



GUILDFORD  
CATHEDRAL

9.45am  
20 November 2022

# CHRIST THE KING CATHEDRAL EUCCHARIST



# WELCOME

## CHRIST THE KING

The annual cycle of the Church's year now draws to a close with the Feast of Christ the King. The year that began on Advent Sunday 2021 with the hope of the coming Messiah ends today with the proclamation of his universal sovereignty. The ascension of Christ has revealed him to be Lord of earth and heaven, and final judgement is one of his proper kingly purposes. The Feast of Christ the King then turns our attention towards the Advent theme of judgement, and the cycle of the church year begins once more.

## REFRESHMENTS

Refreshments after the service are available at the back of the Cathedral. Please stay for while if you are able. All are welcome.

## COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless box (by the West Doors of the Cathedral), or our QR code. On behalf of all at Guildford Cathedral, thank you.



## PARTICIPATION IN THE SERVICE

We sing the hymns and the Response during the psalm, and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

**MUSIC SETTING** Missa brevis in C, 'Spatzenmesse' (K. 220)  
*Wolfgang Amadeus Mozart (1756-1792)*

# THE GATHERING

*Stand*    **HYMN**

Crown him with many crowns,  
the Lamb upon his throne;  
hark, how the heavenly anthem drowns  
all music but its own!  
Awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless King  
through all eternity.

Crown him the Virgin's Son,  
the God incarnate born,  
whose arm those crimson trophies won  
which now his brow adorn:  
Fruit of the mystic Rose,  
as of that Rose the Stem;  
the Root whence mercy ever flows,  
the Babe of Bethlehem.

Crown him the Lord of love;  
behold his hands and side,  
those wounds yet visible above  
in beauty glorified:  
no angel in the sky  
can fully bear that sight,  
but downward bends his burning eye  
at mysteries so bright.

Crown him the Lord of peace,  
whose power a sceptre sways  
from pole to pole, that wars may cease,  
and all be prayer and praise:  
his reign shall know no end,  
and round his piercèd feet  
fair flowers of paradise extend  
their fragrance ever sweet.

Crown him the Lord of years,  
the Potentate of time,  
creator of the rolling spheres,  
ineffably sublime:  
all hail, Redeemer, hail!  
for thou hast died for me;  
thy praise shall never, never fail  
throughout eternity.

*text: Revelation 19.12, Matthew Bridges (1800-1894)*  
*music: CP 166, Diademata, G. J. Elvey (1816-1893)*

## **THE GREETING**

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen**

The Lord be with you.  
**And also with you.**

## **PRAYERS OF PENITENCE**

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'  
So let us turn away from sin and turn to Christ,  
confessing our sins in penitence and faith.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## **THE ABSOLUTION**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

Gloria in excelsis Deo,  
et in terra pax hominibus  
bonae voluntatis.  
Laudamus te. Benedicimus te.  
Adoramus te. Glorificamus te.  
Gratias agimus tibi propter  
magnam gloriam tuam.  
Domine Deus. Rex coelestis.  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu  
Christe. Domine Deus, Agnus  
Dei, Filius Patris: qui tollis  
peccata mundi, miserere  
nobis. Qui tollis peccata  
mundi, suscipe deprecationem  
nostram. Qui sedes ad  
dexteram Patris,  
miserere nobis.  
Quoniam tu solus sanctus.  
Tu solus Dominus.  
Tu solus Altissimus,  
Jesu Christe, cum Sancto Spiritu,  
in Gloria Dei Patris. Amen

*Glory to God in the highest  
and on earth peace to people  
of good will.  
We praise you, we bless you,  
we worship you, we glorify you,  
we give thanks to you for your  
great glory,  
Lord God, heavenly King. God the  
Father almighty.  
Only Son of the Father, Jesus  
Christ: Lord God, Lamb of God,  
Son of the Father, who takes  
away the sin of the world, have  
mercy upon us; who takes away  
the sin of the world, receive our  
prayer; who sits at  
the right hand of the Father:  
have mercy upon us.  
For you alone are holy;  
you alone are the Lord;  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen*

## THE COLLECT

Eternal Father,  
whose Son Jesus Christ ascended to the throne of heaven  
that he might rule over all things as Lord and King:  
keep the Church in the unity of the Spirit  
and in the bond of peace,  
and bring the whole created order to worship at his feet;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Sit*

## THE LITURGY OF THE WORD

**OLD TESTAMENT** Jeremiah 23.1-6 read by Kathy Hollingshurst

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'



## NEW TESTAMENT Colossians 1.11-20 read by Rachel Impey

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers - all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

For the word of the Lord.

