii

PSALM 57

Be merciful unto me, O God, be merciful unto me,
for my soul trusteth in thee :

and under the shadow of thy wings shall be my refuge,
until this tyranny be over-past.

I will call unto the most high God :

even unto the God that shall perform the cause which I have in hand.

He shall send from heaven :

and save me from the reproof of him that would eat me up.

God shall send forth his mercy and truth :

my soul is among lions.

And I lie even among the children of men, that are set on fire :

whose teeth are spears and arrows, and their tongue a sharp sword.

Set up thyself, O God, above the heavens :

and thy glory above all the earth.

They have laid a net for my feet, and pressed down my soul :

they have digged a pit before me,

and are fallen into the midst of it themselves.

My heart is fixed, O God, my heart is fixed :

I will sing, and give praise.

Awake up, my glory; awake, lute and harp :

I myself will awake right early.

I will give thanks unto thee, O Lord, among the people :

and I will sing unto thee among the nations.

For the greatness of thy mercy reacheth unto the heavens :

and thy truth unto the clouds.

Set up thyself, O God, above the heavens :

and thy glory above all the earth.

Stand Glory be to the Father, and to the Son,
and to the Holy Ghost;

As it was in the beginning is now and ever shall be;

World without end. Amen.

chant: James Turlle (1802-1882)

Now Abraham was old, well advanced in years; and the Lord had blessed Abraham in all things. Abraham said to his servant, the oldest of his house, who had charge of all that he had, 'Put your hand under my thigh and I will make you swear by the Lord, the God of heaven and earth, that you will not get a wife for my son from the daughters of the Canaanites, among whom I live, but will go to my country and to my kindred and get a wife for my son Isaac.' The servant said to him, 'Perhaps the woman may not be willing to follow me to this land; must I then take your son back to the land from which you came?' Abraham said to him, 'See to it that you do not take my son back there. The Lord, the God of heaven, who took me from my father's house and from the land of my birth, and who spoke to me and swore to me, "To your offspring I will give this land", he will send his angel before you; you shall take a wife for my son from there. But if the woman is not willing to follow you, then you will be free from this oath of mine; only you must not take my son back there.' So the servant put his hand under the thigh of Abraham his master and swore to him concerning this matter.

Then the servant took ten of his master's camels and departed, taking all kinds of choice gifts from his master; and he set out and went to Aram-naharaim, to the city of Nahor. He made the camels kneel down outside the city by the well of water; it was towards evening, the time when women go out to draw water. And he said, 'O Lord, God of my master Abraham, please grant me success today and show steadfast love to my master Abraham. I am standing here by the spring of water, and the daughters of the townspeople are coming out to draw water. Let the girl to whom I shall say, "Please offer your jar that I may drink", and who shall say, "Drink, and I will water your camels" - let her be the one whom you have appointed for your servant Isaac. By this I shall know that you have shown steadfast love to my master.'

Before he had finished speaking, there was Rebekah, who was born to Bethuel son of Milcah, the wife of Nahor, Abraham's brother, coming out with her water-jar on her shoulder. The girl was very fair to look

upon, a virgin whom no man had known. She went down to the spring, filled her jar, and came up. Then the servant ran to meet her and said, 'Please let me sip a little water from your jar.' 'Drink, my lord,' she said, and quickly lowered her jar upon her hand and gave him a drink. When she had finished giving him a drink, she said, 'I will draw for your camels also, until they have finished drinking.' So she quickly emptied her jar into the trough and ran again to the well to draw, and she drew for all his camels. The man gazed at her in silence to learn whether or not the Lord had made his journey successful.

When the camels had finished drinking, the man took a gold nose-ring weighing a half-shekel, and two bracelets for her arms weighing ten gold shekels, and said, 'Tell me whose daughter you are. Is there room in your father's house for us to spend the night?' She said to him, 'I am the daughter of Bethuel son of Milcah, whom she bore to Nahor.' She added, 'We have plenty of straw and fodder and a place to spend the night.' The man bowed his head and worshipped the Lord and said, 'Blessed be the Lord, the God of my master Abraham, who has not forsaken his steadfast love and his faithfulness towards my master. As for me, the Lord has led me on the way to the house of my master's kin.'

Stand

MAGNIFICAT

My soul doth magnify the Lord:

and my spirit hath rejoiced in God my Saviour.

For he hath regarded:

the lowliness of his hand-maiden.

For behold, from henceforth:

all generations shall call me blessed.

For he that is mighty hath magnified me:

and holy is his Name.

And his mercy is on them that fear him:

throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

text: Luke 1.46-55

Sit NEW TESTAMENT Mark 5.21-end

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole

truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Stand

NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace:
according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared:

before the face of all people;

To be a light to lighten the Gentiles:

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

text: Luke 2. 29-32

APOSTLES' CREED

**I believe in God the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholick Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.**

THE LESSER LITANY, LORD'S PRAYER AND PRECES

The Lord be with you.
And with thy spirit.

Let us pray.

