



GUILDFORD
CATHEDRAL

6pm
2 June 2024

FIRST SUNDAY
AFTER TRINITY
CHORAL
EVENSONG



WELCOME

ORDINARY TIME

In the church year there are two periods known as *Ordinary Time*. The second period is that between the day after Pentecost until the day before Advent Sunday. The liturgical colour is green signifying life and growth in God. This provides an opportunity to reflect upon the Christian life of faith in the every-day – living out the life and love of Christ wherever we find ourselves.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the West Doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

We sing the hymns and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. A large print copy of this order of service is available from the stewards.

MUSIC TODAY

A warm welcome to the Guildford Cathedral Singers, under the direction of John Bawden, who will be singing our services today.

PRECES AND RESPONSES *John Bawden (b.1943)*

CANTICLES

Evening Service in B flat *Charles Villiers Stanford (1852-1924)*

OFFICIANT AND PREACHER

The officiant and preacher this evening is The Reverend Canon Mavis Wilson.

Please stand as the procession enters to organ music

Stand

OPENING VERSICLES AND RESPONSES

○ Lord, open thou our lips
and our mouth shall shew forth thy praise.

○ God, make speed to save us.

○ Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

WELCOME Canon Mavis Wilson

HYMN



Father of heaven, whose love profound
a ransom for our souls hath found,
before thy throne we sinners bend,
to us thy pardoning love extend.

Almighty Son, incarnate Word,
our Prophet, Priest, Redeemer, Lord,
before thy throne we sinners bend,
to us thy saving grace extend.

Eternal Spirit, by whose breath
the soul is raised from sin and death,
before thy throne we sinners bend,
to us thy quickening power extend.

Thrice Holy! Father, Spirit, Son;
mysterious Godhead, Three in One,
before thy throne we sinners bend,
grace, pardon, life to us extend.

Words: Edward Cooper (1717-1833)

Music: CP 421 Rivaulx, John Baccus Dykes (1823-1876)

Sit **PSALM 35.1-10**

Plead thou my cause, O Lord, with them that strive with me :
 and fight thou against them that fight against me.
Lay hand upon the shield and buckler :
 and stand up to help me.
Bring forth the spear, and stop the way against them that persecute me :
 say unto my soul, I am thy salvation.
Let them be confounded and put to shame, that seek after my soul :
 let them be turned back and brought to confusion, that imagine
mischief for me.
Let them be as the dust before the wind :
 and the angel of the Lord scattering them.
Let their way be dark and slippery :
 and let the angel of the Lord persecute them.
For they have privily laid their net to destroy me without a cause :
 yea, even without a cause have they made a pit for my soul.
Let a sudden destruction come upon him un-awares, and his net,
that he hath laid privily, catch himself :
 that he may fall into his own mischief.
And, my soul, be joyful in the Lord :
 it shall rejoice in his salvation.
All my bones shall say, Lord, who is like unto thee,

who deliverest the poor from him that is too strong for him :
yea, the poor, and him that is in misery, from him that spoileth him?

Stand Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning is now and ever shall be;
world without end. Amen.

Chant: R. Lowman

Sit **OLD TESTAMENT** Jeremiah 5.1-19

Run to and fro through the streets of Jerusalem,
look around and take note!
Search its squares and see
if you can find one person
who acts justly
and seeks truth -
so that I may pardon Jerusalem.
Although they say, 'As the Lord lives',
yet they swear falsely.
O Lord, do your eyes not look for truth?
You have struck them,
but they felt no anguish;
you have consumed them,
but they refused to take correction.
They have made their faces harder than rock;
they have refused to turn back.

Then I said, 'These are only the poor,
they have no sense;
for they do not know the way of the Lord,
the law of their God.
Let me go to the rich
and speak to them;
surely they know the way of the Lord,
the law of their God.'

But they all alike had broken the yoke,
they had burst the bonds.

Therefore a lion from the forest shall kill them,
a wolf from the desert shall destroy them.
A leopard is watching against their cities;
everyone who goes out of them shall be torn in pieces -
because their transgressions are many,
their apostasies are great.

How can I pardon you?
Your children have forsaken me,
and have sworn by those who are no gods.
When I fed them to the full,
they committed adultery
and trooped to the houses of prostitutes.
They were well-fed lusty stallions,
each neighing for his neighbour's wife.
Shall I not punish them for these things?
says the Lord;
and shall I not bring retribution
on a nation such as this?

Go up through her vine-rows and destroy,
but do not make a full end;
strip away her branches,
for they are not the Lord's.
For the house of Israel and the house of Judah
have been utterly faithless to me,
says the Lord.
They have spoken falsely of the Lord,
and have said, 'He will do nothing.
No evil will come upon us,
and we shall not see sword or famine.'

The prophets are nothing but wind,
for the word is not in them.
Thus shall it be done to them!

Therefore thus says the Lord, the God of hosts:
Because they have spoken this word,
I am now making my words in your mouth a fire,
and this people wood, and the fire shall devour them.
I am going to bring upon you
a nation from far away, O house of Israel,
says the Lord.