**Thanks be to God.**

Stand

### GOSPEL ACCLAMATION

*The Gospel Acclamation is played by the organist, sung by the choir and then sung by everybody. As the procession passes please turn to face the proclamation of the Gospel.*



**Alleluia, alleluia, alleluia.**

Blessings on him who comes in the name of the Lord!

Blessings on the coming kingdom of our father David!

**Alleluia, alleluia, alleluia.**

## GOSPEL READING Luke 23.33-43

Hear the Gospel of our Lord Jesus Christ according to Luke



Glo - ry to you, O Lord.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

This is the Gospel of the Lord.



Praise to you, O Christ.

**Alleluia, alleluia, alleluia.**

Sit

**SERMON** The Reverend Canon Rachel Young

*Stand*

## **THE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

Sit **PRAYERS OF INTERCESSION**

*The bidding and response is*

Lord, in your mercy  
**Hear our prayer.**

*In conclusion*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

Stand **THE LITURGY OF THE SACRAMENT**

**THE PEACE**

To crown all things there must be love,  
to bind all together and complete the whole.  
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you  
**and also with you.**

*All may exchange a sign of peace.*

## PREPARATION OF THE TABLE

### HYMN

I cannot tell why he, whom angels worship,  
    should set his love upon the sons of men,  
or why, as Shepherd, he should seek the wanderers,  
    to bring them back, they know not how or when.  
But this I know, that he was born of Mary  
    when Bethl'em's manger was his only home,  
and that he lived at Nazareth and laboured,  
and so the Saviour, Saviour of the world, is come.

I cannot tell how silently he suffered,  
    as with his peace he graced this place of tears,  
or how his heart upon the cross was broken,  
    the crown of pain to three and thirty years.  
But this I know, he heals the broken-hearted,  
    and stays our sin and calms our lurking fear  
and lifts the burden from the heavy laden;  
for still the Saviour, Saviour of the world is here.

I cannot tell how he will win the nations,  
    how he will claim his earthly heritage,  
how satisfy the needs and aspirations  
    of east and west, of sinner and of sage.  
But this I know, all flesh shall see his glory,  
    and he shall reap the harvest he has sown,  
and some glad day his sun shall shine in splendour  
when he the Saviour, Saviour of the world, is known.

I cannot tell how all the lands shall worship,  
 when at his bidding, every storm is stilled,  
 or who can say how great the jubilation  
 when every heart with love and joy is filled.  
 But this I know, the skies will thrill with rapture,  
 and myriad myriad human voices sing,  
 and earth to heav'n, and heav'n to earth, will answer,  
 'at last the Saviour, Saviour of the world, is King!'

*words: William Young Fullerton (1857-1932)*

*music: CP 54, Londonderry, 'Air from County Derry' in the 'Petrie Collection' harmonised by Michael Fleming (1928-2006)*

## THE TAKING OF THE BREAD AND WINE

Blessed be God,  
 who enthrones us with Christ in the heavenly realms.  
 May we feed upon the bread of God  
 and drink the royal wine of heaven.  
**Blessed be God for ever.**

## THE EUCHARISTIC PRAYER

President:



The\_\_\_ Lord\_\_\_ be with you.

All:



And\_\_\_ al - so with you.

President:



Lift up your\_\_\_ hearts.---

All:



We lift them to\_\_\_ the Lord.---

President:



Let us give thanks\_ to\_\_\_ the Lord\_\_\_ our God.

All:



It is right to give thanks and praise.---

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
For with the oil of gladness  
you have anointed Christ the Lord, your only Son,  
to be our great high priest and king of all creation.  
As priest, he offered himself once for all upon the altar of the cross  
and redeemed the human race by this perfect sacrifice of peace.  
As king he claims dominion over all your creatures,  
that he may bring before your infinite majesty  
a kingdom of truth and life,  
a kingdom of holiness and grace,  
a kingdom of justice, love and peace.  
And so with angels and archangels  
and all the heavenly host,  
we proclaim your glory  
and join their unending hymn of praise:

<i>Choir</i>	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i>
	Benedictus qui venit In nomine Domini Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;



Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary  
and all the saints, may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.



