



GUILDFORD
CATHEDRAL

9.45am
26 September 2021

SEVENTEENTH
SUNDAY
AFTER TRINITY
CATHEDRAL
EUCCHARIST



WELCOME

SOCIAL DISTANCING

We're working hard to ensure the safety and comfort of all who worship here. We ask that you continue to observe hand sanitising when entering and leaving, and, unless exempt, wear a face covering whilst inside the Cathedral. We ask that, if at all possible, all except the choir sing behind their masks. Each of us has a part to play in ensuring the safety and comfort of others. Thank you so much for your cooperation and understanding.

RECEIVING HOLY COMMUNION

The bread of Holy Communion will be brought to the congregation in their seats. Please stand or remain seated as you are most comfortable. It would be a kindness if you would keep your mask in place until the bread has been placed into your hands. Gluten-free wafers are available – simply ask the priest. If you would prefer a blessing please keep your hands in your lap.

SINGING

Some parts of the service are sung by the congregation. This indicated by the insertion of the music.

THANK YOU FOR YOUR FINANCIAL SUPPORT

We rely heavily on the generous support of our congregations. Financial giving is not only essential to fund our work, but is also an expression of our thanksgiving to God. If you are a member of one of our congregations, and have not already done so, please consider joining our Planned Giving Scheme via the Parish Giving Scheme (PGS) and set up a regular donation by direct debit. This is very easy to do over the phone (03330 021 271), using our unique identifier, 170617001.

Or via the link. Thank you for your generosity.

<https://www.guildford-cathedral.org/support/congregational-giving>

You can also use the contactless donation points or our QR code.



MUSIC SETTING Mass in C (K 317 Krönungsmesse)

Wolfgang Amadeus Mozart (1756-1791)

THE GATHERING

Stand **HYMN**

Awake! awake: fling off the night!
For God has sent his glorious light;
and we who live in Christ's new day
must works of darkness put away.

Awake and rise, with love renewed,
and with the Spirit's power endued.
The light of life in us must glow,
and fruits of truth and goodness show.

Let in the light; all sin expose
to Christ, whose life no darkness knows.
Before his cross for guidance kneel;
his light will judge, and judging, heal.

Awake, and rise up from the dead,
and Christ his light on you will shed.
Its power will wrong desires destroy,
and your whole nature fill with joy.

Then sing for joy, and use each day;
give thanks for everything always.
Lift up your hearts; with one accord
praise God through Jesus Christ our Lord.

text: J.R. Peacey (1896-1971)

*music:: CP 334, Deus Tuorum Militum, Grenoble church melody
harmonised by Michael Fleming (b. 1928)*

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen

The Lord be with you.

And also with you.

PRAYERS OF PENITENCE

God the Father forgives us in Christ
and heals us by the Holy Spirit.

Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

Most merciful God,

Father of our Lord Jesus Christ,

**we confess that we have sinned
in thought, word and deed.**

We have not loved you with our whole heart.

We have not loved our neighbours as ourselves.

In your mercy forgive what we have been,

help us to amend what we are,

and direct what we shall be;

that we may do justly,

love mercy,

and walk humbly with you, our God.

Amen.

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo,
Et in terra pax hominibus
bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus. Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis. Qui tollis peccata
mundi, suscipe deprecationem
nostram. Qui sedes ad
dexteram Patris,
miserere nobis.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you,
we give thanks to you for your
great glory,*

*Lord God, heavenly King. God
the Father almighty.
Only Son of the Father, Jesus
Christ: Lord God, Lamb of God,
Son of the Father, who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.*

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris.
Amen.

*For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

THE COLLECT

Almighty God,
you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Sit

THE LITURGY OF THE WORD

OLD TESTAMENT Numbers 11.4-6, 10-16, 24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, 'If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.'

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses

was displeased. So Moses said to the Lord, 'Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, "Carry them in your bosom, as a nurse carries a sucking child", to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, "Give us meat to eat!" I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once - if I have found favour in your sight - and do not let me see my misery.'

So the Lord said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.'

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.' And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' But Moses said to him, 'Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!'

For the word of the Lord.

Thanks be to God.

PSALM 19.7-14



The commandment of the Lord is pure and gives light to the eyes.

The law of the Lord is perfect, reviving the soul :

The testimony of the Lord is sure; and gives wisdom to the simple.

The statutes of the Lord are right and rejoice the heart :

The commandment of the Lord is pure; and gives light to the eyes.

The fear of the Lord is clean and endures for ever :

The judgements of the Lord are true and righteous altogether

More to be desired are they than gold; more than much fine gold :

Sweeter also than honey, dripping from the honey-comb.

By them also is your servant taught :

And in keeping them there is great reward. *Response*

Who can tell how often they offend? :

O cleanse me from my secret faults!

Keep your servant also from presumptuous sins;

lest they get dominion over me :

So shall I be undefiled and innocent of great offence.

Let the words of my mouth and the meditation of my heart be

acceptable in your sight :

O Lord my strength and my redeemer. *Response*

chant: Thomas Atwood (1783-1856)

NEW TESTAMENT James 5.13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for

one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

For the word of the Lord.

Thanks be to God.

Stand

GOSPEL ACCLAMATION



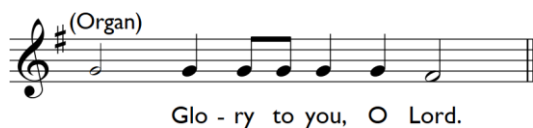
Alleluia, alleluia.

Your word is truth, O Lord:
Consecrate us in the truth.

Alleluia, alleluia.

GOSPEL READING Mark 9.38-50

Hear the Gospel of our Lord Jesus Christ according to Mark



John said to Jesus, 'Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.'

