6pm
19 May 2024
PENTECOST
CHORAL EVENSONG
PENTECOST

The name comes from the Greek *pentekoste*, (meaning ‘fiftieth’) and is celebrated on the 50th day after Easter. It is the birth-day of the Christian church and the start of the church’s mission to the world. The symbols of Pentecost – including the dove, flames, wind, the breath of God – can be seen in abundance in our Cathedral and the building is dedicated to God the Holy Spirit.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it’s very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the West Doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write ‘contactless donation’ on the front; please put the envelope in the plate or the cash box at the west end. On behalf of all at Guildford Cathedral, thank you.

PARTICIPATION IN THE SERVICE

We sing the hymns and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. A large print copy of this order of service is available from the stewards.

PRECES AND RESPONSES

*Richard Ayleward (1626-1669)*

CANTICLES

Chichester Service *William Walton (1902-1983)*

OFFICIANT AND PREACHER

The officiant and preacher this evening is the Reverend Canon Rachel Young.
WELCOME

After the welcome, all stand and turn to face the font, as the procession makes its way to the West end.

Stand

PENTECOST ACCLAMATIONS

The Spirit of God fills the whole world. Alleluia!

A new heart I will give you
and a new spirit I will put within you. Alleluia!

You shall be my people and I shall be your God. Alleluia!

Words: Ezekiel 24.26, 28b
Music: Katherine Dienes-Williams (b. 1970)

PROCESSIONAL HYMN

Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

Breathe on me, Breath of God,
until my heart is pure;
until with thee I will one will,
to do and to endure.
Breathe on me, Breath of God,
till I am wholly thine;
until this earthly part of me
glows with thy fire divine.

Breathe on me, Breath of God:
so shall I never die,
but live with thee the perfect life
of thine eternity.

Words: CP 174 Edwin Hatch (1835-1889)
Music: CP 248 Carlisle, Charles Lockhart (1745-1815)

OPENING VERSICLES AND RESPONSES

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.
The Lord’s name be praised.
O Lord, thou hast searched me out and known me:
    thou knowest my down-sitting and mine up-rising, thou
    understandest my thoughts long before.
Thou art about my path, and about my bed:
    and spiest out all my ways.
For lo, there is not a word in my tongue:
    but thou, O Lord, knowest it altogether.
Thou hast fashioned me behind and before:
    and laid thine hand upon me.
Such knowledge is too wonderful and excellent for me:
    I cannot attain unto it.
Whither shall I go then from thy Spirit:
    or whither shall I go then from thy presence?
If I climb up into heaven, thou art there:
    if I go down to hell, thou art there also.
If I take the wings of the morning:
    and remain in the uttermost parts of the sea;
Even there also shall thy hand lead me:
    and thy right hand shall hold me.
If I say, Peradventure the darkness shall cover me:
    then shall my night be turned to day.
Yea, the darkness is no darkness with thee,
    but the night is as clear as the day:
    the darkness and light to thee are both alike.

Glory be to the Father, and to the Son,
    and to the Holy Ghost;
as it was in the beginning is now and ever shall be;
    world without end. Amen.

*Chants: Edward Bairstow (1874-1946) and Charles Villiers Stanford (1852-1924)*
OLD TESTAMENT  Ezekiel 36.22-28

Therefore say to the house of Israel, Thus says the Lord God: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came. I will sanctify my great name, which has been profaned among the nations, and which you have profaned among them; and the nations shall know that I am the Lord, says the Lord God, when through you I display my holiness before their eyes. I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

MAGNIFICAT

My soul doth magnify the Lord:
   and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
   the lowliness of his hand-maiden.
For behold, from henceforth:
   all generations shall call me blessed.
For he that is mighty hath magnified me:
   and holy is his Name.
And his mercy is on them that fear him:
   throughout all generations.
He hath shewed strength with his arm:
   he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
   and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be:
world without end. Amen.

Text: Luke 1.46-55

NEW TESTAMENT Acts 2.22-38

Peter continued: ‘You that are Israelites, listen to what I have to say:
Jesus of Nazareth, a man attested to you by God with deeds of power,
wonders, and signs that God did through him among you, as you
yourselves know - this man, handed over to you according to the
definite plan and foreknowledge of God, you crucified and killed by the
hands of those outside the law. But God raised him up, having freed him
from death, because it was impossible for him to be held in its power.
For David says concerning him,
“I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.”

‘Fellow Israelites, I may say to you confidently of our ancestor David that
he both died and was buried, and his tomb is with us to this day. Since
he was a prophet, he knew that God had sworn with an oath to him that
he would put one of his descendants on his throne. Foreseeing this,
David spoke of the resurrection of the Messiah, saying,
“He was not abandoned to Hades,
or did his flesh experience corruption.”
This Jesus God raised up, and of that all of us are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you both see and hear. For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, ‘Sit at my right hand, until I make your enemies your footstool.’” Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, ‘Brothers, what should we do?’ Peter said to them, ‘Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.’

**NUNC DIMITTIS**

Lord, now lettest thou thy servant depart in peace:
   according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared:
   before the face of all people;
To be a light to lighten the Gentiles:
   and to be the glory of thy people Israel.