*Sit*

## **THE LORD'S PRAYER**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **BREAKING OF THE BREAD**

Jesus says, I am the bread of life,  
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;  
give us this bread always.**

The gifts of God  
for the people of God  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.*

## **AGNUS DEI**

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*Lamb of God,  
who takes away the sin of the world,  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*Lamb of God,  
who takes away the sin of the world,  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God,  
who takes away the sin of the world,  
grant us peace.*

## ANTHEM

Ave verum corpus natum de Mariae Virgine:  
Vere passum, immolatum in cruce pro homine:  
Cuius latus perforatum unda fluxit et sanguine:  
esto nobis praegustatum in mortis examine.

*Hail, true Body, born of Mary, Spotless Virgin's virgin birth;  
Thou who truly hangedst weary on the Cross for sons of earth;  
Thou whose sacred side was riven, whence the Water flowed and Blood,  
O may'st thou, dear Lord, be given at death's hour to be our food:*

*words: 14<sup>th</sup> century attr. Pope Innocent VI*

*music: Wolfgang Amadeus Mozart (1756-1792)*

*Stand*

## PRAYER AFTER COMMUNION

Stir up, O Lord,  
the wills of your faithful people;  
that they, plenteously bringing forth the fruit of good works,  
may by you be plenteously rewarded;  
through Jesus Christ our Lord.

**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.**

**Amen.**

# THE BLESSING

Christ our King make you faithful and strong to do his will,  
that you may reign with him in glory;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

*During the hymn we turn towards the west to orientate ourselves towards  
God's continuing work in our communities and nations and our part in that.*

## HYMN

Christ triumphant, ever reigning,  
Saviour, Master, King!  
Lord of heaven, our lives sustaining,  
hear us as we sing:  
*Yours the glory and the crown,  
the high renown, the eternal name!*

Word incarnate, truth revealing,  
Son of Man on earth!  
power and majesty concealing  
by your humble birth:

Suffering servant, scorned, ill-treated,  
victim crucified!  
death is through the cross defeated,  
sinners justified:

Priestly king, enthroned for ever  
high in heaven above!  
sin and death and hell shall never  
stifle hymns of love:

So, our hearts and voices raising  
through the ages long,  
ceaselessly upon you gazing,  
this shall be our song:  
*Yours the glory and the crown,  
the high renown, the eternal name!*

*text: Michael Saward (b.1932)*

*music: CP 398, Guiting Power, John Barnard (b. 1948)*

## **THE DISMISSAL**

We go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

**ORGAN VOLUNTARY** Final (Symphonie No 1)

*Alexandre Guilmant (1837-1911)*

*Common Worship: Services and Prayers for the Church of England,  
material from which is included in this service, is copyright The Archbishops Council 2000. Scripture  
quotations are from The New Revised Standard Version of the Bible copyright ©  
1989 by the Division of Christian Education of the National Council of Churches in the USA.*

