



GUILDFORD
CATHEDRAL

11.30am
26 September 2021

SEVENTEENTH
SUNDAY
AFTER TRINITY
CHORAL
EUCCHARIST



WELCOME

SOCIAL DISTANCING

We're working hard to ensure the safety and comfort of all who worship here. We ask that you continue to observe hand sanitising when entering and leaving, and, unless exempt, wear a face covering whilst inside the Cathedral. We ask that, if at all possible, all except the choir sing behind their masks. Each of us has a part to play in ensuring the safety and comfort of others. Thank you so much for your cooperation and understanding.

RECEIVING HOLY COMMUNION

The bread of Holy Communion will be brought to the congregation in their seats. Please stand or remain seated as you are most comfortable. It would be a kindness if you would keep your mask in place until the bread has been placed into your hands. Gluten-free wafers are available – simply ask the priest. If you would prefer a blessing please keep your hands in your lap.

SINGING

Some parts of the service are sung by the congregation. This indicated by the insertion of the music.

THANK YOU FOR YOUR FINANCIAL SUPPORT

We rely heavily on the generous support of our congregations. Financial giving is not only essential to fund our work, but is also an expression of our thanksgiving to God. If you are a member of one of our congregations, and have not already done so, please consider joining our Planned Giving Scheme via the Parish Giving Scheme (PGS) and set up a regular donation by direct debit. This is very easy to do over the phone (03330 021 271), using our unique identifier, 170617001.

Or via the link. Thank you for your generosity.

<https://www.guildford-cathedral.org/support/congregational-giving>

You can also use the contactless donation points or our QR code.



MUSIC SETTING *Missa Brevis Lennox Berkeley (1903-1989)*

THE GATHERING

Stand **HYMN**

Praise, my soul, the King of heaven,
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Alleluia, alleluia,
praise the everlasting King.

Praise him for his grace and favour
to our fathers in distress;
praise him still the same for ever,
slow to chide, and swift to bless:
Alleluia, alleluia,
glorious in his faithfulness.

Father-like, he tends and spares us,
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
Alleluia, alleluia,
widely as his mercy flows.

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
Alleluia, alleluia,
praise with us the God of grace.

text: from Psalm 103, Henry Francis Lyte (1793-1847)
music:: CP 555, Praise my Soul, John Goss (1800-1880)

Sit

THE LORD'S PRAYER

The priest says the Lord's Prayer.

Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

PRAYER OF PREPARATION

Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord.
Amen.

SUMMARY OF THE LAW

Our Lord Jesus Christ said:

Hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first commandment.

And the second is like, namely this:

Thou shalt love thy neighbour as thyself.
There is none other commandment greater than these.
On these two commandments hang all the law and the prophets.
**Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.**

<i>Choir</i>	Kyrie, eleison.	<i>Lord, have mercy.</i>
	Christe, eleison.	<i>Christ, have mercy.</i>
	Kyrie, eleison.	<i>Lord, have mercy.</i>

THE COLLECT

Almighty God,
thou hast made us for thyself
and our hearts are restless till they find their rest in thee:
pour thy love into our hearts and draw us to thyself,
and so bring us at the last to thy heavenly city
where we shall see thee face to face;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

OLD TESTAMENT READING Numbers 11.4-6, 10-16, 24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, 'If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.'

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, 'Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, "Carry them in your bosom, as a nurse carries a sucking child", to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, "Give us meat to eat!" I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once – if I have found favour in your sight – and do not let me see my misery.'

So the Lord said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.'

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they

prophesied in the camp. And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.'

And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' But Moses said to him, 'Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!'

Here ends the lesson.

Stand **HYMN**

Help us, O Lord, to learn
the truths thy word imparts:
to study that thy laws may be
inscribed upon our hearts.

Help us, O Lord, to live
the faith which we proclaim,
that all our thoughts and words and deeds
may glorify thy name.

Help us, O Lord, to teach
the beauty of thy ways,
that yearning souls may find the Christ,
and sing aloud his praise.

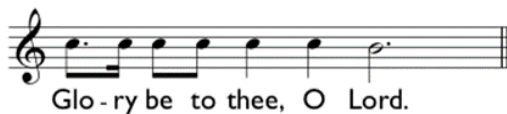
text: William Watkins Reid (1923-2007)

music: CP 460, Sandys from Sandy's Christmas Carols 1833

During the hymn the gospel book is taken to the centre of the people. Please turn to face the proclamation of the gospel.

THE GOSPEL READING Mark 9.38-50

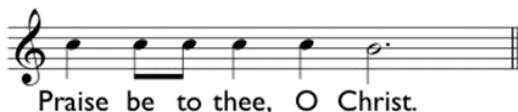
The holy Gospel is written in the ninth chapter of the Gospel according to Saint Mark, beginning at the thirty-eighth verse.



John said to Jesus, ‘Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.’ But Jesus said, ‘Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. ‘If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell., And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

‘For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.’

This is the Gospel of the Lord.