Sit Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven, Hallowed be thy Name,
Thy kingdom come, Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation; but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us.
And grant us thy salvation.

○ Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

○ Lord, save thy people.
And bless thine inheritance.

Give peace in our time, ○ Lord.
Because there is none other that fighteth for us,
but only thou, ○ God.

○ God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

○ God, the strength of all them that put their trust in thee,
mercifully accept our prayers and, because through the weakness of our
mortal nature we can do no good thing without thee,
grant us the help of thy grace
that, in keeping of thy commandments,
we may please thee, both in will and deed;
through Jesus Christ thy Son our Lord, who liveth and reigneth
with thee, in the unity of the Holy Spirit, one God,
now and for ever. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed; give unto thy servants that peace which
the world cannot give; that both, our hearts may be set to obey thy
commandments, and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR PROTECTION

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son,
our Saviour, Jesus Christ. Amen.

ANTHEM

Give not over thy mind to heaviness
and afflict not thyself in thine own counsel.
The gladness of the heart is the life of man,
and joy prolongeth his days.
Comfort thy heart, remove all sorrow from thy heart.

Let the words of my mouth and the meditation of my heart
be always acceptable in thy sight O Lord my strength
and my redeemer.

I sent you out with mourning and weeping,
but God will give you to me again with joy and gladness for ever.

text: Ecclesiasticus 30.21-23; Psalm 19.14; Baruch 4.23
music: from Four Canon for Winsome, Imogen Holst (1907-1984)

HOMILY The Very Reverend Dianna Gwilliams

THE PRAYERS

The Prayers conclude with

**The grace of our Lord Jesus Christ
and the love of God,
and the fellowship of the Holy Spirit
be with us all evermore.**

Amen.

HYMN

Immortal Love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.

Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.

We may not climb the heavenly steps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown:

But warm, sweet, tender, even yet
a present help is he;
and faith still has its Olivet,
and love its Galilee.

The healing of his seamless dress
is by our beds of pain;
we touch him in life's throng and press,
and we are whole again.

Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.

text: John Greenleaf Whittier 1807-1892

*music: CP 475, Bishopthorpe, Melody and bass from
Select portions of the Psalms c.1786*

BLESSING

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

ORGAN VOLUNTARY

Fugue on a theme of Corelli (BWV 579)
Johann Sebastian Bach (1650-1785)

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WHAT'S HAPPENING?

SERVICES TODAY

7.45am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

11.30am Surrey Joint Services' Charities Service

6pm Choral Evensong

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

9am Monday, Wednesday, Thursday, Friday, Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9.30am Monday, Wednesday, Thursday, Friday, Saturday

Choral Evensong

5.30pm Monday, Tuesday, Thursday

5pm Saturday *attended by National 12-Bell Striking Competition*

Evening Prayer *in the Lady Chapel*

5.30pm Wednesday

Choral Eucharist

5.30pm Friday *for the feast of the Birth of John the Baptist*

Most morning said services are streamed live and can be accessed via our cathedral website <https://www.facebook.com/GuildfordCathedral/>

SERVICES NEXT SUNDAY 26 June

7.45am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Choral Evensong

CANON LITURGIST

We're delighted to announce that The Reverend Rachel Young has accepted the offer of the post of Canon Liturgist. This is (as always) subject to all necessary checks. Rachel is currently Associate Vicar at Rotherham Minster and St. Paul's, Masbrough, with responsibility for developing the choral and music outreach and liturgy. Rachel is a trained musician with many years' experience of teaching music. After achieving a BMus (Hons) from Manchester University she gained a Certificate of Professional Studies in Baroque Performance from Guildhall School of Music and Drama, London. A PGCE (Music) followed and a further Certificate of Professional Studies in Music Consultancy in Primary Schools. She was ordained in 2009 with an MA and has held ministerial posts in Beverley Minster, Walkington Benefice and Southwark Cathedral. She is currently a Diocesan Rep for the RSCM. Rachel is married to Dr Nigel Young who is Senior Lecturer, Director of Studies and Deputy Head of Chemistry and Biochemistry at Hull University. Nigel and Rachel have two grown up children both of whom live in the north of England. It is anticipated that Rachel will move to Guildford in late August and be Installed in September. Please pray for Rachel and her family and for the community in Rotherham as Rachel prepares for this next chapter in her ministry.

NATIONAL 12- BELL STRIKING COMPETITION 25 June

We are thrilled to be hosting the final of the National 12-Bell Striking Contest. We have a fine ring of 12 bells and our brilliant Cathedral ringers will be one of the teams taking part. There will be activities for children, a BBQ and Marquee as we welcome ringers and their families and friends from all over the country. Do come along and listen to some first-class ringing. For more information please the website for the Competition <http://12bell.guildfordguild.org.uk/>

VALIDICTORY ORGAN RECITAL Sunday 26 June 3pm

This year's outgoing organ scholar, Michael Stephens-Jones, presents a varied programme including works by Karg-Elert, Judith Bingham and Landmann. Michael has been an outstanding Organ Scholar this year and all are welcome to come along and enjoy his final recital.

