



GUILDFORD  
CATHEDRAL

9.45am  
14 January 2024

# THE SECOND SUNDAY OF EPIPHANY CATHEDRAL EUCCHARIST



# WELCOME

## THE SEASON OF EPIPHANY

The three great themes of Epiphany (*an unveiling or manifestation*) are the visit of the Magi, the Baptism of Christ and the changing of water into extraordinary wine at a wedding feast in Cana. In the subsequent weeks we will reflect on the continued manifestation of Christ in the ordinary day-to-day.

## RECEIVING HOLY COMMUNION

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

## COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless box (by the West Doors of the Cathedral), or our QR code. On behalf of all at Guildford Cathedral, thank you.



## PARTICIPATION IN THE SERVICE

We sing the hymns and the Response during the psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

**MASS SETTING** Messe d'escalquens *Jean Langlais (1907-1991)*

**PRESIDENT AND PREACHER** The president this morning is the Reverend Canon Gilly Myers and the preacher is the Reverend Canon Rachel Young.

# THE GATHERING

*Stand*

## HYMN



Awake, my soul, and with the sun  
thy daily stage of duty run;  
shake off dull sloth, and joyful rise  
to pay thy morning sacrifice.

Redeem thy mis-spent time that's past,  
and live this day as if thy last;  
improve thy talent with due care;  
for the great day thyself prepare.

Let all thy converse be sincere,  
thy conscience as the noon-day clear;  
think how all-seeing God thy ways  
and all thy secret thoughts surveys.

Wake, and lift up thyself, my heart,  
and with the angels bear thy part,  
who all night long unwearied sing,  
high praise to the eternal King.

Praise God, from whom all blessings flow,  
praise him, all creatures here below,  
praise him above, angelic host,  
praise Father, Son, and Holy Ghost.

*Words: Thomas Ken (1637-1711)*

*Music: CP 1, (omit verses 5-7) Morning Hymn, François Barthélémon (1741-1808)*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## **THE GREETING**

The Lord be with you  
**and also with you.**

## **PRAYERS OF PENITENCE**

By the mercies of God,  
let us confess our sins and present our bodies as a living sacrifice,  
holy and acceptable to him,  
which is our spiritual worship.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.**

**We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## THE ABSOLUTION

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## GLORIA IN EXCELSIS

Gloria in excelsis Deo  
et in terra pax hominibus  
bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi propter  
magnam gloriam tuam.  
Domine Deus, Rex coelestis.  
Deus Pater omnipotens.  
Domine Fili unigenite, Jesu  
Christe. Domine Deus, Agnus  
Dei, Filius Patris: qui tollis  
peccata mundi, miserere  
nobis; qui tollis peccata  
mundi, suscipe deprecationem  
nostrum; qui sedes ad  
dexteram Patris,  
miserere nobis.

*Glory to God in the highest  
and on earth peace to people  
of good will.  
We praise you, we bless you,  
we worship you, we glorify you.  
We give thanks to you for your  
great glory.  
Lord God, heavenly King.  
God the Father almighty.  
Only Son of the Father, Jesus  
Christ. Lord God, Lamb of God,  
Son of the Father: who takes  
away the sin of the world, have  
mercy upon us; who takes away  
the sin of the world, receive our  
prayer; who sits at  
the right hand of the Father:  
have mercy upon us.*

Quoniam tu solus sanctus;  
tu solus Dominus;  
tu solus Altissimus,  
Jesu Christe,  
cum Sancto Spiritu,  
in Gloria Dei Patris. Amen.

*For you alone are holy;  
you alone are the Lord;  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## THE COLLECT

*The president introduces a moment of silent prayer, saying*

Let us pray

Almighty God,  
in Christ you make all things new:  
transform the poverty of our nature by the riches of your grace,  
and in the renewal of our lives  
make known your heavenly glory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

## THE LITURGY OF THE WORD

*Sit*     **FIRST READING** | Samuel 3.1-20 read by James Luckey

The boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I

am!’ and ran to Eli, and said, ‘Here I am, for you called me.’ But he said, ‘I did not call; lie down again.’ So he went and lay down. The Lord called again, ‘Samuel!’ Samuel got up and went to Eli, and said, ‘Here I am, for you called me.’ But he said, ‘I did not call, my son; lie down again.’ Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, ‘Here I am, for you called me.’ Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, ‘Go, lie down; and if he calls you, you shall say, “Speak, Lord, for your servant is listening.” ’ So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, ‘Samuel! Samuel!’ And Samuel said, ‘Speak, for your servant is listening.’ Then the Lord said to Samuel, ‘See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house for ever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering for ever.’