It is an enduring nation,
it is an ancient nation,
a nation whose language you do not know,
nor can you understand what they say.
Their quiver is like an open tomb;
all of them are mighty warriors.
They shall eat up your harvest and your food;
they shall eat up your sons and your daughters;
they shall eat up your flocks and your herds;
they shall eat up your vines and your fig trees;
they shall destroy with the sword
your fortified cities in which you trust.

But even in those days, says the Lord, I will not make a full end of you. And when your people say, 'Why has the Lord our God done all these things to us?' you shall say to them, 'As you have forsaken me and served foreign gods in your land, so you shall serve strangers in a land that is not yours.'

Stand

MAGNIFICAT

My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his hand-maiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath shewed strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Text: Luke 1.46-55

Sit

NEW TESTAMENT Romans 7.7-25

What then should we say? That the law is sin? By no means! Yet, if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, 'You shall not covet.' But sin, seizing an opportunity in the commandment, produced in me all kinds of covetousness. Apart from the law sin lies dead. I was once alive apart from the law, but when the commandment came, sin revived and I

died, and the very commandment that promised life proved to be death to me. For sin, seizing an opportunity in the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and just and good. Did what is good, then, bring death to me? By no means! It was sin, working death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

For we know that the law is spiritual; but I am of the flesh, sold into slavery under sin. I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

Stand

NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace :

according to thy word.

For mine eyes have seen : thy salvation;

Which thou hast prepared :

before the face of all people.

To be a light to lighten the Gentiles :

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Text: Luke 2. 29-32

APOSTLES' CREED

**I believe in God the Father Almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

THE LESSER LITANY, LORD'S PRAYER AND PRECES

The Lord be with you.
And with thy spirit.

Let us pray.

Sit or Lord, have mercy upon us.
kneel Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, in earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation; but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us.
And grant us thy salvation.

○ Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

○ Lord, save thy people.
And bless thine inheritance.

Give peace in our time, ○ Lord.
Because there is none other that fighteth for us,
but only thou, ○ God.

○ God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O God,
the strength of all them that put their trust in thee,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without thee,
grant us the help of thy grace
that, in keeping of thy commandments,
we may please thee, both in will and deed;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires,
all good counsels, and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son,
our Saviour, Jesus Christ.
Amen.

Sit **ANTHEM**

*Bleib bei uns,
denn es will Abend werden,
und der Tag
hat sich geneiget.*

Bide with us,
for evening shadows darken,
and the day
will soon be over.

Words: Luke 24.29 (tr. Martin Luther)

Music: Josef Rheinberger (1839-1901)

HOMILY Canon Mavis Wilson

Sit or
kneel **THE PRAYERS**

The prayers conclude with

**The grace of our Lord Jesus Christ
and the love of God,
and the fellowship of the Holy Spirit
be with us all evermore. Amen.**

Stand **HYMN**



Glory to thee, my God, this night
for all the blessings of the light;
keep me, O keep me, King of kings,
beneath thy own almighty wings.

Forgive me, Lord, for thy dear Son,
the ill that I this day have done,
that with the world, myself, and thee,
I, ere I sleep, at peace may be.

Teach me to live, that I may dread
the grave as little as my bed;
teach me to die, that so I may
rise glorious at the awful day.

O may my soul on thee repose,
and with sweet sleep my eyelids close,
sleep that may me more vigorous make
to serve my God when I awake.

When in the night I sleepless lie,
my soul with heavenly thoughts supply;
let no ill dreams disturb my rest,
no powers of darkness me molest.

Praise God from whom all blessings flow,
praise him, all creatures here below,
praise him above, angelic host,
praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711)

*Music: CP 14, Tallis' Canon, Thomas Tallis (c.1505-1585) adapted in Ravencroft's
Psalmes (1621)*

BLESSING

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

Amen.

ORGAN VOLUNTARY

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WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *sung by Guildford Cathedral Singers*

6pm Choral Evensong *sung by Guildford Cathedral Singers*

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9.00am Monday, Wednesday, Thursday, Friday

9.30am Saturday

Evening Prayer

5.30pm Wednesday

Choral Evensong

5.30pm Monday, Tuesday, Thursday, Friday

SERVICES NEXT SUNDAY 9 JUNE

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *followed by a Community Meeting*

6pm Choral Evensong *sung by the Cathedral choir with the choir of Holy Trinity, Guildford.*

VOLUNTEERS TO READ LESSONS

We are looking for more volunteers to help read Bible lessons during Sunday morning's Choral Eucharist. Training for this will be in the library TODAY from 11.15am-12.30pm led by Canon Rachel Young. If you are interested, just come along!

GUILDFORD FOODBANK COLLECTION

The next collection for the Guildford Foodbank is TODAY after the morning service. They has asked for the following items: shower gel, laundry detergent, tinned fruit, tinned custard, jam. Thank you for your generosity.

POST BOX TOPPER EXHIBITION 16 APRIL TO 2 JUNE

This unique exhibition brings together some wonderful examples of post box toppers from across the country.

