



GUILDFORD
CATHEDRAL

6pm
26 September 2021

SEVENTEENTH
SUNDAY
AFTER TRINITY
CHORAL
EVENSONG



WELCOME

SOCIAL DISTANCING

We're working hard to ensure the safety and comfort of all who worship here. We ask that you continue to observe hand sanitising when entering and leaving, and, unless exempt, wear a face covering whilst inside the Cathedral. Each of us has a part to play in ensuring the safety and comfort of others. Thank you so much for your cooperation and understanding.

SINGING

We are delighted that members of the congregation are now permitted to sing. We ask that, if at all possible, all except the choir sing behind their masks.

THANK YOU FOR YOUR FINANCIAL SUPPORT

We rely heavily on the generous support of our congregations. Financial giving is not only essential to fund our work, but is also an expression of our thanksgiving to God. If you are a member of one of our congregations, and have not already done so, please consider joining our Planned Giving Scheme via the Parish Giving Scheme (PGS) and set up a regular donation by direct debit. This is very easy to do over the phone (03330 021 271), using our unique identifier, 170617001.

Or via the link. Thank you for your generosity.

<https://www.guildford-cathedral.org/support/congregational-giving>

You can also use the contactless donation points or our QR code.



PRECES AND RESPONSES *Philip Moore (b.1943)*

CANTICLES *Chichester Service, Lennox Berkeley (1903-1989)*

Stand for the entry of the choir and clergy

Stand

OPENING VERSICLES AND RESPONSES

○ Lord, open thou our lips.
And our mouth shall shew forth thy praise.

○ God, make speed to save us.
○ Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning,
is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

HYMN

Glory to thee, my God, this night
for all the blessings of the light;
keep me, O keep me, King of kings,
beneath thy own almighty wings.

Forgive me, Lord, for thy dear Son,
the ill that I this day have done,
that with the world, myself, and thee,
I, ere I sleep, at peace may be.

Teach me to live, that I may dread
the grave as little as my bed;
teach me to die, that so I may
rise glorious at the awful day.

O may my soul on thee repose,
and with sweet sleep my eyelids close,
sleep that may me more vigorous make
to serve my God when I awake.

When in the night I sleepless lie,
my soul with heavenly thoughts supply;
let no ill dreams disturb my rest,
no powers of darkness me molest.

Praise God from whom all blessings flow,
praise him, all creatures here below,
praise him above, angelic host,
praise Father, Son, and Holy Ghost.

text: Thomas Ken (1637-1711)

music: CP 14, Tallis' Canon, Thomas Tallis (c.1505-1585)

adapted in Ravencroft's Psalms 1621

Sit **PSALMS 120 and 121**

When I was in trouble I called upon the Lord :
and he heard me.

Deliver my soul, O Lord, from lying lips :
and from a deceitful tongue.

What reward shall be given or done unto thee, thou false tongue :
even mighty and sharp arrows, with hot burning coals.

Woe is me, that I am constrained to dwell with Mesech :
and to have my habitation among the tents of Kedar.

My soul hath long dwelt among them :
that are enemies unto peace.

I labour for peace, but when I speak unto them thereof :
they make them ready to battle.

Glory be to the Father, and to the Son,
and to the Holy Ghost;

As it was in the beginning is now and ever shall be;
World without end. Amen.

I will lift up mine eyes unto the hills :
from whence cometh my help.
My help cometh even from the Lord :
who hath made heaven and earth.
He will not suffer thy foot to be moved :
and he that keepeth thee will not sleep.
Behold, he that keepeth Israel :
shall neither slumber nor sleep.
The Lord himself is thy keeper :
the Lord is thy defence upon thy right hand;
So that the sun shall not burn thee by day :
neither the moon by night.
The Lord shall preserve thee from all evil :
yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out, and thy coming in :
from this time forth for evermore.

Stand Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning is now and ever shall be;
World without end. Amen.

Sit **OLD TESTAMENT** Exodus 24

Then he said to Moses, 'Come up to the Lord, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship at a distance. Moses alone shall come near the Lord; but the others shall not come near, and the people shall not come up with him.'