Sit

SERMON The Very Reverend Dianna Gwilliams

Stand

THE NICENE CREED

I be-lieve in one God, the Fa-ther al-migh-ty, ma-ker of heav'n and earth,
and of all things vi - si - ble and in - vi - si - ble:
And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God,
be - got - ten of his Fa - ther be - fore all worlds, God of God,
Light of Light, ve - ry God of ve - ry God, be - got - ten, not made,
be - ing of one sub - stance with the Fa - ther,
by whom all things were made;
who for us men and for our sal - va - tion came down from heav'n,
and was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry,
and was made man, and was cru - ci - fied al - so for us un - der Pon - tius Pi - late.

He suf - fer - ed and was bu - ri - ed,
and the third day he rose a - gain ac - cord - ing to the scrip - tures,
and as - cend ed in - to heav'n, and sit - teth on the right hand of the Fa - ther.
And he shall come a - gain with glo - ry to judge both the quick and the dead:
whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,
the Lord the Giv - er of life, who pro - ceed - eth from the Fa - ther and the Son,
who with the Fa - ther and the Son to - ge - ther is wor - ship - ped and glo - ri - fied,
whospake by the pro - phets. And I be - lieve one ho - ly ca - tho - lic
and ap - o - sto - lic Church. I ack - now - ledge one bap - ti - sm
for the re - mis - sion of sins. And I look for the re - sur - rec - tion of the dead,
and the life of the world to come. A - men.

OFFERTORY

Let your light so shine before men, that they may see your good works,
and glorify your Father which is in heaven. *Matthew 5.16*

HYMN

And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.

Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo, between our sins and their reward
we set the Passion of thy Son our Lord.

And then for those, our dearest and our best,
by this prevailing presence we appeal:
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them white and clear,
and crown thy gifts with strength to persevere.

And so we come: O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awful and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part with thee.

text: William Bright (1824-1901)

music: CP 279, Song 1, Orlando Gibbons (1583-1625)

INTERCESSIONS

The intercessions are introduced with brief biddings.

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all people: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen, that under her we may be godly and quietly governed: and grant unto her whole Council, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops, priests and deacons, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.

Amen.

INVITATION TO CONFESSION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

CONFESSION

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men, we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter

**serve and please thee in newness of life,
to the honour and glory of thy name;
through Jesus Christ our Lord.
Amen.**

ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him:
have mercy upon you; pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
Amen.

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that travail and are heavy laden, and I will refresh you.
Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.
John 3.16

Hear also what Saint Paul saith:
This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Here also what Saint John saith:
If anyone sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1,2*

PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much
as to gather up the crumbs under thy table.
But thou art the same Lord,
whose property is always to have mercy:
grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him,
and he in us. Amen.**

Stand

PREFACE

Priest:
The Lord be_ with you:

People:
And_ with thy_ spi - rit.

Priest:
Lift_ up your hearts:

People:
We lift them up un-to_ the Lord.

Priest:
Let us give thanks un - to_ the Lord our God:

People:
It is meet and right so_ to do.____

It is very meet, right and our bounden duty,
that we should at all times, and in all places, give thanks unto thee,
O Lord, holy Father, almighty, everlasting God.

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee, and singing:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy</i>
Dominus Deus Sabaoth.	<i>Lord God of hosts,</i>
Pleni sunt coeli	<i>heaven and earth</i>
et terra Gloria tua.	<i>Are full of thy glory.</i>
Hosanna in excelsis.	<i>Glory be to thee, O Lord most high.</i>

Benedictus qui venit	<i>Blessed is he that cometh</i>
in nomine Domini	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

PRAYER OF CONSECRATION

Almighty God, our heavenly Father,
who of thy tender mercy didst give thine only Son Jesus Christ
to suffer death upon the cross for our redemption;
who made there (by his one oblation of himself once offered)
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world; and did institute,
and in his holy gospel command us to continue,
a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee;
and grant that we receiving these thy creatures of bread and wine,
according to thy Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood:

Who, in the same night that he was betrayed, took bread;
and, when he had given thanks, he brake it, and gave it to his disciples,
saying, Take, eat; this is my body which is given for you:
do this in remembrance of me.

Likewise after supper he took the cup; and when he had given thanks,
he gave it to them, saying: Drink ye all of this;
for this is my blood of the new testament,
which is shed for you and for many for the remission of sins:
do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father,
we thy humble servants entirely desire thy fatherly goodness
mercifully to accept this our sacrifice of praise and thanksgiving;
most humbly beseeching thee to grant,
that by the merits and death of thy Son Jesus Christ,
and through faith in his blood,
we and all thy whole Church may obtain remission of our sins,
and all other benefits of his passion.
And here we offer and present unto thee, O Lord,
ourselves, our souls and bodies,
to be a reasonable, holy and lively sacrifice unto thee;
humbly beseeching thee, that all we,
who are partakers of this holy communion,
may be fulfilled with thy grace and heavenly benediction.
And although we be unworthy, through our manifold sins,
to offer unto thee any sacrifice,
yet we beseech thee to accept this our bounden duty and service;
not weighing our merits, but pardoning our offences,
through Jesus Christ our Lord; by whom, and with whom,
in the unity of the Holy Ghost,
all honour and glory be unto thee, O Father almighty,
world without end.

