



GUILDFORD  
CATHEDRAL

9.45am  
19 June 2022

FIRST SUNDAY  
AFTER TRINITY  
CATHEDRAL  
EUCCHARIST



# WELCOME

## REFRESHMENTS

Refreshments are available in Seasons Café after the service.

## RECEIVING HOLY COMMUNION

Please allow the Stewards to direct you to receiving a blessing or Holy Communion. Gluten-free wafers are available. If you are receiving the wine please assist the minister by guiding the chalice towards you or taking it (if you are taller than the minister). Intinction (dipping the wafer into the wine) is not permitted.

## COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. Thanks to your gifts of time and money we're proud to open our doors for free, 365 days a year, meeting the needs of both pilgrim and visitor. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless box (by the West Doors of the Cathedral), or our QR code. On behalf of all at Guildford Cathedral, thank you.



We sing the hymns, the Response during the psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

**MUSIC SETTING** Messe cum iubilo (Op. 11) *Maurice Duruflé (1902-1986)*

# THE GATHERING

*Stand*    **HYMN**

Awake, my soul, and with the sun  
thy daily stage of duty run;  
shake off dull sloth, and joyful rise  
to pay thy morning sacrifice.

Redeem thy mis-spent time that's past,  
and live this day as if thy last;  
improve thy talent with due care;  
for the great day thyself prepare.

Let all thy converse be sincere,  
thy conscience as the noon-day clear;  
think how all-seeing God thy ways  
and all thy secret thoughts surveys.

Wake, and lift up thyself, my heart,  
and with the angels bear thy part,  
who all night long unwearied sing,  
high praise to the eternal King.

Glory to thee, who safe hast kept  
and hast refreshed me whilst I slept;  
grant, Lord, when I from death shall wake,  
I may of endless light partake.

Lord, I my vows to thee renew;  
disperse my sins as morning dew;  
guard my first springs of thought and will,  
and with thyself my spirit fill.

Direct, control, suggest, this day,  
all I design or do or say;  
that all my powers, with all their might,  
in thy sole glory may unite.

Praise God, from whom all blessings flow,  
praise him, all creatures here below,  
praise him above, angelic host,  
praise Father, Son, and Holy Ghost.

*text: Thomas Ken (1637-1711)*

*music: CP 1, Morning Hymn, François Barthélémon (1741-1808)*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen**

## **THE GREETING**

The Lord be with you.  
**and also with you.**

## **PRAYERS OF PENITENCE**

God the Father forgives us in Christ and heals us by the Holy Spirit.  
Let us therefore put away all anger and bitterness,  
all slander and malice, and confess our sins to God our redeemer.

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

## **THE ABSOLUTION**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

Gloria in excelsis Deo,  
et in terra pax hominibus  
bonae voluntatis.  
Laudamus te. Benedicimus te.  
Adoramus te. Glorificamus te.  
Gratias agimus tibi propter  
magnam gloriam tuam.  
Domine Deus. Rex coelestis.  
Deus Pater omnipotens.  
Domine Fili unigenite  
Jesu Christe. Domine Deus,  
Agnus Dei, Filius Patris:  
qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem  
nostram. Qui sedes ad  
dexteram Patris,  
miserere nobis.  
Quoniam tu solus sanctus.  
Tu solus Dominus.  
Tu solus Altissimus,  
Jesu Christe,  
cum Sancto Spiritu,  
in Gloria Dei Patris. Amen.

