



GUILDFORD
CATHEDRAL

9.45am
6 July 2025

THIRD SUNDAY AFTER TRINITY CATHEDRAL EUCCHARIST



WELCOME

ORDINARY TIME

In the Church year there are two periods known as *Ordinary Time*. The second period is that between the day after Pentecost until the day before Advent Sunday. The liturgical colour is green signifying life and growth in God. This provides an opportunity to reflect upon the Christian life of faith in the everyday – living out the life and love of Christ wherever we find ourselves.

RECEIVING HOLY COMMUNION

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available from the station on the left (north) side.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

DO-IT-YOURSELF CRÈCHE AND SUNDAY SCHOOL

Today a Sunday School for children aged 3-11 years will be held in the library – please just make your way there with your child. We also have activity bags available for children to use on weeks where there isn't Sunday School – please ask a steward to show you where they are.

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help please ask one of the stewards on duty.

MASS SETTING

Missa Brevis in C, 'Spatzenmesse' (K.220) *Wolfgang Amadeus Mozart (1756-1791)*

PRESIDENT AND PREACHER

The president this morning is The Reverend Canon Chris Hollingshurst and the preacher is The Very Reverend Bob Cooper.

THE GATHERING

[illegible]

O worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him: the Lord is his Name.

4

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

PRAYERS OF PENITENCE

Deacon God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice, and confess our sins to God our redeemer.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Let us pray.

A moment of silent prayer.

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
give us grace to dedicate our freedom to your service,
that we and all creation may be brought
to the glorious liberty of the children of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

Sit **FIRST READING** Isaiah 66.10-14 read by Berendina Norton

A reading from the book of the prophet Isaiah.

Rejoice with Jerusalem, and be glad for her,
 all you who love her;
rejoice with her in joy,
 all you who mourn over her -
that you may nurse and be satisfied
 from her consoling breast;
that you may drink deeply with delight
 from her glorious bosom.
For thus says the Lord:
I will extend prosperity to her like a river,

and the wealth of the nations like an overflowing stream;
 and you shall nurse and be carried on her arm,
 and dandled on her knees.
 As a mother comforts her child,
 so I will comfort you;
 you shall be comforted in Jerusalem.
 You shall see, and your heart shall rejoice;
 your bodies shall flourish like the grass;
 and it shall be known that the hand of the Lord is with his servants,
 and his indignation is against his enemies.

For the word of the Lord,
thanks be to God.

PSALM 66.1-8

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



All the earth shall wor-ship you, O Lord

Be joyful in God, all the earth ;
 sing the glory of his name; sing the glory of his praise.
 Say to God, 'How awesome are your deeds! :
 Because of your great strength your enemies shall bow before you.
 'All the earth shall worship you :
 sing to you, sing praise to your name.' *Response*

Come now and behold the works of God :
 how wonderful he is in his dealings with humankind.
 He turned the sea into dry land; the river they passed through on foot :
 there we rejoiced in him.
 In his might he rules for ever; his eyes keep watch over the nations :
 let no rebel rise up against him. *Response*

Bless our God, O you peoples :
make the voice of his praise to be heard.
Who holds our souls in life :
and suffers not our feet to slip. *Response*

Chant: Edward Cutler (1831-1916)

SECOND READING Galatians 6.1-16 read by Sandeep Pudota

A reading from the letter of Paul to the Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised - only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new

creation is everything! As for those who will follow this rule - peace be upon them, and mercy, and upon the Israel of God.

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**

The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.



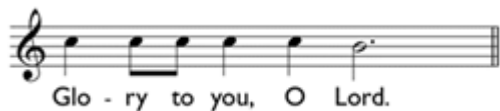
I call you friends, says the Lord, because I have made known to you everything I have learned from the Father.

Alleluia, alleluia.

GOSPEL READING Luke 10.1-11,16-20

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

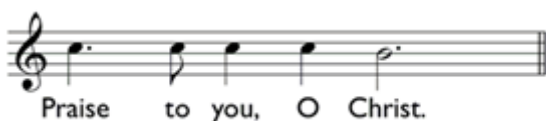


The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if

anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, “The kingdom of God has come near to you.” But whenever you enter a town and they do not welcome you, go out into its streets and say, “Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.” Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.’

The seventy returned with joy, saying, ‘Lord, in your name even the demons submit to us!’ He said to them, ‘I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.’

This is the Gospel of the Lord.



Sit

SERMON The Very Reverend Bob Cooper

THE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYERS OF INTERCESSION led by Shirley-Margaret Lloyd

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

Sit or

kneel

The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the intercessor says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand

THE PEACE

Let the peace of Christ rule in your hearts,
since as members of one body you are called to peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



We cannot measure how you heal
or answer every sufferer's prayer,
yet we believe your grace responds
where faith and doubt unite to care.

