



GUILDFORD
CATHEDRAL

6pm
19 September 2021

SIXTEENETH
SUNDAY
AFTER TRINITY
CHORAL
EVENSONG



WELCOME

SOCIAL DISTANCING

We're working hard to ensure the safety and comfort of all who worship here. We ask that you continue to observe hand sanitising when entering and leaving, and, unless exempt, wear a face covering whilst inside the Cathedral. Each of us has a part to play in ensuring the safety and comfort of others. Thank you so much for your cooperation and understanding.

SINGING

We are delighted that members of the congregation are now permitted to sing. We ask that, if at all possible, all except the choir sing behind their masks.

MUSIC TODAY

It's wonderful to have our choir back this week. During the Eucharist this morning the Dean installed our new Head Girl and Deputy Head Chorister.

THANK YOU FOR YOUR FINANCIAL SUPPORT

For details about Planned Giving or to discuss any aspect of giving to the Cathedral please contact us via our website <https://www.guildford-cathedral.org/support/congregational-giving>

You can also use the contactless donation points or our QR code. Thank you for your generosity.



PRECES AND RESPONSES *William Byrd (1540-1623)*

CANTICLES Evening Service in G, *Herbert Sumsion (1899-1995)*

Stand for the entry of the choir and clergy

OPENING VERSICLES AND RESPONSES

○ Lord, open thou our lips.

And our mouth shall shew forth thy praise.

○ God, make speed to save us.

○ Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;

As it was in the beginning,

is now, and ever shall be,

world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

HYMN

God, that madest earth and heaven,
darkness and light;

who the day for toil hast given,

for rest the night;

may thine angel-guards defend us,

slumber sweet thy mercy send us,

holy dreams and hopes attend us,

this livelong night.

Guard us waking, guard us sleeping,
and, when we die,
may we in thy mighty keeping
all peaceful lie:
when the last dread call shall wake us,
do not thou our God forsake us,
but to reign in glory take us
with thee on high.

*text: v.1 Reginald Heber (1783-1826) v.2 Richard Whateley (1787-1863)
music, CP 15, Ar Hyd Y Nos, Welsh traditional melody*

Sit **PSALM 119.137-144**

Righteous art thou, O Lord : and true is thy judgement.
The testimonies that thou hast commanded :
are exceeding righteous and true.
My zeal hath even consumed me :
because mine enemies have forgotten thy words.
Thy word is tried to the uttermost :
and thy servant loveth it.
I am small, and of no reputation :
yet do I not forget thy commandments.
Thy righteousness is an everlasting righteousness :
and thy law is the truth.
Trouble and heaviness have taken hold upon me :
yet is my delight in thy commandments.
The righteousness of thy testimonies is everlasting :
O grant me understanding, and I shall live.

Stand Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning is now and ever shall be;
World without end. Amen.

The Lord said to Moses: 'Go to the people and consecrate them today and tomorrow. Have them wash their clothes and prepare for the third day, because on the third day the Lord will come down upon Mount Sinai in the sight of all the people. You shall set limits for the people all around, saying, "Be careful not to go up the mountain or to touch the edge of it. Any who touch the mountain shall be put to death. No hand shall touch them, but they shall be stoned or shot with arrows; whether animal or human being, they shall not live." When the trumpet sounds a long blast, they may go up on the mountain.' So Moses went down from the mountain to the people. He consecrated the people, and they washed their clothes. And he said to the people, 'Prepare for the third day; do not go near a woman.'

On the morning of the third day there was thunder and lightning, as well as a thick cloud on the mountain, and a blast of a trumpet so loud that all the people who were in the camp trembled. Moses brought the people out of the camp to meet God. They took their stand at the foot of the mountain. Now Mount Sinai was wrapped in smoke, because the Lord had descended upon it in fire; the smoke went up like the smoke of a kiln, while the whole mountain shook violently. As the blast of the trumpet grew louder and louder, Moses would speak and God would answer him in thunder. When the Lord descended upon Mount Sinai, to the top of the mountain, the Lord summoned Moses to the top of the mountain, and Moses went up. Then the Lord said to Moses, 'Go down and warn the people not to break through to the Lord to look; otherwise many of them will perish. Even the priests who approach the Lord must consecrate themselves or the Lord will break out against them.' Moses said to the Lord, 'The people are not permitted to come up to Mount Sinai; for you yourself warned us, saying, "Set limits around the mountain and keep it holy." ' The Lord said to him, 'Go down, and come up bringing Aaron with you; but do not let either the priests or the people break through to come up to the Lord; otherwise he will break out against them.' So Moses went down to the people and told them.