Moses came and told the people all the words of the Lord and all the ordinances; and all the people answered with one voice, and said, 'All the words that the Lord has spoken we will do.' And Moses wrote down all the words of the Lord. He rose early in the morning, and built an altar at the foot of the mountain, and set up twelve pillars, corresponding to the twelve tribes of Israel. He sent young men of the people of Israel, who offered burnt-offerings and sacrificed oxen as offerings of well-being to

the Lord. Moses took half of the blood and put it in basins, and half of the blood he dashed against the altar. Then he took the book of the covenant, and read it in the hearing of the people; and they said, 'All that the Lord has spoken we will do, and we will be obedient.' Moses took the blood and dashed it on the people, and said, 'See the blood of the covenant that the Lord has made with you in accordance with all these words.'

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. Under his feet there was something like a pavement of sapphire stone, like the very heaven for clearness. God did not lay his hand on the chief men of the people of Israel; also they beheld God, and they ate and drank.

The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.' Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Stand **MAGNIFICAT**

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his hand-maiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

text: Luke 1.46-55

Sit **NEW TESTAMENT** Matthew 9.1-8

And after getting into a boat Jesus crossed the water and came to his own town.

And just then some people were carrying a paralysed man lying on a bed. When Jesus saw their faith, he said to the paralytic, 'Take heart, son; your sins are forgiven.' Then some of the scribes said to themselves, 'This man is blaspheming.' But Jesus, perceiving their thoughts, said,

‘Why do you think evil in your hearts? For which is easier, to say, “Your sins are forgiven”, or to say, “Stand up and walk”? But so that you may know that the Son of Man has authority on earth to forgive sins’—he then said to the paralytic—‘Stand up, take your bed and go to your home.’ And he stood up and went to his home. When the crowds saw it, they were filled with awe, and they glorified God, who had given such authority to human beings.

Stand

NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace:
according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared:

before the face of all people;

To be a light to lighten the Gentiles:

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

text: Luke 2. 29-32

APOSTLES' CREED

I believe in God the Father Almighty,

Maker of heaven and earth:

And in Jesus Christ his only Son our Lord,

Who was conceived by the Holy Ghost,

Born of the Virgin Mary, Suffered under Pontius Pilate,

Was crucified, dead, and buried:

He descended into hell;

The third day he rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

**From thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholick Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.**

THE LESSER LITANY, LORD'S PRAYER AND PRECES

The Lord be with you.
And with thy spirit.

Let us pray.

Sit Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven, Hallowed be thy Name,
Thy kingdom come, Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation; but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

○ Lord, save thy people.
And bless thine inheritance.

Give peace in our time, ○ Lord.
Because there is none other that fighteth for us,
but only thou, ○ God.

○ God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT

Almighty God,
thou hast made us for thyself
and our hearts are restless till they find their rest in thee:
pour thy love into our hearts and draw us to thyself,
and so bring us at the last to thy heavenly city
where we shall see thee face to face;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever. Amen

THE COLLECT FOR PEACE

○ God, from whom all holy desires,
all good counsels,
and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son,
our Saviour, Jesus Christ. Amen.

ANTHEM

And with his stripes we are healed.
All we like sheep have gone astray
And we have turned, everyone to his own way.
And the Lord hath laid on him the iniquity of us all.

text: Isaiah 53.5,6

music: 'Messiah', George Frederic Handel (1685-1759)

THE PRAYERS

The Prayers conclude with

**The grace of our Lord Jesus Christ
and the love of God,
and the fellowship of the Holy Spirit
be with us all evermore.
Amen.**

HYMN

At even, ere the sun was set,
the sick, O Lord, around thee lay;
O in what divers pains they met!
O with what joy they went away!

Once more 'tis eventide, and we
oppressed with various ills draw near;
what if thy form we cannot see?
we know and feel that thou art here.

O Saviour Christ, our woes dispel;
for some are sick, and some are sad,
and some have never loved thee well,
and some have lost the love they had;

And some have found the world is vain,
yet from the world they break not free;
and some have friends who give them pain,
yet have not sought a friend in thee;

And none, O Lord, have perfect rest,
for none are wholly free from sin;
and they who fain would serve thee best
are conscious most of wrong within.