CATHEDRAL COMMUNITY MEETING SUNDAY 9 JUNE

We will be holding a Cathedral Community meeting following the 9.45am Cathedral Eucharist on Sunday 9 June. At that meeting we will be looking at the Cathedral's future and our financial position. However, we are aware that there are other questions and topics that members of the community might wish to raise and it would be very helpful if we could be made aware of them in advance of the meeting. If you have any questions or issues you would like discussed at the meeting please could you email them to Lisa Hatherall (the Dean's PA) at deanspa@Guildford-cathedral.org by Monday 3 June.

FRIENDS OF GUILDFORD CATHEDRAL AGM SUNDAY 16 JUNE

The Friends of Guildford Cathedral will be holding their AGM on Sunday 16th June at 11.30am in the Chapter House. Information can be found on the Friends' section of the Guildford Cathedral Website using the link www.guildford-cathedral.org/support/friends/FriendsAGM. If you would like to know more about becoming a Friend of Guildford Cathedral, please contact the Secretary, Yvette Wright by email, friends@guildford-cathedral.org or by telephone 07851 371590 or through the Cathedral Office.

SUMMERTIME BLUES FRIDAY 21 JUNE

7pm

Red House Rhythm and Blues return for an evening supporting Guildford Cathedral. Join Chris Hollingshurst, Danny Wignall and special guest Matthew Hollingshurst for an evening of good music, passion and

humour with a two-course meal in Seasons. Tickets £28 – a contribution goes towards supporting the Cathedral. Menu and tickets available online at <https://www.guildford-cathedral.org/events/diary/2024-06-21/summertime-blues> or contact Karen Taylor fundraising.officer@guildford-cathedral.org or 01483 647863

SURREY JOINT SERVICES' CHARITIES SERVICE

SUNDAY 23 JUNE 11.30am

You are invited to this annual service attended by The Cadet Forces (Sea Cadets, Army Cadets, Air Cadets and the Combined Cadet Force) to recognise the vital contribution of the Armed Forces to the life of our nation, the Commonwealth and beyond. This year we also celebrate the 80th Anniversary of the D-Day landings.

GUILDFORD CATHEDRAL PILGRIMAGE TO WALSINGHAM AUGUST 2024

A group will once again be going on pilgrimage to the Shrine of Our Lady of Walsingham in 2024. The pilgrimage will run from Friday 16 to Sunday 18 August, with the option of staying until after breakfast on Monday 19 August. Canon Gilly Myers will be accompanying us. The pilgrimage provides opportunities to take part in the rich liturgies of the Shrine, Sunday Eucharist at St Mary's Parish Church, a visit to the Slipper Chapel and Catholic Shrine, or quiet reflection in the grounds of the Shrine and walking in the lovely surrounding Norfolk countryside. Fellowship, and deepening of faith is at the core of the weekend. The cost (full board including breakfast, lunch and dinner in the Shrine refectory) will be around £180-£258 per person depending on whether you wish to stay the Sunday night. If you are interested in joining us, or would like more information, then please contact Donald Thompson, in person at the Cathedral, or via email, d.thompson@rhul.ac.uk.

RETREAT AT THE COMMUNITY OF THE RESURRECTION, MIRFIELD, WEDNESDAY 27 TO FRIDAY 29 NOVEMBER

Our Holy Week speaker, Father Charlie Annis CR, is a member of the Community of the Resurrection in Mirfield, West Yorkshire. This is also a place visited regularly by Canon Rachel Young, the Cathedral Liturgist, for retreats and quiet days. Canon Rachel is organising a mini-retreat to

the CoR in November for any who would like to form a small party from the Cathedral. Information about the Community can be found at mirfield.org.uk and the retreat will cost between £153 and £171 (depending on numbers and the type of accommodation requested) plus travel. Please contact Canon Rachel for more information or to express your interest in joining the retreat (rachel.young@guildford-cathedral.org).

GUILDFORD CATHEDRAL MUSIC PATRONS' SCHEME

Many of you have supported our chorister sponsorship scheme over the years, and many also give to the Music Development Foundation, for which we have been very grateful. The Music Patrons' Scheme was launched in January and is for those who would like to support all of the music of Guildford Cathedral in its entirety, from sheet music to musicians, and everything in between. As a Patron you will be the first to hear about our choir and organists, their concerts and other events throughout the year, and there are other members' benefits in store, too. If you are interested and would like to know more about becoming a Patron, please contact the Development Team, Nicola Pratt (headofdevelopment@guildford-cathedral.org) or Karen Taylor (fundraising.officer@guildford-cathedral.org).

TAIZÉ PILGRIMAGE

Thousands of young adults from many different countries, backgrounds and denominations travel to Taizé each year for an experience of prayer, community, discovery and encounter which you won't really find anywhere else. It combines a religious monastery with the feel of a huge youth camp! This summer (17-25 August 2024) young adults from the Diocese of Guildford are invited to join a group from the Diocese of Oxford travelling together to Taizé. Catharine Mabuza, Archdeacon of Surrey (who joined us from Oxford Diocese) will be leading the group from Guildford. For further information, please contact Archdeacon Catharine or Canon Chris. And if you're not able to manage the dates this summer, then watch this space for the details of a pilgrimage in the summer of 2025.