



GUILDFORD
CATHEDRAL

9.45am
21 April 2024

FOURTH SUNDAY
OF EASTER
CATHEDRAL
EUCCHARIST



WELCOME

EASTERTIDE

The Great Fifty Days of Eastertide form a single festival period in which the tone of joy created at the Easter Vigil is sustained through the following seven weeks, and the Church celebrates the gloriously risen Christ.

Early Christians gave the name Pentecost to this whole fifty-day span. In those places where the custom of lighting the Easter Candle at the beginning of Easter is followed, the lit Candle stands prominently in church for all the Eastertide services. The Alleluia appears frequently in liturgical speech and song and the gold and white vestments along with the decoration of churches and fresh flowers after the austerity of Lent emphasize the joy and brightness of the season.

On the fortieth day there has, from the late fourth century, been a particular celebration of Christ's ascension. He commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

RECEIVING HOLY COMMUNION

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

MUSIC TODAY

We are very grateful to the Stag Consort, under its director Peter Hicks, for leading our sung worship today.

PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the West Doors of the Cathedral) or our QR code. On behalf of all at Guildford Cathedral, thank you.



MASS SETTING

Missa Sancti Ioannis de Deo *Franz Joseph Haydn (1732-1809)*

PRESIDENT AND PREACHER

The president this morning is the Reverend Canon Rachel Young and the preacher is the Reverend Canon Chris Hollingshurst.

THE GATHERING

HYMN



Jesus, where'er thy people meet,
 there they behold thy mercy-seat;
 where'er they seek thee thou art found,
 and every place is hallowed ground.

For thou, within no walls confined,
 inhabitest the humble mind;
 such ever bring thee where they come,
 and, going, take thee to their home.

Dear Shepherd of thy chosen few,
 thy former mercies here renew;
 here to our waiting hearts proclaim
 the sweetness of thy saving name.

Here may we prove the power of prayer
 to strengthen faith and sweeten care,
 to teach our faint desires to rise,
 and bring all heaven before our eyes.

Lord, we are few, but thou art near;
 nor short thine arm, nor deaf thine ear:
 O rend the heavens, come quickly down,
 and make a thousand hearts thine own!

Words: William Cowper (1731-1800)

Music: CP 492, Wareham, William Knapp (1698-1768)

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

The Lord be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia!

PRAYERS OF PENITENCE

Christ died to sin once for all, and now he lives to God.
Let us renew our resolve to have done with all that is evil
and confess our sins in penitence and faith.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

The president introduces a moment of silent prayer, saying

Let us pray.

Risen Christ,
faithful shepherd of your Father's sheep:
teach us to hear your voice
and to follow your command,
that all your people may be gathered into one flock,
to the glory of God the Father.
Amen.

THE LITURGY OF THE WORD

Sit **FIRST READING** Genesis 7.1-5, 11-18; 8.6-18; 9.8-13
read by Marion Roberts

The Lord said to Noah, 'Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made will blot out from the face of the ground.' And Noah did all that the Lord had commanded him.

In the six-hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth for forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife

and the three wives of his sons, entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind - every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in. The flood continued for forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more.

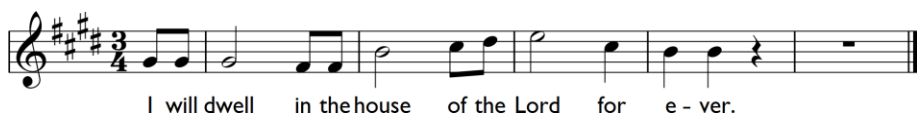
In the six hundred and first year, in the first month, on the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, 'Go out of the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you every living thing that is with you of all flesh - birds and animals and every creeping thing that creeps on the earth - so that they may abound on the earth, and be fruitful and multiply on the earth.' So Noah went out with his sons and his wife and his sons' wives.

Then God said to Noah and to his sons with him, ‘As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.’ God said, ‘This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.’

For the word of the Lord,
thanks be to God.

