



GUILDFORD
CATHEDRAL

9.45am
14 April 2024

THIRD SUNDAY
OF EASTER
CATHEDRAL
EUCHARIST



WELCOME

EASTERTIDE

The Great Fifty Days of Eastertide form a single festival period in which the tone of joy created at the Easter Vigil is sustained through the following seven weeks, and the Church celebrates the gloriously risen Christ.

Early Christians gave the name Pentecost to this whole fifty-day span. In those places where the custom of lighting the Easter Candle at the beginning of Easter is followed, the lit Candle stands prominently in church for all the Eastertide services. The Alleluia appears frequently in liturgical speech and song and the gold and white vestments along with the decoration of churches and fresh flowers after the austerity of Lent emphasize the joy and brightness of the season.

On the fortieth day there has, from the late fourth century, been a particular celebration of Christ's ascension. He commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

RECEIVING HOLY COMMUNION

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

GUILDFORD CATHEDRAL SINGERS

We welcome Guildford Cathedral Singers, directed by John Bawden and thank them very much for providing the music for this service.

PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the West Doors of the Cathedral) or our QR code. On behalf of all at Guildford Cathedral, thank you.



MASS SETTING

Communion Service in *E Harold Darke (1888-1976)*

PRESIDENT AND PREACHER The president this morning is the Interim Dean, Venerable Stuart Beake and the preacher is Reverend Canon Rachel Young.

Stand

THE GATHERING

HYMN



Christ is the King! O friends rejoice;
brothers and sisters with one voice
tell all the world he is your choice.

Alleluia.

O magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days.

Alleluia.

They with a faith for ever new
followed the King, and round him drew
thousands of faithful hearts and true.

Alleluia.

O Christian women, Christian men,
all the world over, seek again
the Way disciples followed then.

Alleluia.

Christ through all ages is the same:
place the same hope in his great name,
with the same faith his word proclaim.

Alleluia.

Let love's unconquerable might
your scattered companies unite
in service to the Lord of light.

Alleluia.

So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole church at last be one.

Alleluia.

Words: George Kennedy Allen Bell (1883-1958)

*Music: CP 165 Gelobt sei Gott, melody from Melchior Vulpius's Gesangbuch (1609)
harmonised by Friedrich Layritz (1808-1859)*

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

THE GREETING

The Lord be with you
and also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia!

PRAYERS OF PENITENCE

Christ died to sin once for all, and now he lives to God.
Let us renew our resolve to have done with all that is evil
and confess our sins in penitence and faith.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art most high
in the glory of God the Father.
Amen.

THE COLLECT

The president introduces a moment of silent prayer, saying

Let us pray.

Almighty Father,
who in your great mercy gladdened the disciples
with the sight of the risen Lord:
give us such knowledge of his presence with us,
that we may be strengthened and sustained by his risen life
and serve you continually in righteousness and truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

Sit **FIRST READING** Zephaniah 3.14-20 read by Stephen Linton

Sing aloud, O daughter Zion; shout, O Israel!
Rejoice and exult with all your heart,
O daughter Jerusalem!
The Lord has taken away the judgements against you,
he has turned away your enemies.
The king of Israel, the Lord, is in your midst;
you shall fear disaster no more.
On that day it shall be said to Jerusalem:
Do not fear, O Zion;
do not let your hands grow weak.
The Lord, your God, is in your midst,
a warrior who gives victory;

he will rejoice over you with gladness,
he will renew you in his love;
he will exult over you with loud singing
as on a day of festival.

I will remove disaster from you,
so that you will not bear reproach for it.
I will deal with all your oppressors at that time.
And I will save the lame and gather the outcast,
and I will change their shame into praise
and renown in all the earth.

At that time I will bring you home,
at the time when I gather you;
for I will make you renowned
and praised among all the peoples of the earth,
when I restore your fortunes before your eyes, says the Lord.

For the word of the Lord,
thanks be to God.

PSALM 4

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



In peace I will lie down and sleep.

Answer me when I call, O God of my righteousness :

you set me at liberty when I was in trouble;

have mercy on me and hear my prayer.

How long will you nobles dishonour my glory :

how long will you love vain things and seek after falsehood?

But know that the Lord has shown me his marvellous kindness :

when I call upon the Lord, he will hear me.

Stand in awe, and sin not :

commune with your own heart upon your bed, and be still. *Response*

Offer the sacrifices of righteousness :

and put your trust in the Lord.

There are many that say :

‘Who will show us any good?’

Lord, lift up the light of your countenance upon us.

You have put gladness in my heart :

more than when their corn and wine increase.

In peace I will lie down and sleep :

for it is you Lord, only, who make me dwell in safety. *Response*

Chant: John Soaper (1743-1794)

SECOND READING Acts 3.12-19 read by Shirley-Margaret Lloyd

Peter addressed the people, ‘You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

‘And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.’