*Glory to God in the highest  
and on earth peace to people  
of good will.  
We praise you, we bless you,  
we worship you, we glorify you,  
we give thanks to you for  
your great glory,  
Lord God, heavenly King.  
God the Father almighty.  
Only Son of the Father,  
Jesus Christ: Lord God,  
Lamb of God, Son of the Father,  
who takes away the sin of the world,  
have mercy upon us;  
who takes away the sin of the world,  
receive our prayer;  
who sits at  
the right hand of the Father:  
have mercy upon us.  
For you alone are holy;  
you alone are the Lord;  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## THE COLLECT

O God,  
the strength of all those who put their trust in you,  
mercifully accept our prayers  
and, because through the weakness of our mortal nature  
we can do no good thing without you,  
grant us the help of your grace,  
that in the keeping of your commandments  
we may please you both in will and deed;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Sit*

## THE LITURGY OF THE WORD

**OLD TESTAMENT** Isaiah 65.1-9 read by Trish Lambert

I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.  
I said, 'Here I am, here I am',  
to a nation that did not call on my name.  
I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
who sit inside tombs,  
and spend the night in secret places;

who eat swine's flesh,  
with broth of abominable things in their vessels;  
who say, 'Keep to yourself,  
do not come near me, for I am too holy for you.'  
These are a smoke in my nostrils,  
a fire that burns all day long.  
See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
their iniquities and their ancestors' iniquities together,  
says the Lord;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
Thus says the Lord:  
As the wine is found in the cluster,  
and they say, 'Do not destroy it,  
for there is a blessing in it',  
so I will do for my servants' sake,  
and not destroy them all.  
I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

For the word of the Lord,  
**thanks be to God.**



**NEW TESTAMENT** Galatians 3.29-end read by Rachel Impey

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the

For the word of the Lord,  
**thanks be to God.**

*Stand* **GOSPEL ACCLAMATION**



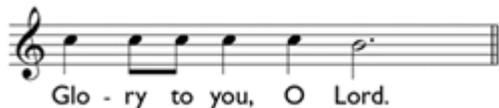
**Alleluia, alleluia.**

O that today you would listen to his voice;  
Harden not your hearts.

**Alleluia, alleluia.**

**GOSPEL READING** Luke 8.26-39

Hear the Gospel of our Lord Jesus Christ according to Luke



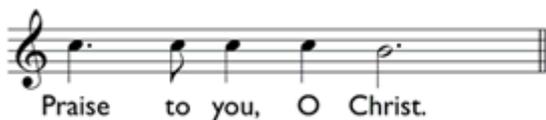
Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did

not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' - for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord.



**Alleluia, alleluia.**

*Stand* **THE CREED**

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

Sit **PRAYERS OF INTERCESSION** led by Shirley-Margaret Lloyd

*The president invites everyone to pray, saying*

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*The bidding and response are*

Lord, in your mercy,  
**hear our prayer.**

*In conclusion, the leader says*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## THE LITURGY OF THE SACRAMENT

Stand **THE PEACE**

Peace to you from God our heavenly Father.  
Peace from his Son Jesus Christ who is our peace.  
Peace from the Holy Spirit, the life-giver.

The peace of the Lord be always with you.  
**And also with you.**

*The deacon says*

Let us offer one another a sign of peace

*All may exchange a sign of peace.*

## PREPARATION OF THE TABLE

### HYMN

Dear Lord and Father of mankind,  
    forgive our foolish ways;  
re-clothe us in our rightful mind,  
in purer lives thy service find,  
    in deeper reverence praise.

In simple trust like theirs who heard,  
    beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word  
    rise up and follow thee.

O Sabbath rest by Galilee!  
    O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity,  
    interpreted by love!

Drop thy still dews of quietness,  
    till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
    the beauty of thy peace.

Breathe through the heats of our desire  
    thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
    O still small voice of calm

*text: John Greenleaf Whittier (1807-1892)*

*music: CP 411, Repton, Arranged from the oratorio Judith  
by C.H.H. Parry (1848-1918)*

## THE TAKING OF THE BREAD AND WINE

Holy God,  
holy and strong,  
holy and immortal,  
give us the bread of everlasting life,  
and make us branches of the true vine.

**Amen.**

## THE EUCHARISTIC PRAYER

President:  
The Lord be with you.

All:  
And also with you.

President:  
Lift up your hearts.

All:  
We lift them to the Lord.

President:  
Let us give thanks to the Lord our God.

