



GUILDFORD
CATHEDRAL

9.45am

16 January 2022

THE SECOND
SUNDAY OF
EPIPHANY
CATHEDRAL
EUCHARIST



WELCOME

THE SEASON OF EPIPHANY

The three great themes of Epiphany (*an unveiling or manifestation*) are the visit of the Magi, the Baptism of Christ and that brought to us this morning in the Gospel reading. Ordinary water becomes extraordinary wine at a wedding feast in Cana. In the subsequent weeks we will reflect on the continued manifestation of Christ in the ordinary day-to day. An atmospheric service of readings and music tonight at 6pm offers us an opportunity to engage with the depth of these themes.

RECEIVING HOLY COMMUNION

The bread of Holy Communion will be brought to you in your seats. Please keep your mask in place until the bread has been placed into your hands. If you would prefer a blessing then please just ask the priest. Gluten-free wafers are available.

REFRESHMENTS

Available in Seasons following the Cathedral Eucharist. This will allow a bit more space for social distancing. We hope to return to having refreshments in the Cathedral in February.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. Thanks to your gifts of time and money we're proud to open our doors for free, 365 days a year, meeting the needs of both pilgrim and visitor. If you would like to support our work, you can make either a cash donation using the Gift Aid envelopes or a contactless donation by using the contactless box (by the West Doors of the Cathedral), or our QR code. On behalf of all at Guildford Cathedral, thank you.



MASS SETTING Messe d'escalquens *Jean Langlais (1907-1991)*

Stand

THE GATHERING

HYMN

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
True lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.

text: Italian, Bianco da Siena (d. 1434) tr. R.F. Littledale (1833-1890)
music: CP 175, Down Ampney, Ralph Vaughan Williams (1872-1958)

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

By the mercies of God,
let us confess our sins and present our bodies as a living sacrifice,
holy and acceptable to him,
which is our spiritual worship.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus. Rex coelestis.
Deus Pater omnipotens.

Domine Fili unigenite Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis. Qui tollis peccata
mundi, suscipe deprecationem
nostram. Qui sedes ad
dexteram Patris,
miserere nobis.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you,
we give thanks to you for your
great glory,
Lord God, heavenly King. God the
Father almighty.*

*Only Son of the Father, Jesus
Christ: Lord God, Lamb of God,
Son of the Father, who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.*

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Sit

THE LITURGY OF THE WORD

OLD TESTAMENT Isaiah 62.1-5 read by David Sharpin

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

For the word of the Lord
Thanks be to God.

PSALM 36.5-10



With you is the well of life.

Your love, O Lord, reaches to the heavens :
and your faithfulness to the clouds.
Your righteousness stands like the strong mountains,
your justice like the great deep;
you, Lord, shall save both man and beast.
How precious is your loving mercy, O God!
All mortal flesh shall take refuge under the shadow of your wings.
They shall be satisfied with the abundance of your house;
they shall drink from the river of your delights.
For with you is the well of life :
and in your light shall we see light. *Response.*

O continue your loving-kindness to those who know you
and your righteousness to those who are true of heart. *Response.*

NEW TESTAMENT | Corinthians 12.1-11 read by Linda Sharpin

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For the word of the Lord
Thanks be to God.

Stand **GOSPEL ACCLAMATION**



Alleluia, alleluia, alleluia

Your words are spirit Lord, and they are life:
you have the message of eternal life.

Alleluia, alleluia, alleluia

GOSPEL READING John 2.1-11

Hear the Gospel of our Lord Jesus Christ according to John.



On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.



Sit

Alleluia, alleluia, alleluia

Sit

SERMON The Venerable Stuart Beake

THE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Sit **PRAYERS OF INTERCESSION** led by John Mitchell

The bidding and response is

Lord, in your mercy
Hear our prayer.

In conclusion

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Stand **THE LITURGY OF THE SACRAMENT**

THE PEACE

God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you.
And also with you.

We share a socially distanced sign of peace with those around us.

PREPARATION OF THE TABLE

HYMN

Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem:
anthems be to thee address,
God in man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana wedding-guest
in thy Godhead manifest;
manifest in power divine,
changing water into wine:
anthems be to thee address,
God in man made manifest.

Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill:
anthems be to thee address,
God in man made manifest.

Sun and moon shall darkened be,
stars shall fall, the heavens shall flee;
Christ will then like lightning shine,
all will see his glorious sign;
all will then the trumpet hear,
all will see the Judge appear:
thou by all wilt be confest,
God in man made manifest.

Grant us grace to see thee, Lord,
mirrored in thy holy word;
may we imitate thee now,
and be pure, as pure art thou;
that we like to thee may be
at thy great Epiphany;
and may praise thee, ever blest,
God in man made manifest.

text: Christopher Wordsworth (1807-1885)

music: CP 90, St George's Windsor, G.J. Elvey (1816-1893)

THE TAKING OF THE BREAD AND WINE

Gracious God,
accept the offering of your Church,
the hearts of your people
joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.
Amen.

THE EUCHARISTIC PRAYER



President:
The Lord be with you.

All:
And also with you.

President:
Lift up your hearts.

All:
We lift them to the Lord.

President:
Let us give thanks to the Lord our God.

All:
It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
Holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks
through Jesus Christ our Lord,
whose willing submission to the way of righteousness
is the pattern of our calling
to be his people and live in his way.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

Sanctus, sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i>
Benedictus qui venit In nomine Domini Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
 we remember his offering of himself
 made once for all upon the cross;
 we proclaim his mighty resurrection and glorious ascension;
 we look for the coming of your kingdom,
 and with this bread and this cup
 we make the memorial of Christ your Son our Lord.