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**

The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.



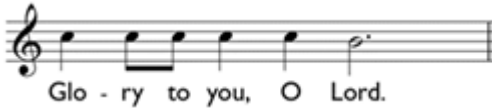
Lord Jesus, explain the scriptures to us.

Make our hearts burn within us as you talk to us.

Alleluia. Alleluia. Alleluia.

GOSPEL READING Luke 24.36b-48

Hear the Gospel of our Lord Jesus Christ according to Luke.



Whilst the eleven and their companions were talking about what they had heard, Jesus himself stood among them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, 'These are my words that I spoke to you while I was still with you - that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the

Stand **THE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYERS OF INTERCESSION led by Kathy Hollingshurst

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

*Sit or
kneel*

The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand

THE PEACE

The risen Christ came and stood among his disciples and said,
'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



It is a thing most wonderful,
almost too wonderful to be,
that God's own Son should come from heaven,
and die to save a child like me.

And yet I know that it is true:
he chose a poor and humble lot,
and wept and toiled and mourned and died
for love of those who loved him not.

I cannot tell how he could love
a child so weak and full of sin;
his love must be most wonderful,
if he could die my love to win.

I sometimes think about the cross,
and shut my eyes, and try to see
the cruel nails and crown of thorns,
and Jesus crucified for me.

But even could I see him die,
I could but see a little part
of that great love, which, like a fire,
is always burning in his heart.



It is most wonderful to know
his love for me so free and sure;
but 'tis more wonderful to see
my love for him so faint and poor.

And yet I want to love thee, Lord;
O light the flame within my heart,
and I will love thee more and more,
until I see thee as thou art.

Words: William Walsham How (1823-1897)

Music: CP 109 Herongate, English traditional melody arranged by Ralph Vaughan Williams (1872-1958)

THE TAKING OF THE BREAD AND WINE

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.

Amen.

THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.



Great is the mys - te - ry of faith:



Christ has died, Christ is ri-sen, Christ will come a-gain.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

The musical notation consists of two staves. The first staff is in G major (one sharp) and 6/8 time, with a final 7/8 measure. The second staff is in G major and 7/8 time, with a 4/4 time signature change in the second measure. The lyrics are: Bless-ing and hon-our and glo - ry and pow'r be yours for ev - er and ev-er. A - men.

Sit

THE LORD'S PRAYER

Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;
give us this bread always.**

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

AGNUS DEI

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

ANTHEM

Exsultate, justi, in Domino;	<i>Rejoice in the Lord, O ye just;</i>
rectos decet collaudatio.	<i>praise befits the upright.</i>
Confitemini Domino in cithara;	<i>Give praise to the Lord on the harp;</i>
in psalterio decem	<i>sing to him with the psaltery,</i>
chordarum psallite illi.	<i>the instrument of ten strings.</i>
Cantate ei canticum novum;	<i>Sing to him a new canticle,</i>
bene psallite ei in vociferatione.	<i>sing well unto him with a loud noise.</i>

Words: from Psalm 33.1-3

Music: Lodovico Grossi da Viadana (c.1560-1627)

Stand

PRAYER AFTER COMMUNION

The president introduces a moment of silent prayer, saying

Let us pray.

Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.

Amen.

**God of truth,
we have seen with our eyes
and touched with our hands the bread of life:
strengthen our faith
that we may grow in love for you
and for each other;
through Jesus Christ our Lord.
Amen.**

THE SENDING OUT

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

THE BLESSING

God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN

During the hymn the procession moves to the West End of the Cathedral. As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



The strife is o'er, the battle done;
now is the Victor's triumph won;
O let the song of praise be sung:
Alleluia



Death's mightiest powers have done their worst,
 and Jesus hath his foes dispersed;
 let shouts of praise and joy outburst:
Alleluia.

On the third morn he rose again
 glorious in majesty to reign;
 O let us swell the joyful strain:
Alleluia

Lord, by the stripes which wounded thee
 from death's dread sting thy servants free,
 that we may live, and sing to thee.
Alleluia.

Words: Latin, probably 17th century, tr. Francis Pott (1832-1909)

Music: CP 159, Victory, adapted from Gloria Patri of Palestrina's Magnificat tertii toni with Alleluia by William Henry Monk (1823-1889)

THE DISMISSAL

With the risen life of Christ within you,
 go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

Praeludium in G minor (BuxWV 149) *Dieterich Buxtehude (c.1637-1707)*

We remain standing whilst the crucifer leads the choir along the South Aisle into the South Ambulatory, after which there are refreshments at the West End. You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

WHAT'S HAPPENING?