All:  
It is right to give thanks and praise.

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.

Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might.</i>
Pleni sunt caeli	<i>Heaven and earth are</i>
et terra gloria tua.	<i>full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Benedictus qui venit	<i>Blessed is he who comes</i>
In nomine Domini	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.



Great is the mys - te - ry of faith:



Christ has died, Christ is ri-sen, Christ will come\_ a-gain.

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit, inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.  
Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

The image shows two staves of musical notation. The first staff is in G major (one sharp) and 6/8 time, with lyrics: "Bless-ing and hon-our and glo - ry and pow'r be". The second staff is in G major and 4/4 time, with lyrics: "yours for ev - er and ev - er. A - men." The melody is simple and hymn-like.

Sit

## THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
 hallowed be thy name;  
 thy kingdom come;  
 thy will be done;  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation;  
 but deliver us from evil.  
 For thine is the kingdom,  
 the power and the glory,  
 for ever and ever.  
 Amen.**

## BREAKING OF THE BREAD

Jesus says, I am the bread of life,  
 whoever eats this bread will live for ever.  
**Lord, our hearts hunger for you;  
 give us this bread always.**

## **GIVING OF COMMUNION**

The gifts of God  
for the people of God  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*All who are communicants are welcome to receive the bread and wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available. Please follow the guidance of the Stewards.*

## **AGNUS DEI**

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, who takes away the sin of the world, have mercy on us.  
Lamb of God, who takes away the sin of the world, have mercy on us.  
.Lamb of God, who takes away the sin of the world, grant us peace.*

## **ANTHEM**

Ave verum corpus, natum  
De Maria Virgine,  
Vere passum, immolatum  
In cruce pro homine,  
Cujus latus perforatum  
Unda fluxit sanguine;  
Esto nobis praegustatum,  
In mortis examine.

*Jesu Word of God Incarnate,  
Of the Virgin Mary born,  
On the Cross Thy sacred Body,  
For us men with nails was torn.  
Cleanse us, by the blood and water,  
Streaming from Thy piercèd side;  
Feed us with Thy Body broken,  
Now, and in death's agony.*

*text: 14th century attributed to. Pope Innocent VI  
music: Gerald Hendrie (b.1935)*

*Stand*

## **PRAYER AFTER COMMUNION**

Eternal father,  
we thank you for nourishing us with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope,  
and make us grow in love;  
for the sake of Jesus Christ our Lord.  
**Amen.**

**Strengthen for service, Lord,  
the hands that have taken holy things;  
may the ears which have heard your word  
be deaf to clamour and dispute;  
may the tongues which have sung your praise  
be free from deceit;  
may the eyes which have seen the tokens of your love  
shine with the light of hope;  
and may the bodies which have been fed with your body  
be refreshed with the fullness of your life;  
through Jesus Christ our Lord.  
Amen.**

## **THE SENDING OUT**

### **THE BLESSING**

The peace of God, which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

*During the hymn we turn towards the west to orientate ourselves towards God's continuing work in our communities and nations and our part in that.*

## **HYMN**

For the healing of the nations,  
Lord, we pray with one accord,  
for a just and equal sharing  
of the things that earth affords.  
To a life of love in action  
help us rise and pledge our word.

Lead us forward into freedom,  
from despair your world release,  
that, redeemed from war and hatred,  
all may come and go in peace.  
Show us how through care and goodness  
fear will die and hope increase.

All that kills abundant living,  
let it from the earth be banned:  
pride of status, race or schooling,  
dogmas that obscure your plan.  
In our common quest for justice  
may we hallow brief life's span.

You, Creator God, have written  
your great name on humankind;  
for our growing in your likeness  
bring the life of Christ to mind;  
that by our response and service  
earth its destiny may find.

*text: Fred Kaan (1929 -2009)*

*music: CP 427, Alleluia dulce carmen, Essay on the Church, Plain Chant 1782*

## **THE DISMISSAL**

We go in peace to love and serve the Lord.