*Used by permission. All Rights Reserved.*

*Hymns within copyright are reproduced under CC Licence 266692.*

# WHAT'S HAPPENING?

## **SERVICES TODAY**

**7.45am** Morning Prayer *in the Lady Chapel*

**8am** Holy Communion (Book of Common Prayer) *in the Lady Chapel*

**9.45am** Cathedral Eucharist

**6pm** Choral Evensong

## **SERVICES THIS WEEK**

**Morning Prayer** *in the Lady Chapel*

**8am** Tuesday

**9am** Monday, Wednesday, Thursday, Friday, Saturday

**Holy Communion** *in the Lady Chapel*

**8.30am** Tuesday

**9.30am** Monday, Wednesday, Thursday, Friday, Saturday

**Evening Prayer** *in the Lady Chapel*

**5.30pm** Wednesday

**Choral Evensong**

**5.00pm** Saturday *sung by Fulham and Hammersmith Choir*

**5.30pm** Monday, Tuesday, Thursday, Friday

## **SERVICES NEXT SUNDAY 27 November Advent Sunday**

**7.45am** Morning Prayer *in the Lady Chapel*

**8am** Holy Communion (Book of Common Prayer) *in the Lady Chapel*

**9.45 am** Cathedral Eucharist

**6pm** Advent Procession with Carols

## **COMMUNITY COFFEE THURSDAY 24 NOVEMBER**

At 11.15am we hold our monthly Community Coffee morning in Seasons Café where members of the community meet to discuss Cathedral goings on, national goings on, or just an opportunity to catch up with friends or meet new ones. All are welcome to attend.

## **GUILDFORD CATHEDRAL PILGRIMAGE TO WALSINGHAM 2023**

We will once again be going on pilgrimage to the Shrine of Our Lady of Walsingham in 2023. The pilgrimage will run from Friday 11 – Sunday 13 August and I am very pleased that Dean Dianna has agreed to lead the pilgrimage. It provides opportunities to take part in the rich liturgies of the Shrine, Sunday Eucharist at St Mary's Parish Church, visit to the Slipper Chapel and Catholic shrine, or quiet reflection in the grounds of the Shrine or walking in the lovely surrounding Norfolk countryside. Fellowship, and deepening of faith is at the core of the weekend. The cost, full board including breakfast, lunch and dinner in the Shrine refectory will be around £170-£180 per person. If you are interested in joining us, or would like more information, then please contact Donald Thompson, in person at the Cathedral, or via email: [rugbyfan1@ntlworld.com](mailto:rugbyfan1@ntlworld.com)

## **VOLUNTEER OPPORTUNITIES**

Our serving team is in desperate need of new recruits! They are a friendly bunch of lay people who take part in the services, carrying candles and crosses, and helping the clergy to present the worship. There are no age restrictions, lightweight crosses are available and full training is given.

After many years' dedicated service, Liz North will be retiring from her position as the Cathedral Archivist at the end of the year. This is a fascinating and fulfilling role and we'd love to discuss it further with you.

If you are interested in any of these opportunities please do email Julie on [volunteer@guildford-cathedarl.org](mailto:volunteer@guildford-cathedarl.org) She looks forward to hearing from you.

## **FRIENDS FESTIVE AFTERNOON TEA – MONDAY 5 DECEMBER**

The Friends of Guildford Cathedral invite you to join them for a delightful and delicious afternoon tea in Seasons Café at 4pm on Monday 5 December. Following the tea, all are welcome to attend Choral Evensong in the Cathedral. Tickets for the tea are £12.50 for friends, £13.50 for non-Friends, and are available from Lisa Hatherall, the Friends Secretary, via email on [friends@guildford-cathedral.org](mailto:friends@guildford-cathedral.org) or on 01483 547 875. If you would like to join the Friends please do contact Lisa using the details above.

## **'ADVENT – THE WAITING PLACE' SATURDAY 10 DECEMBER**

You are warmly invited to St Mary's Church, Quarry Street, Guildford on Saturday 10 December for our next session on Practical Aspects of Spirituality. The session will be led by Sharon Seal, a spiritual director based at Ashted Church, Surrey. Participants are asked to arrive by 9.20am for a 9.30am start and to bring a notebook. There is a 20-minute mid-morning refreshment break and the session ends at 12.30pm. To reserve a place, please send an email to [rjfox@btinternet.com](mailto:rjfox@btinternet.com)

## **WEDDING ON SATURDAY 17 DECEMBER**

Stephen and Ann Bourne's daughter Emily will marry Alastair Davidson on December 17 at 1.30pm. The Bourne family would be delighted to welcome any member of the congregation who wishes to attend the ceremony. Please arrive by 1.15pm at the latest to take full advantage of the seasonal music provided by members of the Cathedral's Music Department.

## **PRAYER REQUESTS**

The Cathedral Prayer Diary is a list of those who have asked us to pray regularly for them during our services. If you know someone who would like to be added to the Cathedral Prayer Dairy, and you have their permission if it isn't you, then please contact any member of the clergy team or Emma Cooper on [deanspa@guildford-cathedral.org](mailto:deanspa@guildford-cathedral.org)