



GUILDFORD
CATHEDRAL

5.30pm
Thursday 25 April 2024

MARK THE
EVANGELIST
CHORAL
EUCHARIST



WELCOME

MARK THE EVANGELIST

Mark, also known as John Mark (see Acts 13.57), was a Jew and, according to Paul's letter to the Colossians, was cousin to Barnabas. He accompanied Barnabas and Paul on their first missionary journey. Afterwards, he went to Cyprus with Barnabas and to Rome with first Paul and then Peter. Mark's gospel is generally regarded as the earliest and was most likely written whilst he was in Rome. It was probably based as much on Peter's preaching of the good news as on Mark's own memory. Mark's gospel has a sharpness and an immediacy about it and he does not spare the apostles in noting their weaknesses and lack of understanding that Jesus the Christ would suffer for the world's redemption. Sharing in the glory of the resurrection means sharing in the giving of self, both in body and spirit, even to death; sharing the gospel was, for all, in essence both excessively generous and ultimately sacrificial.

THANK YOU FOR YOUR FINANCIAL SUPPORT

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless box (by the West Doors of the Cathedral), or our QR code. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

MASS SETTING

Missa sexti toni Giovanni Croce (c.1557-1609)

Stand

THE GATHERING

HYMN



For all thy saints, O Lord,
who strove in thee to live,
who followed thee, obeyed, adored,
our grateful hymn receive.

For all thy saints, O Lord,
who strove in thee to die,
and found in thee a full reward,
accept our thankful cry.

Thine earthly members fit
to join thy saints above,
in one communion ever knit,
one fellowship of love.

Jesu, thy name we bless,
and humbly pray that we
may follow them in holiness,
who lived and died for thee.

All might, all praise, be thine,
Father, co-equal Son,
and Spirit, bond of love divine,
while endless ages run.

Words: Richard Mant (1776-1848)

Music: CP 215, Mount Ephraim, Benjamin Milgrove (1713-1810)

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

The Lord be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed, Alleluia.

PRAYERS OF PENITENCE

Jesus said to his apostles, 'You are my friends if you obey my commands.' Let us now confess our disobedience to God.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father,
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Almighty God,
who enlightened your holy Church
through the inspired witness of your evangelist Saint Mark:
grant that we, being firmly grounded
in the truth of the gospel,
may be faithful to its teaching both in word and deed;
through Jesus Christ our Lord.

Amen.

Sit

THE LITURGY OF THE WORD

NEW TESTAMENT Acts 15.35-41

A reading from the Acts of the Apostles

Paul and Barnabas remained in Antioch, and there, with many others, they taught and proclaimed the word of the Lord. After some days Paul said to Barnabas, 'Come, let us return and visit the believers in every city where we proclaimed the word of the Lord and see how they are doing.' Barnabas wanted to take with them John called Mark. But Paul decided not to take with them one who had deserted them in Pamphylia and had not accompanied them in the work. The disagreement became so sharp that they parted company; Barnabas took Mark with him and sailed away to Cyprus. But Paul chose Silas and set out, the believers commending him to the grace of the Lord. He went through Syria and Cilicia, strengthening the churches.

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**



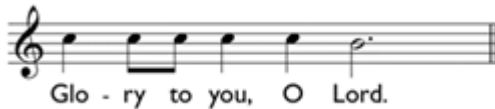
Alleluia, alleluia, alleluia.

I call you friends says the Lord because I have made known to you everything I have learnt from my Father.

Alleluia, alleluia, alleluia.

GOSPEL READING Mark 13.5-13

Hear the Gospel of our Lord Jesus Christ according to Mark.



Jesus began to say to the disciples, 'Beware that no one leads you astray. Many will come in my name and say, "I am he!" and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

'As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. And the good news must first be proclaimed to all nations. When they bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speak, but the Holy Spirit. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved.'

Your Son promised to those who followed him
that they would share the banquet of the kingdom.
According to your promise, look with mercy on those who
have walked with Christ in this life and now have passed through death.

Lord, have mercy.

Christ, have mercy.

Almighty God, grant that your Church
may faithfully hold and make known
the faith that has come to us through the apostles,
that with them and all your saints
we may inherit the glories of eternal life.
Through Jesus Christ our Lord.

Amen.

Stand

THE LITURGY OF THE SACRAMENT

THE PEACE

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



Ye watchers and ye holy ones,
bright Seraphs, Cherubim and Thrones,
raise the glad strain, Alleluia.

Cry out, Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs,
Alleluia, alleluia, alleluia, alleluia, alleluia.

O higher than the Cherubim,
more glorious than the Seraphim,
lead their praises, Alleluia.

Thou Bearer of the eternal Word,
most gracious, magnify the Lord.
Alleluia, alleluia, alleluia, alleluia, alleluia.

Respond, ye souls in endless rest,
ye Patriarchs and Prophets blest,
Alleluia, alleluia.

Ye holy Twelve, ye Martyrs strong,
all Saints triumphant, raise the song
Alleluia, alleluia, alleluia, alleluia, alleluia.

O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia, alleluia.
To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluia, alleluia, alleluia, alleluia, alleluia.

Text: Athelstan Riley (1858-1945)

Music: CP 230 Lasst Uns Erfreuen, Melody from an Easter Hymn in 'Geistliche Kirchengesang' Cologne (1623), arranged by Ralph Vaughan Williams (1872-1958)

THE TAKING OF THE BREAD AND WINE

Blessed be God,
who feeds the hungry, who raises the poor,
who fills our praise.

Blessed be God for ever.

THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks
because your Son Jesus Christ after his resurrection
sent forth his apostles and evangelists
to preach the gospel to all nations
and to teach us the way of truth.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might.</i>
Pleni sunt caeli	<i>Heaven and earth are</i>
et terra gloria tua.	<i>full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Benedictus qui venit	<i>Blessed is he who comes</i>
In nomine Domini	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.



Great is the mys - te - ry of faith:



Christ has died, Christ is ri - sen, Christ will come_ a - gain.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

Bless-ing and hon-our and glo - ry and pow'r be
yours for ev - er and ev - er. A - men.

The image shows two staves of musical notation. The first staff is in 6/8 time and contains the melody for the first line of lyrics. The second staff is in 7/8 time and contains the melody for the second line of lyrics. The lyrics are: "Bless-ing and hon-our and glo - ry and pow'r be yours for ev - er and ev - er. A - men."

Sit

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;
give us this bread always.**

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
who takes away the sin of the world,
grant us peace.*

ANTHEM

Almighty God,
which hast instructed thy holy Church
with the heavenly doctrine of thy Evangelist Saint Mark:
Grant us grace,
that we be not like children carried away
with every blast of vain doctrine,
but firmly to be established in the truth of thy holy Gospel,
through Jesus Christ our Lord. Amen.

Music: Thomas Tomkins (1572-1656)

Text: the collect for St Mark's Day from the 1559 Book of Common Prayer

Stand **PRAYER AFTER COMMUNION**

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.
Amen.

THE SENDING OUT

God, who has prepared for you a city with eternal foundations,
bring you, with Mark and all the saints,
to the eternal and triumphant joy of that city;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ. Alleluia.
Thanks be to God. Alleluia.

ORGAN VOLUNTARY

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GUILDFORD THEOLOGY HUB THURSDAY 2 MAY

with the Revd Professor Maggi Dawn of Durham University
7.15 for 7.30pm at Guildford Cathedral (in the Lady Chapel) on the
subject "More than words can say: reading theology through literature
and the arts". Tickets and further information at

<https://www.eventbrite.com/e/871654902277?aff=oddtcreator>

Join us in the Lady Chapel at Guildford Cathedral for an evening of
exploring how we can dive deeper into theology through the world of
literature and the arts. We are delighted to be welcoming Reverend
Professor Maggi Dawn to speak to us on this occasion. Reverend
Professor Dawn is a hymn writer, theologian and priest who has taught
in Cambridge, Yale and Durham. Until recently she was Principal of St
Mary's College, Durham. She has written numerous books and articles
and has contributed to the Guardian as well as other media outlets. We
are thrilled to welcome her to the Theology Hub!

GUILDFORD CATHEDRAL MUSIC PATRONS' SCHEME

Many of you have supported our chorister sponsorship scheme over the
years, and many also give to the Music Development Foundation, for
which we have been very grateful. The Music Patrons' Scheme was
launched in January and is for those who would like to support all of the
music of Guildford Cathedral in its entirety, from sheet music to
musicians, and everything in between. As a Patron you will be the first to
hear about our choir and organists, their concerts and other events
throughout the year, and there are other members' benefits in store,
too. If you are interested and would like to know more about becoming
a Patron, please contact the Development Team, Nicola Pratt
(headofdevelopment@guildford-cathedral.org) or Karen Taylor
(fundraising.officer@guildford-cathedral.org).

CHORAL EVENSONG SATURDAY 11 MAY, 5pm

You are invited to celebrate the 90th birthday of Barry Rose, the first Master of the Choristers of Guildford Cathedral, at Evensong on Saturday 11 May at 5pm. Please see information below.

To book a free seat please go to <https://www.guildford-cathedral.org/events/boxoffice/737>.



GUILDFORD
CATHEDRAL

Join us for Choral Evensong - a celebration of
Dr Barry Rose OBE for his 90th Birthday

Guildford Cathedral Choristers conducted by Dr Barry Rose OBE

*Music chosen by Dr Barry Rose OBE reflecting his long
and illustrious career and music connections.*

Saturday 11 May

5pm

BOX OFFICE | RSVP

www.guildford-cathedral.org/events/boxoffice/737

'THY KINGDOM COME' DIOCESAN YOUTH EVENT SUNDAY 19 MAY

The global prayer movement 'Thy Kingdom Come' (9-19 May) invites church congregations to pray from Ascension to Pentecost for more people to come to know Christ. This annual initiative is for everyone, and for all age groups, but this year local youth groups and young people (11s-18s) throughout the diocese are particularly invited to worship together at 'The Prayer'. This Diocesan-wide event rounds off 'Thy Kingdom Come' taking place at Christ's College Guildford on Pentecost Sunday (19 May) 4.15-6.30pm. You can find further details at www.thykingdomcome.global and www.cofeguildford.org.uk/about-us/news/join-with-millions-to-pray-thy-kingdom-come.php

GUILDFORD CATHEDRAL PILGRIMAGE TO WALSINGHAM 2024

A group will once again be going on pilgrimage to the Shrine of Our Lady of Walsingham in 2024. The pilgrimage will run from Friday 16 to Sunday 18 August, with the option of staying until after breakfast on Monday 19 August. I am very pleased that Canon Gilly Myers will be accompanying us. The pilgrimage provides opportunities to take part in the rich liturgies of the Shrine, Sunday Eucharist at St Mary's Parish Church, a visit to the Slipper Chapel and Catholic Shrine, or quiet reflection in the grounds of the Shrine and walking in the lovely surrounding Norfolk countryside. Fellowship, and deepening of faith is at the core of the weekend. The cost (full board including breakfast, lunch and dinner in the Shrine refectory) will be around £180-£258 per person depending on whether you wish to stay the Sunday night. If you are interested in joining us, or would like more information, then please contact Donald Thompson, in person at the Cathedral, or via email, d.thompson@rhul.ac.uk.