Great is the mys - te - ry of faith:



Christ has died, Christ is ri - sen, Christ will come_ a - gain.

Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit, inspire us with your love
 and unite us in the body of your Son,
 Jesus Christ our Lord.

Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:



Bless - ing and hon - our and glo - ry and pow'r be



yours for ev - er and ev - er. A - - men.

Sit

THE LORD'S PRAYER

Rejoicing in the presence of God here among us,
as our Saviour has taught us, so we pray

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The consecrated bread is broken.

We break the bread of life,
and that life is the light of the world.
**God here among us, light in the midst of us,
bring us to light and life.**

GIVING OF COMMUNION

The gifts of God
for the people of God
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president receives the bread and wine on behalf of all.

The clergy will bring the bread to you at your seats. Gluten-free bread is available.

All who are communicants are welcome to receive the bread. If you would prefer to receive a blessing, please keep your hands at your sides.

Please keep your mask on until the bread has been placed into your hands.

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sin of the world, have mercy on us.

Lamb of God, who takes away the sin of the world, have mercy on us.

Lamb of God, who takes away the sin of the world, grant us peace.

ANTHEM

As Cana's quiet, wondrous guest
drew richest wine from water bless'd;
through trembling vow and thankful song
may glory shine, as hearts respond
to Heaven's theme with love,
earth's antiphon.

text: J Thomas Allain (b 1969)

music: Richard Allain (b 1965)

Stand

PRAYER AFTER COMMUNION

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.
Amen.

THE BLESSING

May God, who in Christ gives us a spring of water
welling up to eternal life,
perfect in you the image of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN

We turn west as the procession passes. This symbolises us being sent out to live the good news of God in Christ.

Jesus is Lord! Creation's voice proclaims it,
for by his power each tree and flower was planned and made.
Jesus is Lord! The universe declares it;
sun, moon and stars in heaven cry: Jesus is Lord!
Jesus is Lord! Jesus is Lord!
Praise him with Halleluias, for Jesus is Lord.

Jesus is Lord! Yet from his throne eternal
in flesh he came to die in pain on Calvary's tree.
Jesus is Lord! From him all life proceeding,
yet gave his life a ransom, thus setting us free.

Jesus is Lord! Jesus is Lord!

Praise him with Halleluias, for Jesus is Lord.

Jesus is Lord! O'er sin the mighty conqueror;
from death he rose; and all his foes shall own his name.
Jesus is Lord! God sends his Holy Spirit
to show by works of power that Jesus is Lord.

Jesus is Lord! Jesus is Lord!

Praise him with Halleluias, for Jesus is Lord.

text: David Mansell (b.1936)

music: CP 170, Jesus is Lord, David Mansell (b.1936)

DISMISSAL

May we be as a light to the nations
as we go in peace to love and serve the Lord

In the name of Christ.

Amen.

ORGAN VOLUNTARY Les enfants de Dieu

Olivier Messiaen (1908-1992)

*Common Worship: Services and Prayers for the Church of England,
material from which is included in this service, is copyright The Archbishops Council 2000. Scripture
quotations are from The New Revised Standard Version of the Bible copyright ©
1989 by the Division of Christian Education of the National Council of Churches in the USA.*

Used by permission. All Rights Reserved.

Hymns within copyright are reproduced under CC Licence 266692.

WHAT'S HAPPENING?

SERVICES TODAY

7.45am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45 am Cathedral Eucharist

11.30am Choral Eucharist *Traditional Rite*

6pm Epiphanytide Lessons and Carols

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

9am Monday, Wednesday, Thursday, Friday, Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9.30am Monday, Wednesday, Thursday, Friday, Saturday

Evening Prayer *in the Lady Chapel*

5.30pm Wednesday

Choral Evensong

5.30pm Monday, Tuesday, Thursday, Friday

Most said services are streamed live and can be accessed via our cathedral website <https://www.facebook.com/GuildfordCathedral/>

SERVICES NEXT SUNDAY 23 January

7.45am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45 am Cathedral Eucharist

11.30am Gordon's School Annual Memorial Service

6pm Choral Evensong

EPIPHANYTIDE LESSONS AND CAROLS 6pm

An atmospheric service reminding us of the great themes of the season of Epiphany with carols and procession. All welcome.

CHRISTINGLE 30 January 3pm

We are looking forward to our annual Christingle Service which enables us to offer our worship to God and also to support the work of the Children's Society. The service is particularly accessible to children and will last about 40 minutes. Music, readings and activity for people of all ages.

PRAYER NEEDS

If you would like prayer for yourself or for a loved one (and have their permission) please contact Canon Mavis (maviswilson2@gmail.com) There is no need to be added to the public list. There is a small prayer group who will pray confidentially for you. Please contact Canon Mavis Wilson who is responsible for the group. You can also contact any member of the clergy via Emma Cooper on 01483 547 862 or deanspa@guildford-cathedral.org

SEASONS CAFÉ AND THE CATHEDRAL SHOP

Seasons regular opening hours are Monday to Saturday 9am to 3pm and Sunday 9am to 12noon.

Members of the congregation visiting Seasons after the Cathedral Eucharist are asked to keep an eye on the time. It is such a comfortable and welcoming place some of us are overlooking the closing time of 12noon. Carla and her team are grateful for our understanding.

Cathedral Shop

Opening hours Monday to Saturday 9.30am to 3.30pm

