



GUILDFORD
CATHEDRAL

9.45am
19 September 2021

SIXTEENETH
SUNDAY
AFTER TRINITY
CATHEDRAL
EUCCHARIST



WELCOME

SOCIAL DISTANCING

We're working hard to ensure the safety and comfort of all who worship here. We ask that you continue to observe hand sanitising when entering and leaving, and, unless exempt, wear a face covering whilst inside the Cathedral. We ask that, if at all possible, all except the choir sing behind their masks. Each of us has a part to play in ensuring the safety and comfort of others. Thank you so much for your cooperation and understanding.

RECEIVING HOLY COMMUNION

The bread of Holy Communion will be brought to the congregation in their seats. Please stand or remain seated as you are most comfortable. It would be a kindness if you would keep your mask in place until the bread has been placed into your hands. Gluten-free wafers are available – simply ask the priest. If you would prefer a blessing please keep your hands in your lap.

MUSIC TODAY

It's wonderful to have our choir back. During this service the Dean will be installing our new Head and Deputy Girl Choristers.

AFTER THE EUCHARIST

All are welcome to stay for refreshments at the back of the Cathedral. Please stay if you are able.

THANK YOU FOR YOUR FINANCIAL SUPPORT

For details about Planned Giving or to discuss any aspect of giving to the Cathedral please contact us via our website <https://www.guildford-cathedral.org/support/congregational-giving>

You can also use the contactless donation points or our QR code. Thank you for your generosity.



MUSIC SETTING *Missa Brevis, Jonathan Dove (b.1943)*

THE GATHERING

Stand **HYMN**

God of grace and God of glory,
on thy people pour thy power;
now fulfil thy church's story;
bring her bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour.

Lo, the hosts of evil round us
scorn thy Christ, assail his ways;
from the fears that long have bound us
free our hearts to faith and praise.
Grant us wisdom, grant us courage,
for the living of these days.

Cure thy children's warring madness,
bend our pride to thy control;
shame our wanton selfish gladness,
rich in goods and poor in soul.
Grant us wisdom, grant us courage,
lest we miss thy kingdom's goal.

Set our feet on lofty places,
gird our lives that they may be
armoured with all Christlike graces
in the fight till all be free.
Grant us wisdom, grant us courage,
that we fail not earth nor thee.

text: Harry E. Fosdick (1878-1969)

music: CP 502, Regent Square, Henry Smart (1813-1879)

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen

The Lord be with you.

And also with you.

PRAYERS OF PENITENCE

God the Father forgives us in Christ
and heals us by the Holy Spirit.

Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

Most merciful God,

Father of our Lord Jesus Christ,

**we confess that we have sinned
in thought, word and deed.**

We have not loved you with our whole heart.

We have not loved our neighbours as ourselves.

In your mercy forgive what we have been,

help us to amend what we are,

and direct what we shall be;

that we may do justly,

love mercy,

and walk humbly with you, our God.

Amen.

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo,
Et in terra pax hominibus
bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus. Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis. Qui tollis peccata
mundi, suscipe deprecationem
nostram. Qui sedes ad
dexteram Patris,
miserere nobis.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you,
we give thanks to you for your
great glory,*

*Lord God, heavenly King. God
the Father almighty.
Only Son of the Father, Jesus
Christ: Lord God, Lamb of God,
Son of the Father, who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.*

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris.
Amen.

*For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

THE COLLECT

O Lord, we beseech you mercifully
to hear the prayers of your people who call upon you;
and grant that they may both perceive and know
what things they ought to do,
and also may have grace and power faithfully to fulfil them;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Sit **THE LITURGY OF THE WORD**

OLD TESTAMENT Jeremiah 11.18-20

It was the Lord who made it known to me, and I knew;
then you showed me their evil deeds.
But I was like a gentle lamb
led to the slaughter.
And I did not know it was against me
that they devised schemes, saying,
'Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!'

But you, O Lord of hosts, who judge righteously,
who try the heart and the mind,
let me see your retribution upon them,
for to you I have committed my cause.

For the word of the Lord.

Thanks be to God.

PSALM 54



Be - hold, God is my hel- per.