SERVICES TODAY SUNDAY 14 APRIL

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *sung by Guildford Cathedral Singers*

6pm Choral Evensong *sung by The Whyte Effect*

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9am Monday, Wednesday, Thursday, Friday

9.30am Saturday

Evening Prayer *in the Lady Chapel*

5.30pm Monday, Tuesday, Wednesday, Thursday, Friday

SERVICES NEXT SUNDAY 21 APRIL

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *sung by the Stag Consort*

6pm Choral Evensong *sung by the Stag Consort*

TRADITIONAL LANGUAGE EUCHARIST

The next Choral Eucharist in traditional language (Common Worship Order Two) will be at 11.30am on Sunday 28 April.

POST BOX TOPPER EXHIBITION 16 APRIL TO 2 JUNE

This unique exhibition will bring together some wonderful examples of post box toppers from across the country.

COFFEE CONCERT THURSDAY 18 APRIL

Given by Jeanne and Theo Kalorkoti (xylophone and piano).

The Cathedral is proud to host a series of daytime coffee concerts, featuring a variety of musical performers from solo instrumentalists to large choirs and catering for a wide range of musical tastes. Coffee is served from 10.30am, with the concert starting at 11.15am and finishing at 12.00noon. Entry is free.

TENORS AND BASSES NEEDED!

If you have enjoyed the music in the Cathedral today and are an experienced singer, then you may be interested to learn that Guildford Cathedral Singers (who sing these services about once a month) are looking for a few more tenors and basses to join them. You will need good musicality and sight reading skills – find out more at <https://www.guildford-cathedral.org/music/singers>.

VOLUNTEERS TO ADMINISTER THE CHALICE

We are in need of some more volunteers to help administer the chalice at Holy Communion services. This can be a particularly meaningful role for someone looking for a way to be more involved in worship. Canon Rachel will be running a training session on Sunday 21 April after the morning service, 11.15am-12.30pm, starting in the library. If you are interested or would like to discuss what it involves, please contact her by email (rachel.young@guildford-cathedral.org).

GUILDFORD CATHEDRAL MUSIC PATRONS' SCHEME

Many of you have supported our chorister sponsorship scheme over the years, and many also give to the Music Development Foundation, for which we have been very grateful. The Music Patrons' Scheme was launched in January and is for those who would like to support all of the music of Guildford Cathedral in its entirety, from sheet music to musicians, and everything in between. As a Patron you will be the first to hear about our choir and organists, their concerts and other events throughout the year, and there are other members' benefits in store, too. If you are interested and would like to know more about becoming a Patron, please contact the Development Team, Nicola Pratt (headofdevelopment@guildford-cathedral.org) or Karen Taylor (fundraising.officer@guildford-cathedral.org).

HOLY WEEK SPEAKER ADDRESSES

If you enjoyed listening to the addresses given by Father Charlie Annis during Holy Week, or were not able to attend and would like to read them, you can download the texts from the Cathedral website (<https://www.guildford-cathedral.org/worship/services/holy-week-compline-addresses>). They will be available for a month.

GUILDFORD CATHEDRAL PILGRIMAGE TO WALSINGHAM 2024

A group will once again be going on pilgrimage to the Shrine of Our Lady of Walsingham in 2024. The pilgrimage will run from Friday 16 to Sunday 18 August, with the option of staying until after breakfast on Monday 19 August. I am very pleased that Canon Gilly Myers will be accompanying us. The pilgrimage provides opportunities to take part in the rich liturgies of the Shrine, Sunday Eucharist at St Mary's Parish Church, a visit to the Slipper Chapel and Catholic Shrine, or quiet reflection in the grounds of the Shrine and walking in the lovely surrounding Norfolk countryside. Fellowship, and deepening of faith is at the core of the weekend. The cost (full board including breakfast, lunch and dinner in the Shrine refectory) will be around £180-£258 per person depending on whether you wish to stay the Sunday night. If you

are interested in joining us, or would like more information, then please contact Donald Thompson, in person at the Cathedral, or via email, d.thompson@rhul.ac.uk.

CHORAL EVENSONG SATURDAY 11 MAY, 5pm

You are invited to celebrate the 90th birthday of Barry Rose, the first Master of the Choristers of Guildford Cathedral, at Evensong on Saturday 11 May at 5pm. Please see information below.

To book a free seat please go to <https://www.guildford-cathedral.org/events/boxoffice/737>.



GUILDFORD
CATHEDRAL

Join us for Choral Evensong - a celebration of

Dr Barry Rose OBE for his 90th Birthday

Guildford Cathedral Choristers conducted by Dr Barry Rose OBE

Music chosen by Dr Barry Rose OBE reflecting his long and illustrious career and music connections.

Saturday 11 May

5pm

BOX OFFICE | RSVP

www.guildford-cathedral.org/events/boxoffice/737

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