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, ‘Samuel, my son.’ He said, ‘Here I am.’ Eli said, ‘What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.’ So Samuel told him everything and hid nothing from him. Then he said, ‘It is the Lord; let him do what seems good to him.’ As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

For the word of the Lord,  
**thanks be to God.**

## PSALM 139.1-9

*The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.*



O Lord, you have searched me out and known me :  
you know my sitting down and my rising up;  
you discern my thoughts from afar.  
You mark out my journeys and my resting place :  
and are acquainted with all my ways. *Response*

For there is not a word on my tongue :  
but you, O Lord, know it altogether.  
You encompass me behind and before :  
and lay your hand upon me.  
Such knowledge is too wonderful for me :  
so high that I cannot attain it. *Response*

Where can I go then from your spirit :  
or where can I flee from your presence?  
If I climb up to heaven, you are there :  
if I make the grave my bed, you are there also.  
If I take the wings of the morning :  
and dwell in the uttermost parts of the sea,  
Even there your hand shall lead me :  
your right hand hold me fast. *Response*

*Chant: Percy Whitlock (1903-1946)*



## **SECOND READING** Revelation 5.1-10 read by Rachel Impey

I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals; and I saw a mighty angel proclaiming with a loud voice, 'Who is worthy to open the scroll and break its seals?' And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Then one of the elders said to me, 'Do not weep. See, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.'

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song:

'You are worthy to take the scroll

and to open its seals,

for you were slaughtered and by your blood you ransomed for God  
saints from every tribe and language and people and nation;  
you have made them to be a kingdom and priests serving our God,  
and they will reign on earth.'

For the word of the Lord,  
**thanks be to God.**

Stand

## GOSPEL ACCLAMATION

*The Gospel Acclamation is played by the organist, sung by the choir and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.*

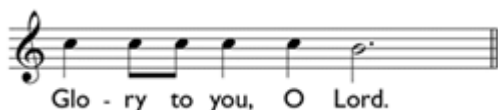


Speak Lord, your servant is listening.  
You have the message of eternal life.

**Alleluia, alleluia, alleluia**

## GOSPEL READING John 1.43-51

Hear the Gospel of our Lord Jesus Christ according to John.



The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

This is the Gospel of the Lord.



Praise to you, O Christ.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Sit* **SERMON** Canon Rachel Young

## **THE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## PRAYERS OF INTERCESSION

*The president invites everyone to pray, saying*

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*Sit or*

*kneel*

*The bidding and response are*

Lord, in your mercy,

**hear our prayer.**

*In conclusion, the prayer leader says*

Merciful Father,

**accept these prayers**

**for the sake of your Son,**

**our Saviour Jesus Christ.**

**Amen.**

## THE LITURGY OF THE SACRAMENT

*Stand*

### THE PEACE

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you

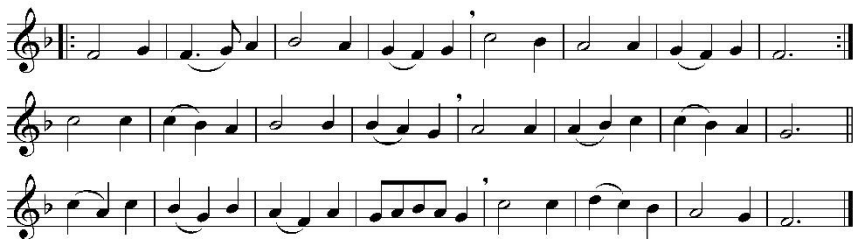
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

### PREPARATION OF THE TABLE

## HYMN



Alleluia, sing to Jesus!

his the sceptre, his the throne;

alleluia, his the triumph,

his the victory alone:

hark, the songs of peaceful Sion

thunder like a mighty flood;

Jesus out of every nation

hath redeemed us by his blood.