Amen.

THE LORD'S PRAYER

As our Saviour Christ hath commanded and taught us,
we are bold to say

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

THE GIVING OF COMMUNION

The bread is broken. The president receives the bread and the wine on behalf of all. The bread will be brought to you at your seats.

Please keep your mask on until the bread has been placed into your hands.

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*Lamb of God,
who takes away the
sin of the world: have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*Lamb of God,
who takes away the
sin of the world: have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God,
who takes away
the sin of the world: grant us peace.*

ANTHEM

O salutaris hostia, quae caeli pandis ostium,
Bella premunt hostilia; da robur, fer auxilium.

*O saving victim! opening wide the gate of heaven to man below,
Our foes press hard on every side; thine aid supply, thy strength bestow.*

*music: Thomas Tallis (c.1505-1585)
text: St Thomas Aquinas (1227-1274)*

PRAYER AFTER COMMUNION

Almighty and ever-living God, we most heartily thank thee,
for that thou dost vouchsafe to feed us, who have duly received these
holy mysteries, with the spiritual food of the most precious body
and blood of thy Son our Saviour Jesus Christ;
and dost assure us thereby of thy favour and goodness towards us;
and that we are very members incorporate
in the mystical body of thy Son,
which is the blessed company of all faithful people;
and are also heirs through hope of thy everlasting kingdom,
by the merits of the most precious death and passion
of thy dear Son. And we most humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy
fellowship, and do all such good works as thou hast prepared for us to
walk in; through Jesus Christ our Lord,
to whom with thee and the Holy Ghost,
be all honour and glory, world without end.

Amen.

Stand

GLORIA IN EXCELSIS

Gloria in excelsis Deo,
Et in terra pax hominibus
bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus. Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis. Qui tollis peccata
mundi, suscipe deprecationem
nostram. Qui sedes ad
dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris.
Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you,
we give thanks to you for your
great glory,*

*Lord God, heavenly King. God
the Father almighty.
Only Son of the Father, Jesus
Christ: Lord God, Lamb of God,
Son of the Father, who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.*

*For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

THE BLESSING

The peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be amongst you and remain with you always.

Amen.

HYMN

Forth in thy name, O Lord, I go,
my daily labour to pursue;
thee, only thee, resolved to know,
in all I think or speak or do.

The task thy wisdom hath assigned
O let me cheerfully fulfil;
in all my works thy presence find,
and prove thy good and perfect will.

Preserve me from my calling's snare,
and hide my simple heart above,
above the thorns of choking care,
the gilded baits of worldly love.

Thee may I set at my right hand,
whose eyes my inmost substance see,
and labour on at thy command,
and offer all my works to thee.

Give me to bear thy easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day;

For thee delightfully employ
whate'er thy bounteous grace hath given,
and run my course with even joy,
and closely walk with thee to heaven,

text: Charles Wesley (1707-1788)

*music: CP 430, Song 34 (Angels' Song), melody and bass
by Orlando Gibbons (1583-1625)*

ORGAN VOLUNTARY Wild Bells *Michael Berkeley (b. 1948)*

*Common Worship: Services and Prayers for the Church of England,
material from which is included here, is © The Archbishops Council 2000.
Other texts are reproduced under CC Licence 266692.*

WHAT'S HAPPENING?

TODAY

6pm Choral Evensong

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

9am Monday, Wednesday, Thursday, Friday, Saturday

8am Tuesday

Holy Communion *in the Lady Chapel*

9.30am Monday, Wednesday, Thursday, Friday, Saturday

8.30am Tuesday

Evening Prayer *in the Lady Chapel*

5.30pm Wednesday

Choral Evensong

5.30pm Monday, Tuesday, Thursday, Friday,

5pm Saturday

Thanksgiving Service *for Geraldine Wright*

12pm Saturday

Epsom Chamber Choir

We're delighted to welcome Epsom Chamber Choir who will be singing Choral Evensong on Saturday.

Most said services are streamed live and can be accessed via our cathedral website <https://www.facebook.com/GuildfordCathedral/>

PRAYER NEEDS

If there is someone who would like to be added to the Cathedral Prayer diary, and you have their permission if it isn't you, then please contact any member of the clergy team or Emma Cooper on deanspa@guildford-cathedral.org

BROADCASTING SERVICES

We are working hard at addressing the issues which have called a **temporary** halt to our live-streaming of choral services. We look forward to being back on-line very soon. Thank you to all for your patience and understanding.

EARLY MORNING EUCHARIST ON SUNDAY

We are going to have a trial period of offering a said service of Holy Communion, using the Book of Common Prayer, at 8am on Sundays. This will begin from next Sunday 3 October. All are welcome.

SEASONS CAFÉ AND THE CATHEDRAL SHOP

Seasons Café and Restaurant

Regular opening hours are Monday to Saturday 9am to 3pm and Sunday 9am to 12noon.

Cathedral Shop

Open Monday to Saturday 9.30am to 3.30pm