Save me, O God, by your name :
and vindicate me by your power.

Hear my prayer, O God :
give heed to the words of my mouth.

For strangers have risen up against me :
and the ruthless seek after my life;
they have not set God before them.

Behold God is my helper :
it is the Lord who upholds my life. *Response*

May evil rebound on those who lie in wait for me :
destroy them in your faithfulness.

An offering of a free heart will I give you :
and praise your Name, O Lord, for it is gracious.

For he has delivered me out of all my trouble :
and my eye has seen the downfall of my enemies. *Response*

chant: Thomas Roseingrave (1690/91-1766)

NEW TESTAMENT James 3.13-4.3,7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

For the word of the Lord.

Thanks be to God.

Stand **GOSPEL ACCLAMATION**

Alleluia, alleluia.

Alleluia, alleluia.

I am the light of the world, says the Lord:
Anyone who follows me will have the light of life.

Alleluia, alleluia.

GOSPEL READING Mark 9.30-37

Hear the Gospel of our Lord Jesus Christ according to Mark
Glory to you, O Lord.

They went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Alleluia, alleluia.

Sit **SERMON** The Very Reverend Dianna Gwilliams

THE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Sit **PRAYERS OF INTERCESSION**

The following bidding and response is used

Lord, in your mercy,
hear our prayer.

In conclusion

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

INSTALLATION OF HEAD AND DEPUTY CHORISTERS

THE LITURGY OF THE SACRAMENT

Stand **THE PEACE**

We are all one in Christ Jesus. We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you.
And also with you.

PREPARATION OF THE TABLE

HYMN

From heaven you came, helpless babe,
entered our world, your glory veiled;
not to be served but to serve,
and give your life that we might live.
*This is our God, the servant king,
he calls us now to follow him, to bring our lives
as a daily offering of worship to the Servant King.*

There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn,
'yet not my will but yours,' he said.
*This is our God, the servant king,
he calls us now to follow him, to bring our lives
as a daily offering of worship to the Servant King.*

Come see his hands and his feet,
the scars that speak of sacrifice;
hands that flung stars Into space
to cruel nails surrendered.
*This is our God, the servant king,
he calls us now to follow him, to bring our lives
as a daily offering of worship to the Servant King.*

So let us learn how to serve,
and in our lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving.
*This is our God, the servant king,
he calls us now to follow him, to bring our lives
as a daily offering of worship to the Servant King.*

text: Graham Kendrick (b. 1950)

music: CP 432, Servant King, Graham Kendrick (b.1950)

arranged by Lionel Dakers (1924-2003)

THE TAKING OF THE BREAD AND WINE

Blessed be God,
who feeds the hungry,
who raises the poor,
who fills our praise.

Blessed be God for ever.

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli
et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might.
Heaven and earth are
full of your glory.
Hosanna in the highest.*

Benedictus qui venit
In nomine Domini
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith
Christ has died.
Christ is risen.
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary
and all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;
give us this bread always.**

The body of Christ keep you in eternal life. **Amen.**

*The president receives the bread and the wine on behalf of all.
The bread will be brought to you at your seats.*

Please keep your mask on until the bread has been placed into your hands.

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*Lamb of God,
who takes away the
sin of the world: have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*Lamb of God,
who takes away the
sin of the world: have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God,
who takes away
the sin of the world: grant us peace.*

ANTHEM

Behold the Lamb of God,
that taketh away the sin of the world.

text: John 1.29

music: from Messiah, George Frederic Handel ((1685-1759)

Stand

PRAYER AFTER COMMUNION

Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord
Amen.

THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

During the hymn we turn towards the west to orientate ourselves towards God's continuing work in our communities and nations and our part in that.

HYMN

Guide me, O thou great Redeemer,
pilgrim though this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
Bread of heaven,
feed me now and evermore.

Open now the crystal fountain
whence the healing stream doth flow;
let the fiery cloudy pillar
lead me all my journey through:
Strong Deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs and praises,
I will ever give to thee.

text: Welsh, William Williams (1717-1791)

tr Peter Williams (1727-1796) and William Williams

music: CP 455, Cwm Rhondda, John Hughes (1873-1932)

THE DISMISSAL

We go in peace to love and serve the Lord.