Alleluia, not as orphans

are we left in sorrow now;

alleluia, he is near us,

faith believes, nor questions how:

though the cloud from sight received him,

when the forty days were o'er,

shall our hearts forget his promise,

'I am with you evermore'?

Alleluia, bread of angels,

thou on earth our food, our stay;

alleluia, here the sinful

flee to thee from day to day:

Intercessor, Friend of sinners,

earth's Redeemer, plead for me,

where the songs of all the sinless

sweep across the crystal sea.

Alleluia, King eternal,  
 thee the Lord of lords we own;  
 alleluia, born of Mary,  
 earth thy footstool, heaven thy throne:  
 thou within the veil hast entered,  
 robed in flesh, our great High Priest;  
 thou on earth both Priest and Victim  
 in the eucharistic feast.

*Words: William Chatterton Dix (1837-1898)*

*Music: CP 278, Hyfrydol, Melody by R.H. Pritchard (1811-1887),  
 harmonised by editors of English Hymnal 1906*

## THE TAKING OF THE BREAD AND WINE

Gracious God,  
 accept the offering of your Church,  
 the hearts of your people  
 joined in praise and thanksgiving,  
 in the name of Jesus Christ the Lord.  
**Amen.**

## THE EUCHARISTIC PRAYER

<p>President:</p>  <p>The Lord be with you.</p>	<p>All:</p>  <p>And also with you.</p>
<p>President:</p>  <p>Lift up your hearts.</p>	<p>All:</p>  <p>We lift them to the Lord.</p>
<p>President:</p>  <p>Let us give thanks to the Lord our God.</p>	
<p>All:</p>  <p>It is right to give thanks and praise.</p>	

All honour and praise be yours always and everywhere,  
mighty creator, ever-living God,  
through Jesus Christ your only Son our Lord:  
for at this time we celebrate your glory  
made present in our midst.  
In the coming of the magi  
the King of all the world was revealed to the nations.  
In the waters of baptism  
Jesus was revealed as the Christ,  
the Saviour sent to redeem us.  
In the water made wine  
the new creation was revealed at the wedding feast.  
Poverty was turned to riches, sorrow into joy.  
Therefore with all the angels of heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:

Sanctus, sanctus, Sanctus,	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might.</i>
Pleni sunt caeli	<i>Heaven and earth are</i>
et terra gloria tua.	<i>full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;



who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.



Great is the mys - te - ry of faith:



Christ has died, Christ is ri - sen, Christ will come... a - gain.

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit, inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:



*Sit or  
kneel*

## **THE LORD'S PRAYER**

Rejoicing in the presence of God here among us,  
let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## **BREAKING OF THE BREAD**

We break the bread of life,  
and that life is the light of the world.  
**God here among us, light in the midst of us,  
bring us to light and life.**

## **GIVING OF COMMUNION**

God's holy gifts  
for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.*

## **AGNUS DEI**

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*Lamb of God,  
who takes away the sin of the world,  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*Lamb of God,  
who takes away the sin of the world,  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God,  
who takes away the sin of the world,  
grant us peace.*

## **ANTHEM**

Deep midwinter, the dark centre of the year,  
wake, O earth, awake.

Out on the hills a star appears,  
wake, O earth, awake.

Here lies the way for pilgrim Kings,  
three magi on an ancient path,  
black hours begin their journeyings.

Wake, O earth, awake.

Their star has risen in our hearts,  
empty thrones, abandoned fears,  
out on the hills their journey starts,  
in dazzling darkness God appears.

*Words and music: Judith Bingham (b. 1952)*

*Stand*

## **PRAYER AFTER COMMUNION**

*The president introduces a moment of silent prayer, saying*

Let us pray

God of glory,  
you nourish us with your Word  
who is the bread of life:  
fill us with your Holy Spirit  
that through us the light of your glory  
may shine in all the world.  
We ask this in the name of Jesus Christ our Lord.  
**Amen.**

## **THE SENDING OUT**

### **THE BLESSING**

Christ the Son of God perfect in you the image of his glory  
and gladden your hearts with the good news of his kingdom:  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

### **HYMN**

*During the hymn the procession moves to the West End of the Cathedral.  
As the procession passes you, please turn and face west. This movement  
signals the turn of our attention to Christ in the world as the offering  
of our lives continues there.*



Father, Lord of all creation,  
ground of being, life and love;  
height and depth beyond description  
only life in you can prove:  
you are mortal life's dependence:  
thought, speech, sight are ours by grace;  
yours is every hour's existence,  
sovereign Lord of time and space.