Glory be to the Father, and to the Son:
   and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be:
   world without end. Amen.

*Text: Luke 2. 29-32*
APOSTLES’ CREED

I believe in God the Father Almighty, maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholick Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.

THE LESSER LITANY, LORD’S PRAYER AND PRECES

The Lord be with you.
And with thy spirit.

Let us pray.

Sit or kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, in earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation; but deliver us from evil. Amen.
O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the King.  
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

God, who as at this time  
didst teach the hearts of thy faithful people  
by sending to them the light of thy Holy Spirit:  
grant us by the same Spirit  
to have a right judgement in all things  
and evermore to rejoice in his holy comfort;  
through the merits of Christ Jesus our Saviour,  
who liveth and reigneth with thee,  
in the unity of the same Spirit,  
one God, now and for ever.  
Amen.
THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

ANTHEM

Come with birds’ voices
When the light grows dim
Yet lov’lier in departure and more clear;
While the warm flush hangs yet at heaven’s rim
And the one star shines clear.
Thou the swift night haste to approaching day
Stay thou and stir not, brooding on the deep:
Thy secret love, thy silent word let say
Within the senses sleep.
Softer, softer than dew.
But when the morning wind blows down the world, O Spirit!
Show thy power:
Quicken the dreams within the languid mind.
And bring thy seed to flower.

Words: Evelyn Underhill (1875-1941)
Music: Philip Moore (b. 1943)
THE PRAYERS

The prayers conclude with

The grace of our Lord Jesus Christ
and the love of God,
and the fellowship of the Holy Spirit
be with us all evermore. Amen.

HYMN

During the hymn the clergy process to the Sanctuary.

Filled with the Spirit's power, with one accord
the infant church confessed its risen Lord.
O Holy Spirit, in the church to-day
no less your power of fellowship display.
Now with the mind of Christ set us on fire,
that unity may be our great desire.
Give joy and peace; give faith to hear your call,
and readiness in each to work for all.

Widen our love, good Spirit, to embrace
in your strong care all those of every race.
Like wind and fire with life among us move,
till we are known as Christ's, and Christians prove.

_Words:_ CP 425 J. R. Peacey (1896-1971)
_Music:_ CP 362 Woodlands, Walter Greatorex (1877-1949)

**TE DEUM**

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all angels cry aloud, the heavens and all the powers therein.
To thee cherubin and seraphin continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee:
the Father of an infinite majesty;
thine honourable, true and only Son;
also the Holy Ghost the Comforter.
Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst not abhor the Virgin’s womb.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. Make them to be numbered with thy saints in glory everlasting. O Lord, save thy people and bless thine heritage. Govern them and lift them up for ever. Day by day we magnify thee; and we worship thy name, ever world without end. Vouchsafe, O Lord, to keep us this day without sin. O Lord, have mercy upon us, have mercy upon us. O Lord, let thy mercy lighten upon us, as our trust is in thee. O Lord, in thee have I trusted; let me never be confounded.

Text: An ancient Song of the Church
Music: Charles Villiers Stanford (1852-1924)

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. Amen.

ORGAN VOLUNTARY

‘Veni Creator’ – En taille à 5; Dialogue sur les grands jeux
Nicolas de Grigny (1672-1703)
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WHAT’S HAPPENING?

SERVICES TODAY PENTECOST
Patronal Festival of the Holy Spirit
7.30am Morning Prayer in the Lady Chapel
8am Holy Communion (Book of Common Prayer) in the Lady Chapel
10.30am Cathedral Eucharist
6pm Festal Evensong

SERVICES THIS WEEK
Morning Prayer in the Lady Chapel
8am Tuesday
8.30am Monday, Wednesday, Thursday, Friday
9am Saturday

Holy Communion in the Lady Chapel
8.30am Tuesday
9am Monday, Wednesday, Thursday, Friday
9.30am Saturday

Evening Prayer in the Lady Chapel
5.30pm Wednesday

Choral Evensong
5.30pm Monday, Tuesday, Thursday, Friday

SERVICES NEXT SUNDAY 26 MAY
TRINITY SUNDAY
7.30am Morning Prayer in the Lady Chapel
8am Holy Communion (Book of Common Prayer) in the Lady Chapel
9.45am Cathedral Eucharist
6pm Choral Evensong
POST BOX TOPPER EXHIBITION 16 APRIL TO 2 JUNE
This unique exhibition brings together some wonderful examples of post box toppers from across the country.

STUDENT ORGAN RECITAL SUNDAY 26 MAY
5.25pm
Before Evensong on Sunday 26 May, Damien will give the first in a short summer series of organ recitals given by young people learning to play the instrument. The next recital will be on Sunday 16 June at the same time.