The pain that will not go away,
the guilt that clings from things long past,
the fear of what the future holds
are present as if meant to last.

But present too is love which tends
the hurt we never hoped to find,
the private agonies inside
the memories that haunt the mind.

Your hands, though bloodied on the cross
survive to hold and heal and warn,
to carry all through death to life
and cradle children yet unborn.

So some have come who need your help,
and some have come to make amends,
your hands which shaped and saved the world
are present in the touch of friends.

Lord, let your Spirit meet us here
to mend the body, mind and soul,
to disentangle peace from pain
and make your broken people whole

Words: CP 348, John Bell (b. 1949) and Graham Maule (1958-2020)

Music: CP 125 Bow Brickhill, Sydney Hugo Nicholson (1875-1947)

TAKING OF THE BREAD AND WINE

Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.
Amen.

THE EUCHARISTIC PRAYER

The musical notation is presented in four rows. The first row shows the President singing 'The Lord be with you.' and the All group singing 'And al - so with you.' The second row shows the President singing 'Lift up your hearts.' and the All group singing 'We lift them to the Lord.' The third row shows the President singing 'Let us give thanks to the Lord our God.' The fourth row shows the All group singing 'It is right to give thanks and praise.'

President: The Lord be with you.

All: And al - so with you.

President: Lift up your hearts.

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ our Lord.

For he is our great high priest,
who has loosed us from our sins
and has made us to be a royal priesthood to you,
our God and Father.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *singing*:

<i>Choir</i>	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins
of the whole world;
he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon

Great is the mys - te - ry of faith:

Christ has died, Christ is ri - sen, Christ will come... a - gain.

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.
Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.



*Sit or
kneel*

THE LORD'S PRAYER

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

Every time we break this bread
and drink this cup
**we proclaim the Lord's death
until he comes.**

GIVING OF COMMUNION

Draw near with faith.

Receive the body of our Lord Jesus Christ

which he gave for you,

and his blood which he shed for you.

Eat and drink

in remembrance that he died for you,

and feed on him in your hearts

by faith with thanksgiving.

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side.

AGNUS DEI

Agnus Dei,

qui tollis peccata mundi,

miserere nobis.

Lamb of God,

who takes away the sin of the world,

have mercy on us.

Agnus Dei,

qui tollis peccata mundi,

miserere nobis.

Lamb of God,

who takes away the sin of the world,

have mercy on us.

Agnus Dei,

qui tollis peccata mundi,

dona nobis pacem.

Lamb of God,

who takes away the sin of the world,

grant us peace.

COMMUNION MOTET

O salutaris hostia,	O loving Saviour, (save us all)
quae caeli pandis ostium:	throw open wide the heavenly gate:
bella premunt hostilia,	we are threatened by sin and hate:
da robor, fer auxilium.	give strength to help us lest we fall.

Words: St Thomas Aquinas (1225-1274)

Music: Thomas Tallis (1505-1585)

Stand

PRAYER AFTER COMMUNION

Let us pray.

A moment of silent prayer.

O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

THE SENDING OUT

THE BLESSING

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace:
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN

During the hymn the procession moves to the west end of the Cathedral. As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



Lord, thy church on earth is seeking
thy renewal from above;
teach us all the art of speaking
with the accent of thy love.
We would heed thy great commission:
‘Go now into every place -
preach, baptize, fulfil my mission,
serve with love and share my grace’.

Freedom give to those in bondage,
lift the burdens caused by sin.
Give new hope, new strength and courage,
grant release from fears within.
Light for darkness; joy for sorrow;
love for hatred; peace for strife:
these and countless blessings follow
as the Spirit gives new life.

In the streets of every city
where the bruised and lonely dwell,
let us show the Saviour's pity,
let us of his mercy tell;
to all lands and peoples bringing
all the richness of thy word,
till the world, thy praises singing,
hails thee Christ, Redeemer, Lord.

Words: Hugh Sherlock (1905-1998)

Music: CP514 Lux Eoi, Arthur Sullivan (1842-1900)

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

In the name of Christ. Amen.

We remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments at the west end. You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

ORGAN VOLUNTARY

Church bells beyond the stars *Cecilia McDowall (b. 1951)*

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WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Choral Evensong *with the Admission and Valediction of Choristers at the end of this choir year. The first Sunday of the next choir year will be Sunday 15 September.*

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9.00am Monday, Wednesday, Thursday, Friday

9.30am Saturday

Evening Prayer

4pm Saturday

5.30pm Monday, Tuesday, Wednesday, Thursday, Friday

SERVICES NEXT SUNDAY 13 JULY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *sung by Guildford Cathedral Singers*

6pm Choral Evensong *sung by Guildford Cathedral Singers*

FOOD BANK COLLECTION

The next Food Bank collection is TODAY Sunday 6 July and the list of requests is as follows: tinned spaghetti/hoops, tinned tomatoes, cereal, jam, honey, washing up liquid. Thank you for your donations which can be left with the virgers.