PSALM 23

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



The Lord is my shepherd :
therefore can I lack nothing.
He makes me lie down in green pastures :
and leads me beside still waters. *Response*

He shall refresh my soul :
and guide me in the paths of righteousness for his name's sake.
Though I walk through the valley of the shadow of death,
I will fear no evil :
for you are with me;
your rod and your staff, they comfort me. *Response*

You spread a table before me
in the presence of those who trouble me :

you have anointed my head with oil and my cup shall be full.
Surely goodness and loving mercy shall follow me all the days of my life :
and I will dwell in the house of the Lord for ever. *Response*

Chant: Henry Walford Davies (1869-1941)

SECOND READING Acts 4.5-12 read by Carolyn Howard-Jones

The Jewish rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

"the stone that was rejected by you, the builders;
it has become the cornerstone."

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**

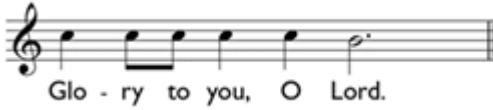
The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.



I am the good shepherd, says the Lord;
I know my own sheep and my own know me.
Alleluia. Alleluia. Alleluia.

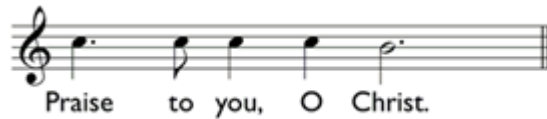
GOSPEL READING John 10.11-18

Hear the Gospel of our Lord Jesus Christ according to John.



Jesus said to the Pharisees: 'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away - and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

This is the Gospel of the Lord.



Stand **THE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION led by Clare Chardin

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

*Sit or
kneel*

The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand

THE PEACE

The risen Christ came and stood among his disciples and said,
'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



The Lord my pasture shall prepare,
and feed me with a shepherd's care;
his presence shall my wants supply,
and guard me with a watchful eye;
my noonday walks he shall attend,
and all my midnight hours defend.

When in the sultry glebe I faint,
or on the thirsty mountain pant,
to fertile vales and dewy meads
my weary wandering steps he leads,
where peaceful rivers, soft and slow,
amid the verdant landscape flow.

Though in a bare and rugged way
through devious lonely wilds I stray,
thy bounty shall my pains beguile;
the barren wilderness shall smile
with sudden greens and herbage crowned,
and streams shall murmur all around.

Though in the paths of death I tread,
 with gloomy horrors overspread,
 my steadfast heart shall fear no ill,
 for thou, O Lord, art with me still:
 thy friendly staff shall give me aid,
 and guide me through the dreadful shade.

Words: Joseph Addison (1672-1719) based on Psalm 23
Music: CP 593 (omit v.3) Surrey, Henry Carey (c.1687-1743)

THE TAKING OF THE BREAD AND WINE

Be present, be present,
 Lord Jesus Christ,
 our risen high priest;
 make yourself known in the breaking of bread.
Amen.

THE EUCHARISTIC PRAYER

<p>President:</p>  <p>The Lord be with you.</p>	<p>All:</p>  <p>And also with you.</p>
<p>President:</p>  <p>Lift up your hearts.</p>	<p>All:</p>  <p>We lift them to the Lord.</p>
<p>President:</p>  <p>Let us give thanks to the Lord our God.</p>	
<p>All:</p>  <p>It is right to give thanks and praise.</p>	

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i>
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Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>
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Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.



Great is the mys - te - ry of faith:



Christ has died, Christ is ri-sen, Christ will come a-gain.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

The musical notation consists of two staves. The first staff is in G major (one sharp) and 6/8 time, with lyrics 'Bless-ing and hon-our and glo - ry and pow'r be'. The second staff continues in G major, starting with a 7/8 time signature, changing to 4/4, and ending with a double bar line. The lyrics for the second staff are 'yours for ev - er and ev - er. A - men.'.

Sit

THE LORD'S PRAYER

Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;
give us this bread always.**

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
who takes away the sin of the world,
grant us peace.*

ANTHEM

Set me as a seal upon your heart,
as a seal upon your arm,
for love is strong as death.
Many waters cannot quench love,
neither can the floods drown it.
If you keep my commandments,
you shall abide in my love.
Love one another as I have loved you,
then shall be your joy be complete.

*Words: Solomon 8.6,7 and John 15.10, 12, 11
Music: Eleanor Daley (b. 1955)*

Stand

PRAYER AFTER COMMUNION

The president introduces a moment of silent prayer, saying

Let us pray.