O Saviour Christ, thou too art man;
thou hast been troubled, tempted, tried;
thy kind but searching glance can scan
the very wounds that shame would hide.

Thy touch has still its ancient power;
no word from thee can fruitless fall:
Hear, in this solemn evening hour,
and in thy mercy heal us all.

text: Henry Twells (1823-1900)

*music: CP 12, Angelus, Adapted from a melody contributed by
Georg Joseph to Heilige Seelenlust Breslau 1657*

HOMILY Canon Chris Hollingshurst

HYMN

The day thou gavest, Lord, is ended,
the darkness falls at thy behest;
to thee our morning hymns ascended,
thy praise shall sanctify our rest.

We thank thee that thy Church, unsleeping
while earth rolls onward into light,
through all the world her watch is keeping
and rests not now by day nor night.

As o'er each continent and island
the dawn leads on another day,
the voice of prayer is never silent,
nor dies the strain of praise away.

The sun that bids us rest is waking
our brethren 'neath the western sky,
and hour by hour fresh lips are making
thy wondrous doings heard on high.

So be it, Lord; thy throne shall never,
like earth's proud empires, pass away;
thy kingdom stands, and grows for ever,
till all thy creatures own thy sway.

text: John Ellerton (1826-1923)

music: CP 22, St Clement, C.C. Scholefield (1839-1904)

BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

ORGAN VOLUNTARY Allegro Maestoso (Sonata in G, Op. 28)

Edward Elgar (1857-1934)

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WHAT'S HAPPENING?

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

9am Monday, Wednesday, Thursday, Friday, Saturday

8am Tuesday

Holy Communion *in the Lady Chapel*

9.30am Monday, Wednesday, Thursday, Friday, Saturday

8.30am Tuesday

Evening Prayer *in the Lady Chapel*

5.30pm Wednesday

Choral Evensong

5.30pm Monday, Tuesday, Thursday, Friday,

5pm Saturday

Thanksgiving Service *for Geraldine Wright*

12pm Saturday

Epsom Chamber Choir

We're delighted to welcome Epsom Chamber Choir who will be singing Choral Evensong on Saturday.

Most said services are streamed live and can be accessed via our cathedral website <https://www.facebook.com/GuildfordCathedral/>

PRAYER NEEDS

If there is someone who would like to be added to the Cathedral Prayer diary, and you have their permission if it isn't you, then please contact any member of the clergy team or Emma Cooper on deanspa@guildford-cathedral.org

BROADCASTING SERVICES

We are working hard at addressing the issues which have called a **temporary** halt to our live-streaming of choral services. We look forward to being back on-line very soon. Thank you to all for your patience and understanding.



LIVING
IN LOVE
& FAITH

LIVING IN LOVE AND FAITH

Living in Love and Faith: Is a course which aims to help Christians think more deeply about what it means to be human, and encompasses a new exploration of Christian teaching and learning about identity, sexuality, relationships and marriage. Each of the five sessions explores one key topic through input, discussion, reflection and prayer. Further information can be found at www.churchofengland.org/resources/living-love-and-faith/about-living-love-and-faith. Canon Chris is offering the five session course in the 'bar end' of Seasons on consecutive Sundays following the Cathedral Eucharist, beginning today. Each session will be just over an hour. Course booklets cost £5 and will be available for each participant. If you would like to attend or would like more information please speak to one of the clergy or email chris.hollingshurst@guildford-cathedral.org.

EARLY MORNING EUCHARIST ON SUNDAY

We are going to have a trial period of offering a said service of Holy Communion, using the Book of Common Prayer, at 8am on Sundays. This will begin from next Sunday 3 October. All are welcome.

SEASONS CAFÉ AND THE CATHEDRAL SHOP

Seasons Café and Restaurant

Regular opening hours are Monday to Saturday 9am to 3pm and Sunday 9am to 12noon.

Cathedral Shop

Open Monday to Saturday 9.30am to 3.30pm