Stand **MAGNIFICAT**

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his hand-maiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

text: Luke 1.46-55

Sit **NEW TESTAMENT** Matthew 8.23-end

Jesus got into a boat and his disciples followed him. A gale arose on the lake, so great that the boat was being swamped by the waves; but he was asleep. And they went and woke him up, saying, 'Lord, save us! We are perishing!' And he said to them, 'Why are you afraid, you of little faith?' Then he got up and rebuked the winds and the sea; and there was a dead calm. They were amazed, saying, 'What sort of man is this, that even the winds and the sea obey him?'

When he came to the other side, to the country of the Gadarenes, two demoniacs coming out of the tombs met him. They were so fierce that no one could pass that way. Suddenly they shouted, 'What have you to do with us, Son of God? Have you come here to torment us before the time?' Now a large herd of swine was feeding at some distance from them. The demons begged him, 'If you cast us out, send us into the herd of swine.' And he said to them, 'Go!' So they came out and entered the swine; and suddenly, the whole herd rushed down the steep bank into the lake and perished in the water. The swineherds ran off, and on going into the town, they told the whole story about what had happened to the demoniacs. Then the whole town came out to meet Jesus; and when they saw him, they begged him to leave their neighbourhood.

Stand

NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace:
according to thy word.

For mine eyes have seen: thy salvation;
Which thou hast prepared:

before the face of all people;

To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

text: Luke 2. 29-32

APOSTLES' CREED

**I believe in God the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholick Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.**

THE LESSER LITANY, LORD'S PRAYER AND PRECES

The Lord be with you.
And with thy spirit.

Let us pray.

Sit Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven, Hallowed be thy Name,
Thy kingdom come, Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation; but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us.
And grant us thy salvation.

○ Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

○ Lord, save thy people.
And bless thine inheritance.

Give peace in our time, ○ Lord.
Because there is none other that fighteth for us,
but only thou, ○ God.

○ God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT

○ Lord, we beseech thee mercifully to receive the prayers
of thy people which call upon thee;
and grant that they may both perceive and know
what things they ought to do,
and also may have grace and power faithfully to fulfil the same;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever. Amen

THE COLLECT FOR PEACE

O God, from whom all holy desires,
all good counsels,
and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son,
our Saviour, Jesus Christ. Amen.

ANTHEM

Let all the world in every corner sing,
 My God and King!
The heavens are not too high,
His praise may thither fly:
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
 My God and King!
The church with psalms must shout.
No door can keep them out:
But above all, the heart
Must bear the longest part.
Let all the world in every corner sing,
 My God and King!

text: George Herbert (1593-1633)

music: Ralph Vaughan Williams (1872-1958)

THE PRAYERS

The Prayers conclude with

**The grace of our Lord Jesus Christ
and the love of God,
and the fellowship of the Holy Spirit
be with us all evermore.
Amen.**

HYMN

Eternal Father, strong to save,
whose arm hath bound the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.

O Christ, whose voice the waters heard
and hushed their raging at thy word,
who walkedst on the foaming deep,
and calm amid the storm didst sleep:
O hear us when we cry to thee
for those in peril on the sea.

Most Holy Spirit, who didst brood
upon the chaos dark and rude,
and bid its angry tumult cease,
and give, for wild confusion, peace:
O hear us when we cry to thee
for those in peril on the sea.

O Trinity of love and power,
our brethren shield in danger's hour;
from rock and tempest, fire and foe,
protect them wheresoe'er they go;
thus evermore shall rise to thee
glad hymns of praise from land and sea.

text: William Whiting (1825-1878)

music: CP 413, Melita, J.B. Dykes (1823-1876)

HOMILY The Very Reverend Dianna Gwilliams

HYMN

Christ for the world we sing!
The world to Christ we bring
 with fervent prayer;
the wayward and the lost,
by restless passions tossed,
redeemed at countless cost
 from dark despair.

Christ for the world we sing!
The world to Christ we bring
 with one accord;
with us the work to share,
with us reproach to dare,
with us the cross to bear,
 for Christ our Lord.