Merciful Father,
you gave your Son Jesus Christ to be the good shepherd,
and in his love for us to lay down his life and rise again:
keep us always under his protection,
and give us grace to follow in his steps;
through Jesus Christ our Lord.

Amen.

**God of truth,
we have seen with our eyes
and touched with our hands the bread of life:
strengthen our faith
that we may grow in love for you
and for each other;
through Jesus Christ our Lord.
Amen.**

THE SENDING OUT

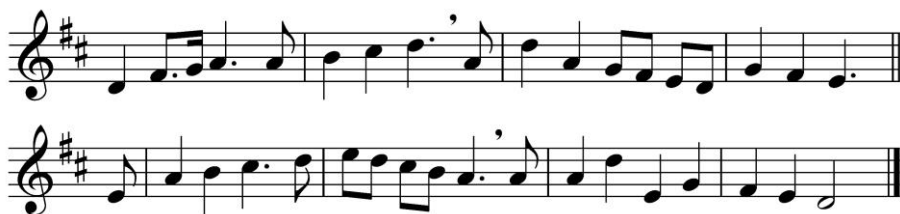
Alleluia. Christ is risen.
He is risen indeed. Alleluia.

THE BLESSING

God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN

During the hymn the procession moves to the West End of the Cathedral. As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
Love, drowned in death, shall never die.

Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching every place and time.

In every insult, rift, and war,
where colour, scorn or wealth divide,
Christ suffers still, yet loves the more,
and lives, where even hope has died.

Women and men, in age and youth,
can feel the Spirit, hear the call,
and find the way, the life, the truth,
revealed in Jesus, freed for all.

Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love, and praise.

Words: Brian A. Wren (b. 1936)

Music: CP 140, Truro, Psalmodia Evangelica (1789)

THE DISMISSAL

With the risen life of Christ within you,
go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

Pièce d'Orgue (BWV 572) Johann Sebastian Bach (1685-1750)

We remain standing whilst the crucifer leads the choir along the South Aisle into the South Ambulatory, after which there are refreshments at the West End. You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

WHAT'S HAPPENING?

SERVICES TODAY SUNDAY 21 APRIL

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *sung by the Stag Consort*

6pm Choral Evensong *sung by the Stag Consort*

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9am Monday, Wednesday, Thursday, Friday

9.30am Saturday

Evening Prayer *in the Lady Chapel*

5.30pm Monday, Tuesday, Wednesday, Thursday, Friday

SERVICES NEXT SUNDAY 28 APRIL

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

11.30am Choral Eucharist in Traditional Language (Common Worship Order Two)

6pm Choral Evensong

POST BOX TOPPER EXHIBITION 16 APRIL TO 2 JUNE

This unique exhibition brings together some wonderful examples of post box toppers from across the country.

RUNNING THE MARATHON

Our own amazing Nicola Goff is running the TSC London Marathon MyWay today! She is running the 26.2 miles around Guildford, hills and all, in support of Guildford Cathedral. Can you show her your support and donate to her chosen cause? Donations at <https://guildfordcathedral.enthuse.com/cf/nicola-goff-runs-the-tsc-london-marathon-my-way> or to the Cathedral office. Thank you!

VOLUNTEERS TO ADMINISTER THE CHALICE

We are in need of some more volunteers to help administer the chalice at Holy Communion services. This can be a particularly meaningful role for someone looking for a way to be more involved in worship. Canon Rachel will be running a training session TODAY on Sunday 21 April after the morning service, 11.15am-12.30pm, starting in the library. If you are interested or would like to discuss what it involves, please join us!

VOLUNTEERS TO LEAD INTERCESSIONS OR TO READ LESSONS

We are also looking for more volunteers to help lead the intercessions during Sunday morning's Choral Eucharist or read Bible lessons. If you're interested please contact Canon Rachel (rachel.young@guildford-cathedral.org). Training for these will be as follows:
For intercessors: Sunday 5 May, 11.15am-12.30pm
For readers: Sunday 2 June, 11.15am-12.30pm

HOLY WEEK SPEAKER ADDRESSES

If you enjoyed listening to the addresses given by Father Charlie Annis during Holy Week, or were not able to attend and would like to read them, you can download the texts from the Cathedral website (<https://www.guildford-cathedral.org/worship/services/holy-week-compline-addresses>). They will be available for a month.