Jesus Christ, the Man for others,  
we, your people, make our prayer:  
help us love – as sisters, brothers -  
all whose burdens we can share.  
Where your name binds us together  
you, Lord Christ, will surely be;  
where no selfishness can sever  
there your love the world may see.

Holy Spirit, rushing, burning  
wind and flame of Pentecost,  
fire our hearts afresh with yearning  
to regain what we have lost.  
May your love unite our action,  
never more to speak alone:  
God, in us abolish faction,  
God, through us your love make known.

*Words: Stewart Cross (1928-1989)*

*Music: CP 418, Abbot's Leigh, Cyril Taylor (1907-1991)*

## THE DISMISSAL

We have seen his glory,  
the glory revealed to all the nations.  
Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

**ORGAN VOLUNTARY** *Fiat Lux Théodore Dubois (1837-1924)*

*Common Worship: Services and Prayers for the Church of England,  
material from which is included in this service, is copyright The Archbishops Council 2000. Scripture  
quotations are from The New Revised Standard Version of the Bible copyright ©  
1989 by the Division of Christian Education of the National Council of Churches in the USA.  
Used by permission. All Rights Reserved.  
Hymns within copyright are reproduced under CC Licence 266692.*

# WHAT'S HAPPENING?

## SERVICES TODAY

**7.30am** Morning Prayer *in the Lady Chapel*

**8am** Holy Communion (Book of Common Prayer) *in the Lady Chapel*

**9.45 am** Cathedral Eucharist

**6pm** Epiphany Lessons and Carols *a processional service, sung by the Cathedral Choir followed by the launch of the Music Patrons' scheme (see details below)*

## CANON CHRIS HOLLINGSBURST

Canon Chris is not in the Cathedral this morning as he is conducting services of worship in a Benefice currently without a vicar.

## SERVICES THIS WEEK

**Morning Prayer** *in the Lady Chapel*

**8am** Tuesday

**8.30am** Monday, Wednesday, Thursday, Friday

**9am** Saturday

**Holy Communion** *in the Lady Chapel*

**8.30am** Tuesday

**9am** Monday, Wednesday, Thursday, Friday

**9.30am** Saturday

**Evening Prayer** *in the Lady Chapel*

**5.30pm** Wednesday

## Choral Evensong

**5pm** Tuesday *We welcome children from RGS Pre-Prep Choir who are joining the Cathedral Choir Boy Choristers to sing Evensong, and their parents and teachers.*

**5.30pm** Monday, Thursday, Friday



## **SERVICES NEXT SUNDAY 21 JANUARY**

**7.30am** Morning Prayer *in the Lady Chapel*

**8am** Holy Communion (Book of Common Prayer) *in the Lady Chapel*

**9.45 am** Cathedral Eucharist

**6pm** Choral Evensong

## **GUILDFORD CATHEDRAL MUSIC PATRONS' SCHEME SUNDAY 14 JANUARY 2024**

Many of you have supported our chorister sponsorship scheme over the years, and many also give to the Music Development Foundation, for which we have been very grateful. However, TODAY we are launching a new Music Patrons' Scheme for those who would like to support all the music of Guildford Cathedral in its entirety, from sheet music to musicians, and everything in between. You will be the first to hear about our choir and organists, their concerts and other events throughout the year and there will be other members' benefits in store, too. If you are interested, please join us at a reception in the nave, following the Epiphany Carol Service at 6pm, where we can tell you all about it. For more information please contact the Development Team, Nicola Pratt ([headofdevelopment@guildford-cathedral.org](mailto:headofdevelopment@guildford-cathedral.org)) or Karen Taylor ([fundraising.officer@guildford-cathedral.org](mailto:fundraising.officer@guildford-cathedral.org)).

## **INTRODUCING JAMES LUCKEY**

James is a student preparing for Ordination and will be starting a placement with us here at the Cathedral from Sunday 14 January to Easter Day. Some of you will know James and his family because at one time they worshipped here. Please welcome them and help them to settle in. James works full time so will be with us mainly on Sundays.