THE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Sit **PRAYERS OF INTERCESSION**

The following bidding and response is used

Lord, in your mercy,
hear our prayer.

In conclusion

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand **THE PEACE**

We are all one in Christ Jesus. We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you.
And also with you.

PREPARATION OF THE TABLE

HYMN

Dear Lord and Father of mankind,
 forgive our foolish ways;
re-clothe us in our rightful mind,
in purer lives thy service find,
 in deeper reverence praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.

○ Sabbath rest by Galilee!
○ calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
○ still small voice of calm

text: John Whittier (1807-1892)

*music: CP 411, Repton, Arranged from the oratorio Judith
by C.H.H. Parry (1848-1918)*

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might.</i>
Pleni sunt caeli	<i>Heaven and earth are</i>
et terra gloria tua.	<i>full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Benedictus qui venit	<i>Blessed is he who comes</i>
In nomine Domini	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.



Great is the mys - te - ry of faith:



Christ has died, Christ is ri - sen, Christ will come a - gain.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary
and all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.
**Lord, our hearts hunger for you;
give us this bread always.**

The body of Christ keep you in eternal life. **Amen.**

*The president receives the bread and the wine on behalf of all.
The bread will be brought to you at your seats.*

Please keep your mask on until the bread has been placed into your hands.

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*Lamb of God,
who takes away the
sin of the world: have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*Lamb of God,
who takes away the
sin of the world: have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God,
who takes away
the sin of the world: grant us peace.*

ANTHEM

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus, et in ipso iucundemur.
Timeamus, et amemus Deum Vivum.
Et ex corde diligamus nos sincero. Amen.

*Where charity and love are, God is there also.
We gather here in the love of Christ.
Let us rejoice and be glad in that love itself.
We revere and love the living God.
Let us love from a pure heart. Amen.*

*text: an antiphon of Maundy Thursday
music: Maurice Duruflé (1902-1986)*

Stand

PRAYER AFTER COMMUNION

Lord, we pray that your grace
may always precede and follow us,
and make us continually to be given to all good works;
through Jesus Christ our Lord.

Amen.

THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

*During the hymn we turn towards the west to orientate ourselves towards
God's continuing work in our communities and nations and our part in that.*

HYMN

We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.

Tell of his birth at Bethlehem
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all.

Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the cross;
for all he loved, his life he gave.

Tell of that glorious Easter morn:
empty the tomb, for he was free.
He broke the power of death and hell
that we might share his victory.

Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his church
to live for him, the Lamb who died.

Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.

text: Edward Burns (b. 1938)

music: CP 612, Fulda, Sacred Melodies 1815

by William Gardiner (1770-1853)

THE DISMISSAL

We go in peace to love and serve the Lord.

In the name of Christ. Amen.

ORGAN VOLUNTARY Prelude in B minor (BWV 544)

Johann Sebastian Bach (1685-1750)

*Common Worship: Services and Prayers for the Church of England,
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WHAT'S HAPPENING?

TODAY

11.30am Choral Eucharist – Traditional rite

11.15am Study Group – ‘Living in Love and Faith’ *in Seasons*

6pm Choral Evensong

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

9am Monday, Wednesday, Thursday, Friday, Saturday

8am Tuesday

Holy Communion *in the Lady Chapel*

9.30am Monday, Wednesday, Thursday, Friday, Saturday

8.30am Tuesday

Evening Prayer *in the Lady Chapel*

5.30pm Wednesday

Choral Evensong

5.30pm Monday, Tuesday, Thursday, Friday,

5pm Saturday

Thanksgiving Service *for Geraldine Wright*

12pm Saturday

Epsom Chamber Choir

We're delighted to welcome Epsom Chamber Choir who will be singing Choral Evensong on Saturday.

Most said services are streamed live and can be accessed via our cathedral website <https://www.facebook.com/GuildfordCathedral/>

PRAYER NEEDS

If there is someone who would like to be added to the Cathedral Prayer diary, and you have their permission if it isn't you, then please contact any member of the clergy team or Emma Cooper on deanspa@guildford-cathedral.org

BROADCASTING SERVICES

We are working hard at addressing the issues which have called a **temporary** halt to our live-streaming of choral services. We look forward to being back on-line very soon. Thank you to all for your patience and understanding.



LIVING
IN LOVE
& FAITH

LIVING IN LOVE AND FAITH

Living in Love and Faith: The Course aims to help Christians think more deeply about what it means to be human, and encompasses a new exploration of Christian teaching and learning about identity, sexuality, relationships and marriage. Each of the five sessions explores one key topic through input, discussion, reflection and prayer. Further information can be found at www.churchofengland.org/resources/living-love-and-faith/about-living-love-and-faith.

Canon Chris will be offering the five session course in the 'bar end' of Seasons on consecutive Sundays following the Cathedral Eucharist, beginning today. Each session will begin as close to 11.15am as possible and will finish by 12.30pm. Course booklets cost £5 and will be available for each participant.

If you would like to attend or would like more information please speak to one of the clergy or email chris.hollingshurst@guildford-cathedral.org.

EARLY MORNING EUCHARIST ON SUNDAY

We are going to have a trial period of offering a said service of Holy Communion, using the Book of Common Prayer, at 8am on Sundays. This will begin from next Sunday 3 October. All are welcome.

SEASONS CAFÉ AND THE CATHEDRAL SHOP

Seasons Café and Restaurant

Regular opening hours are Monday to Saturday 9am to 3pm and Sunday 9am to 12noon.

Members of the congregation visiting Seasons after the Cathedral Eucharist are asked to keep an eye on the time. It is such a comfortable and welcoming place some of us are overlooking the closing time of 12noon. Carla and her team are grateful for our understanding.

Cathedral Shop

Open Monday to Saturday 9.30am to 3.30pm