**In the name of Christ.**

## **ORGAN VOLUNTARY**

Choral varié sur le thème du Veni Creator (Op. 4)

*Maurice Durufé (1902-1986)*

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# WHAT'S HAPPENING?

## SERVICES TODAY

**7.45am** Morning Prayer *in the Lady Chapel*

**8am** Holy Communion (Book of Common Prayer) *in the Lady Chapel*

**9.45am** Cathedral Eucharist

**11.30am** Surrey Joint Services' Charities Service

**6pm** Choral Evensong

## SERVICES THIS WEEK

**Morning Prayer** *in the Lady Chapel*

**8am** Tuesday

**9am** Monday, Wednesday, Thursday, Friday, Saturday

**Holy Communion** *in the Lady Chapel*

**8.30am** Tuesday

**9.30am** Monday, Wednesday, Thursday, Friday, Saturday

**Choral Evensong**

**5.30pm** Monday, Tuesday, Thursday

**5pm** Saturday *attended by National 12-Bell Striking Competition*

**Evening Prayer** *in the Lady Chapel*

**5.30pm** Wednesday

**Choral Eucharist**

**5.30pm** Friday *for the feast of the Birth of John the Baptist*

Most morning said services are streamed live and can be accessed via our cathedral website <https://www.facebook.com/GuildfordCathedral/>

## SERVICES NEXT SUNDAY 26 June

**7.45am** Morning Prayer *in the Lady Chapel*

**8am** Holy Communion (Book of Common Prayer) *in the Lady Chapel*

**9.45am** Cathedral Eucharist

**6pm** Choral Evensong

## **CANON LITURGIST**

We're delighted to announce that The Reverend Rachel Young has accepted the offer of the post of Canon Liturgist. This is (as always) subject to all necessary checks. Rachel is currently Associate Vicar at Rotherham Minster and St. Paul's, Masbrough, with responsibility for developing the choral and music outreach and liturgy. Rachel is a trained musician with many years' experience of teaching music. After achieving a BMus (Hons) from Manchester University she gained a Certificate of Professional Studies in Baroque Performance from Guildhall School of Music and Drama, London. A PGCE (Music) followed and a further Certificate of Professional Studies in Music Consultancy in Primary Schools. She was ordained in 2009 with an MA and has held ministerial posts in Beverley Minster, Walkington Benefice and Southwark Cathedral. She is currently a Diocesan Rep for the RSCM. Rachel is married to Dr Nigel Young who is Senior Lecturer, Director of Studies and Deputy Head of Chemistry and Biochemistry at Hull University. Nigel and Rachel have two grown up children both of whom live in the north of England. It is anticipated that Rachel will move to Guildford in late August and be Installed in September. Please pray for Rachel and her family and for the community in Rotherham as Rachel prepares for this next chapter in her ministry.

## **RECEIVING THE CHALICE**

If you would like to receive the wine, the minister will expect communicants to use the base of the chalice to guide it to themselves if this is possible. If you are taller than the administrator you will need to take the chalice from them, holding the base of the chalice and the bottom of the cup. There is no obligation to receive the wine if you are uncomfortable doing so. Please speak to any of clergy if you have any questions or concerns.

## **NATIONAL 12- BELL STRIKING COMPETITION 25 June**

We are thrilled to be hosting the final of the National 12-Bell Striking Contest. We have a fine ring of 12 bells and our brilliant Cathedral ringers will be one of the teams taking part. There will be activities for

children, a BBQ and Marquee as we welcome ringers and their families and friends from all over the country. Do come along and listen to some first-class ringing. For more information please the website for the Competition <http://12bell.guildfordguild.org.uk/>

**VALIDICTORY ORGAN RECITAL Sunday 26 June 3pm**

This year's outgoing organ scholar, Michael Stephens-Jones, presents a varied programme including works by Karg-Elert, Judith Bingham and Landmann. Michael has been an outstanding Organ Scholar this year and all are welcome to come along and enjoy his final recital.