Christ for the world we sing!
The world to Christ we bring
with joyful song;
the new-born souls whose days,
reclaimed from error's ways,
inspired with hope and praise,
to Christ belong.

text: Samuel Wolcott (1813-1886)

music: CP 267, Moscow, Felice de Giardini (1716-1796)

BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

ORGAN VOLUNTARY Tänzerische Weise Presque Dansant
Erzsébet Szőnyi (1924-2019)

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WHAT'S HAPPENING?

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

9am Monday, Wednesday, Thursday, Friday

8am Tuesday

Holy Communion *in the Lady Chapel*

9.30am Monday, Wednesday, Thursday, Friday

8.30am Tuesday

12noon Tuesday *Society of Catholic Priests*

5.30pm Tuesday Choral Eucharist (St Matthew)

Choral Evensong

5.30pm Monday, Wednesday, Thursday, Friday

Most said services are streamed live and can be accessed via our cathedral website <https://www.facebook.com/GuildfordCathedral/>

CHORAL EUCHARIST TRADITIONAL RITE

Next Sunday, 26 September, there will be a Traditional rite Choral Eucharist at 11.30am. We are planning to have one such service each term for the next academic year. All welcome.

WELCOME

The Chapel Choir of King's College School, Wimbledon is singing Choral Evensong on Wednesday. We're delighted to be welcoming them.

PRAYER NEEDS

If there is someone who would like to be added to the Cathedral Prayer diary, and you have their permission if it isn't you, then please contact any member of the clergy team or Emma Cooper on deanspa@guildford-cathedral.org

COFFEE CONCERT Thursday 23 September 10.30am

We're delighted to begin the 2021 series of Coffee Concerts in support of Macmillan. Coffee and cake available from 10.30am with all donations going to Macmillan. The concert begins at 11.15am. We're welcoming back *Music By Motivation* and Emily Bollon. The popular programme is uplifting and just right for a new term. All welcome.

BE A CHORISTER Saturday 25 September 2pm to 6pm

Does your son or daughter love singing? They can have some fun and experience what it is like to sing in a Cathedral Choir at our *Be a Chorister Day*. **Places are still available!** Further details from Carolyn via 01483 547 868 or liturgymusic@guildford-cathedral.org Application form on the website: <https://www.guildford-cathedral.org/music/choir/be-a-chorister-for-a-day>;

TAKE THE JUMP 25 September 11am to 5pm

No not an abseil but an event focusing on the changes we can make as a community to tackle the escalating climate crisis. This is organised by Zero Carbon Guildford and the Centre for Understanding of Sustainable Prosperity (CUSP) at the University of Surrey. There will be various talks, a kids' tent, Noah's Ark and much more. What do different types of economies look like? What is a care economy? Why is mental health support such a critical component of climate education? How do we get past the feeling of powerlessness and start taking ownership for our own futures? We'll have talks from researchers, the University of Surrey's CUSP, as well as Guildford's own Paul Kerensa, writer of Noah's Ark Car Park, Miranda and Not Going Out. Entry is free. All details can be found here. <https://greatbiggreenweek.com/>



LIVING IN LOVE AND FAITH 26 September

Living in Love and Faith: The Course aims to help Christians think more deeply about what it means to be human, and encompasses a new exploration of Christian teaching and learning about identity, sexuality, relationships and marriage. Each of the five sessions explores one key topic through input, discussion, reflection and prayer. Further information can be found at www.churchofengland.org/resources/living-love-and-faith/about-living-love-and-faith.

Canon Chris will be offering the five session course in the 'bar end' of Seasons on consecutive Sundays from 26 September following the Cathedral Eucharist. Each session will begin as close to 11.15am as possible and will finish by 12.30pm. Course booklets cost £5 and will be available for each participant.

If you would like to attend or would like more information please email chris.hollingshurst@guildford-cathedral.org. Chris is away on a residential training course this coming week but will respond on his return. Spaces are limited for this initial course and will be allocated on a first-come-first-served basis. If there is sufficient interest Chris will consider a repeat in due course.

SEASONS CAFÉ AND THE CATHEDRAL SHOP

Seasons Café and Restaurant

Regular opening hours are Monday to Saturday 9am to 3pm and Sunday 9am to 12noon

Cathedral Shop

Open Monday to Saturday 9.30am to 3.30pm