## **BAPTISM AND CONFIRMATION PREPARATION**

We will be running some classes in the New Year for anyone who is interested in finding out more about the Christian faith with the aim of being baptised or confirmed. Confirmation is for those who were baptised as a baby or young child and would like to confirm their commitment to Jesus Christ. A service of baptism and confirmation will take place on Easter Eve, Saturday 30 March, at which the Bishop baptises and confirms. Please contact Canon Rachel Young to register your interest ([rachel.young@guildford-cathedral.org](mailto:rachel.young@guildford-cathedral.org)).

## **SCHOOLS ART 'GOD'S GIFT'**

The art work by church schools in the Diocese of Guildford is on display until Candlemas 2 February.

## **FRIDAY 2 FEBRUARY CANDLEMAS**

**5.30pm** Evening Prayer *in the Lady Chapel*

**7pm** Choral Eucharist and Procession

## **WEDNESDAY 7 FEBRUARY CATHEDRAL TOTS**

The next Cathedral Tots will be on Wednesday 7 February at 10am. Cathedral Tots is an informal service for toddlers and pre-schoolers which takes place on the first Wednesday of each month at 10am. Each session of Cathedral Tots includes activities, a faith-themed story or Bible story, a prayer, songs, and craft. There is plenty of opportunity for fellowship as children take part in the craft activities. Cathedral Tots is a free activity, with a welcoming and relaxed community of parents/carers and young children. There is no requirement to book places for these services. All children must be accompanied by an adult.

## **COFFEE CONCERT THURSDAY 8 FEBRUARY**

### **The Rhythm of Life Community Choir**

Coffee is served from 10.30am with the concert starting at 11.15am and finishing at 12noon. All are welcome – entry is free!

## **ASH WEDNESDAY 14 FEBRUARY**

**8.30am** Morning Prayer *in the Lady Chapel*

**9am** Eucharist *with Ashing*

**4pm** Evensong broadcast live on BBC Radio 3 (*see details below*)

**7pm** Choral Eucharist *with Ashing*

## **ASH WEDNESDAY BBC BROADCAST**

### **WEDNESDAY 14 FEBRUARY, 4pm**

The BBC will be broadcasting Evensong for Ash Wednesday live on Radio 3 on Wednesday 14 February at 4pm. The services will last an hour and you are cordially invited to attend as a member of the congregation. Please be seated 15 minutes before the service starts.

## **FRIENDS OF GUILDFORD CATHEDRAL REQUEST**

Wondering what to do with your unwanted/unloved Christmas presents? The Friends would love to have them for their tombola stall in November. Last year we raised £1625. It's never too soon to start collecting. Please leave any items in the office or the sacristy (next to the Lady Chapel) or with a steward. Thank you!

## **GUILDFORD WORLD DAY OF PRAYER SERVICE**

Friday 1 March, 2pm

Merrow Methodist Church

Bushey Hill Drive

GU1 2SH

The service has been prepared by the women of Palestine entitled "I beg you, bear with one another in Love". All are welcome.



GUILDFORD  
CATHEDRAL

# CHORISTER EXPERIENCE Day

## Does your child love to sing? Are they aged 6-11?

Come along to Guildford Cathedral for the afternoon to sing with our expert musicians and to explore parts of the building you won't normally see. This is the biggest space in Guildford to sing in and we have a fantastic pipe organ to help you and to sound out into the space. Meet our team, have fun with others, end your experience by the once in a lifetime opportunity to sing with the Cathedral choir and enjoy our chorister experience day - all are welcome!

- Explore the Cathedral
- Learn songs together
- Tea
- Sing a service with Guildford Cathedral Choir
- £8 per child

**GIRLS AND BOYS** aged 6-11

*Children must be accompanied by an adult*

**SATURDAY**

**20 JANUARY 2024**  
**2pm-6pm**

**BOX OFFICE AND REGISTER**

[www.guildford-cathedral.org/events/boxoffice/709](http://www.guildford-cathedral.org/events/boxoffice/709)

**CONTACT**

[liturgymusic@guildford-cathedral.org](mailto:liturgymusic@guildford-cathedral.org)



[www.guildford-cathedral.org](http://www.guildford-cathedral.org)