In the name of Christ. Amen.

ORGAN VOLUNTARY Obangiji Fela Sowande (1905-1987)

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WHAT'S HAPPENING?

TODAY

6pm Choral Evensong

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

9am Monday, Wednesday, Thursday, Friday

8am Tuesday

Holy Communion *in the Lady Chapel*

9.30am Monday, Wednesday, Thursday, Friday

8.30am Tuesday

12noon Tuesday *Society of Catholic Priests*

5.30pm Choral Eucharist (St Matthew)

Choral Evensong

5.30pm Monday, Wednesday, Thursday, Friday

Most said services are streamed live and can be accessed via our cathedral website <https://www.facebook.com/GuildfordCathedral/>

CHORAL EUCHARIST TRADITIONAL RITE

Next Sunday, 26 September, there will be a Traditional rite Choral Eucharist at 11.30am. We are planning to have one such service each term for the next academic year. All welcome.

WELCOME

The Chapel Choir of King's College School, Wimbledon is singing Choral Evensong on Wednesday. We're delighted to be welcoming them.

PRAYER NEEDS

If there is someone who would like to be added to the Cathedral Prayer diary, and you have their permission if it isn't you, then please contact any member of the clergy team or Emma Cooper on deanspa@guildford-cathedral.org

COFFEE CONCERT Thursday 23 September 10.30am

We're delighted to begin the 2021 series of Coffee Concerts in support of Macmillan. Coffee and cake available from 10.30am with all donations going to Macmillan. The concert begins at 11.15am. We're welcoming back *Music By Motivation* and Emily Bollon. The popular programme is uplifting and just right for a new term. All welcome.

BE A CHORISTER Saturday 25 September 2pm to 6pm

Does your son or daughter love singing? They can have some fun and experience what it is like to sing in a Cathedral Choir at our *Be a Chorister Day*. **Places are still available!** Further details from Carolyn via 01483 547 868 or liturgymusic@guildford-cathedral.org
Application form on the website: <https://www.guildford-cathedral.org/music/choir/be-a-chorister-for-a-day>;

TAKE THE JUMP 25 September 11am to 5pm

No not an abseil but an event focusing on the changes we can make as a community to tackle the escalating climate crisis. This is organised by Zero Carbon Guildford and the Centre for Understanding of Sustainable Prosperity (CUSP) at the University of Surrey. There will be various talks, a kids' tent, Noah's Ark and much more. What do different types of economies look like? What is a care economy? Why is mental health support such a critical component of climate education? How do we get past the feeling of powerlessness and start taking ownership for our own futures? We'll have talks from researchers, the University of Surrey's CUSP, as well as Guildford's own Paul Kerensa, writer of Noah's Ark Car Park, Miranda and Not Going Out. Entry is free. All details can be found here. <https://greatbiggreenweek.com/>



LIVING
IN LOVE
& FAITH

LIVING IN LOVE AND FAITH 26 September

Living in Love and Faith: The Course aims to help Christians think more deeply about what it means to be human, and encompasses a new exploration of Christian teaching and learning about identity, sexuality, relationships and marriage. Each of the five sessions explores one key topic through input, discussion, reflection and prayer. Further information can be found at www.churchofengland.org/resources/living-love-and-faith/about-living-love-and-faith.

Canon Chris will be offering the five session course in the 'bar end' of Seasons on consecutive Sundays from 26 September following the Cathedral Eucharist. Each session will begin as close to 11.15am as possible and will finish by 12.30pm. Course booklets cost £5 and will be available for each participant.

If you would like to attend or would like more information please email chris.hollingshurst@guildford-cathedral.org. Chris is away on a residential training course this coming week but will respond on his return. Spaces are limited for this initial course and will be allocated on a first-come-first-served basis. If there is sufficient interest Chris will consider a repeat in due course.

SEASONS CAFÉ AND THE CATHEDRAL SHOP

Seasons Café and Restaurant

Regular opening hours are Monday to Saturday 9am to 3pm and Sunday 9am to 12noon

Cathedral Shop

Open Monday to Saturday 9.30am to 3.30pm

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