GUILDFORD THEOLOGY HUB THURSDAY 2 MAY

with the Revd Professor Maggi Dawn of Durham University
7.15 for 7.30pm at Guildford Cathedral (in the Lady Chapel) on the
subject "More than words can say: reading theology through literature
and the arts". Tickets and further information at

<https://www.eventbrite.com/e/871654902277?aff=oddtcreator>

Join us in the Lady Chapel at Guildford Cathedral for an evening of
exploring how we can dive deeper into theology through the world of
literature and the arts. We are delighted to be welcoming Reverend
Professor Maggi Dawn to speak to us on this occasion. Reverend
Professor Dawn is a hymn writer, theologian and priest who has taught
in Cambridge, Yale and Durham. Until recently she was Principal of St
Mary's College, Durham. She has written numerous books and articles
and has contributed to the Guardian as well as other media outlets. We
are thrilled to welcome her to the Theology Hub!

CHORAL EVENSONG SATURDAY 11 MAY, 5pm

You are invited to celebrate the 90th birthday of Barry Rose, the first
Master of the Choristers of Guildford Cathedral, at Evensong on
Saturday 11 May at 5pm. Please see information below.

To book a free seat please go to <https://www.guildford-cathedral.org/events/boxoffice/737>.



GUILDFORD
CATHEDRAL

Join us for Choral Evensong - a celebration of

Dr Barry Rose OBE for his 90th Birthday

Guildford Cathedral Choristers conducted by Dr Barry Rose OBE

*Music chosen by Dr Barry Rose OBE reflecting his long
and illustrious career and music connections.*

Saturday 11 May

5pm

BOX OFFICE | RSVP

www.guildford-cathedral.org/events/boxoffice/737

'THY KINGDOM COME' DIOCESAN YOUTH EVENT SUNDAY 19 MAY

The global prayer movement 'Thy Kingdom Come' (9-19 May) invites church congregations to pray from Ascension to Pentecost for more people to come to know Christ. This annual initiative is for everyone, and for all age groups, but this year local youth groups and young people (11s-18s) throughout the diocese are particularly invited to worship together at 'The Prayer'. This Diocesan-wide event rounds off 'Thy Kingdom Come' taking place at Christ's College Guildford on Pentecost Sunday (19 May) 4.15-6.30pm. You can find further details at www.thykingdomcome.global and www.cofeguildford.org.uk/about-us/news/join-with-millions-to-pray-thy-kingdom-come.php

GUILDFORD CATHEDRAL MUSIC PATRONS' SCHEME

Many of you have supported our chorister sponsorship scheme over the years, and many also give to the Music Development Foundation, for which we have been very grateful. The Music Patrons' Scheme was launched in January and is for those who would like to support all of the music of Guildford Cathedral in its entirety, from sheet music to musicians, and everything in between. As a Patron you will be the first to hear about our choir and organists, their concerts and other events throughout the year, and there are other members' benefits in store, too. If you are interested and would like to know more about becoming a Patron, please contact the Development Team, Nicola Pratt (headofdevelopment@guildford-cathedral.org) or Karen Taylor (fundraising.officer@guildford-cathedral.org).

GUILDFORD CATHEDRAL PILGRIMAGE TO WALSINGHAM 2024

A group will once again be going on pilgrimage to the Shrine of Our Lady of Walsingham in 2024. The pilgrimage will run from Friday 16 to Sunday 18 August, with the option of staying until after breakfast on Monday 19 August. I am very pleased that Canon Gilly Myers will be accompanying us. The pilgrimage provides opportunities to take part in the rich liturgies of the Shrine, Sunday Eucharist at St Mary's Parish

Church, a visit to the Slipper Chapel and Catholic Shrine, or quiet reflection in the grounds of the Shrine and walking in the lovely surrounding Norfolk countryside. Fellowship, and deepening of faith is at the core of the weekend. The cost (full board including breakfast, lunch and dinner in the Shrine refectory) will be around £180-£258 per person depending on whether you wish to stay the Sunday night. If you are interested in joining us, or would like more information, then please contact Donald Thompson, in person at the Cathedral, or via email, d.thompson@rhul.ac.uk.

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