VOLUNTEERS TO READ LESSONS
We are looking for more volunteers to help read Bible lessons during Sunday morning’s Choral Eucharist. If you are interested, please contact Canon Rachel (rachel.young@guildford-cathedral.org) or just come along. Training for this will be in the library on Sunday 2 June, 11.15am-12.30pm

‘THY KINGDOM COME’ DIOCESAN YOUTH EVENT SUNDAY 19 MAY
The global prayer movement ‘Thy Kingdom Come’ (9-19 May) invites church congregations to pray from Ascension to Pentecost for more people to come to know Christ. This annual initiative is for everyone, and for all age groups, but this year local youth groups and young people (11s-18s) throughout the diocese are particularly invited to worship together at 'The Prayer'. This Diocesan-wide event rounds off ‘Thy Kingdom Come’ taking place at Christ's College Guildford on Pentecost Sunday (19 May) 4.15-6.30pm. You can find further details at www.thykingdomcome.global and www.cofeguildford.org.uk/about-us/news/join-with-millions-to-pray-thy-kingdom-come.php
CATHEDRAL COMMUNITY MEETING SUNDAY 9 JUNE
We are planning to hold a Cathedral Community meeting following the 9.45 am Cathedral Eucharist on Sunday 9 June. At that meeting (assuming the decision on the Land Sale has arrived) we will definitely be looking at the Cathedral’s future and our financial position. However, we are aware that there are other questions and topics that members of the community might wish to raise and it would be very helpful if we could be made aware of them in advance of the meeting. If you have any questions or issues you would like discussed at the meeting please could you email them to Lisa Hatherall (the Dean’s PA) at deanspa@Guildford-cathedral.org by Monday 3 June.

SUMMERTIME BLUES FRIDAY 21 JUNE
7pm
Red House Rhythm and Blues return for an evening supporting Guildford Cathedral. Join Chris Hollingshurst, Danny Wignall and special guest Matthew Hollingshurst for an evening of good music, passion and humour with a two-course meal in Seasons. Tickets £28 – a contribution goes towards supporting the Cathedral. Menu and tickets available online at https://www.guildford-cathedral.org/events/diary/2024-06-21/summertime-blues or contact Karen Taylor fundraising.officer@guildford-cathedral.org or 01483 647863

GUILDFORD CATHEDRAL PILGRIMAGE TO WALSINGHAM 2024
A group will once again be going on pilgrimage to the Shrine of Our Lady of Walsingham in 2024. The pilgrimage will run from Friday 16 to Sunday 18 August, with the option of staying until after breakfast on Monday 19 August. Canon Gilly Myers will be accompanying us. The pilgrimage provides opportunities to take part in the rich liturgies of the Shrine, Sunday Eucharist at St Mary’s Parish Church, a visit to the Slipper Chapel and Catholic Shrine, or quiet reflection in the grounds of the Shrine and walking in the lovely surrounding Norfolk countryside. Fellowship, and deepening of faith is at the core of the weekend. The cost (full board including breakfast, lunch and dinner in the Shrine
refectory) will be around £180-£258 per person depending on whether you wish to stay the Sunday night. If you are interested in joining us, or would like more information, then please contact Donald Thompson, in person at the Cathedral, or via email, d.thompson@rhul.ac.uk.

RETREAT AT THE COMMUNITY OF THE RESURRECTION, MIRFIELD, WEDNESDAY 27 TO FRIDAY 29 NOVEMBER
Our Holy Week speaker, Father Charlie Annis CR, is a member of the Community of the Resurrection in Mirfield, West Yorkshire. This is also a place visited regularly by Canon Rachel Young, the Cathedral Liturgist, for retreats and quiet days. Canon Rachel is organising a mini-retreat to the CoR in November for any who would like to form a small party from the Cathedral. Information about the Community can be found at mirfield.org.uk and the retreat will cost between £153 and £171 (depending on numbers and the type of accommodation requested) plus travel. Please contact Canon Rachel for more information or to express your interest in joining the retreat (rachel.young@guildford-cathedral.org).

TAIZE PILGRIMAGE
Thousands of young adults from many different countries, backgrounds and denominations travel to Taizé each year for an experience of prayer, community, discovery and encounter which you won’t really find anywhere else. It combines a religious monastery with the feel of a huge youth camp! This summer (17-25 August 2024) young adults from the Diocese of Guildford are invited to join a group from the Diocese of Oxford travelling together to Taizé. Catharine Mabuza, Archdeacon of Surrey (who joined us from Oxford Diocese) will be leading the group from Guildford. For further information, please contact Archdeacon Catharine or Canon Chris. And if you’re not able to manage the dates this summer, then watch this space for the details of a pilgrimage with Bishop Paul, Canon Chris, and Archdeacon Catharine in the summer of 2025.
GUILDFORD CATHEDRAL MUSIC PATRONS’ SCHEME
Many of you have supported our chorister sponsorship scheme over the years, and many also give to the Music Development Foundation, for which we have been very grateful. The Music Patrons’ Scheme was launched in January and is for those who would like to support all of the music of Guildford Cathedral in its entirety, from sheet music to musicians, and everything in between. As a Patron you will be the first to hear about our choir and organists, their concerts and other events throughout the year, and there are other members’ benefits in store, too. If you are interested and would like to know more about becoming a Patron, please contact the Development Team, Nicola Pratt (headofdevelopment@guildford-cathedral.org) or Karen Taylor (fundraising.officer@guildford-cathedral.org).