TODAY SUNDAY 6 JULY...

...is the final Sunday of the current choir year! We will be saying farewell at Evensong to three girl choristers who are in Year 13, eight boy choristers, three of whom will be joining our Changed Voices group and admitting three new girl and three new boy choristers to join the choir in September. We will also be saying farewell to two of our lay clerks who are moving to pastures new, and this year's Organ Scholar who will be going to university. I am sure that you would like to join me in offering our greatest thanks to our musicians who have given so much of themselves over many years to contribute to leading our worship, and in welcoming the newcomers. Canon Rachel Young.

READERS, INTERCESSORS AND LAY CHALICE ASSISTANTS

Periodically we run training for any who would like to volunteer to read a Bible lesson, write and lead the intercessory prayers or administer a chalice in a worship service.

The next training sessions will be held in the library at 11.15-12.30pm on:

Lesson readers: *Next session will be in the autumn.*

Intercessors: Sunday 27 July

Lay chalice assistants: Sunday 5 October

We are particularly keen to widen the representation of those who fill these roles, so that we present as diverse a team as possible. If you are interested or would like any more information, please talk to or email Canon Rachel Young (rachel.young@guildford-cathedral.org). Thank you.

UKRAINIAN ICONS

As you know I am delighted that we have acquired two Ukrainian icons for the cathedral. These will be introduced into the cathedral in the next few weeks and will be blessed and commissioned as part of this. We will try different places in the cathedral for them before deciding on a final location. The clergy team are

working on where these locations will be, but if you have any suggestions then please feel free to speak to one of us. In the meantime, I have written a reflection on icons which is on a separate sheet which I would encourage you to read, and which will be available with all weekly service sheets for the next few weeks. I hope you enjoy reading it. Dean Bob

GUILDFORD THEOLOGY HUB

Cultural Witness and the 'Quiet Revival' with Right Reverend Graham Tomlin
Tuesday 15 July 7.30-9.15pm

St Mary's Church with Guildford Methodist Church
Guildford, GU1 3UA.

An evening that will explore faith and culture in today's society, including evidence for the 'Quiet Revival'. Bishop Graham is the Director for the Centre of Cultural Witness. Tickets £10 at <https://www.eventbrite.co.uk/e/cultural-witness-and-the-quiet-revival-with-bishop-graham-tomlin-tickets-1366838172769>
The Theology Hub is a community for the theologically curious and is open to all. Canon Chris Hollingshurst is part of the steering group for the Hub.

COFFEE AND CAKE WITH THE DEAN

Following on from the success of last time, Kate and I would like to invite all of the congregation to a repeat of the coffee and cake open house at our home. All of you are invited to come along at any time between 10am-1pm on Saturday 2 August to come and share together in fellowship. It would be lovely to see you all if you are able to come. With every blessing, Dean Bob.

TAIZÉ PRAYER SERVICE

Wednesday 23 July at 7pm. If you are interested in singing in a small, four-part, mixed voice group to lead the congregational chants, please contact Canon Rachel Young (rachel.young@guildford-cathedral.org). There will be a rehearsal on Sunday 20 July from 3-4.30pm.

CANON DUNCAN MYERS has announced that he will be retiring in August. Canon Gilly will be making her second attempt at retiring also. They say: "After 5 amazing years at Guildford Cathedral and the University of Surrey, we will leave with gratitude for so many fond memories of friends and colleagues here at the People's Cathedral. Between us, we have served

for over 35 years in Higher Education and 30 years in Cathedrals up and down the land. It's not quite time to leave yet so farewells can wait a while. We will be moving to south west London, to live near some of our family and to enjoy retirement in the city that has been our home before." Duncan and Gilly's final Sunday with us will be Sunday 10 August.

YOUTH AND YOUNG ADULT PILGRIMAGE TO TAIZÉ, FRANCE 16-24 AUGUST

This is a reminder of the joint Guildford/Oxford Dioceses pilgrimage to Taizé for young people 16+ and adults up to the age of 35. For further information please contact Canon Chris on chris.hollingshurst@guildford-cathedral.org or look at the pilgrimage flyer and leaflet, which you will find in the leaflets stand between the shop and Seasons Café.

FOREIGN COINS AND BANKNOTES!

Your old and left over currency, both coins and notes, are of value to the Cathedral's Coins Scheme for converting to sterling for fundraising. We invite donations of the following: notes and coins in Euros, from any African country, Indian or Indonesian currency, US dollars, Singapore dollars, obsolete UK currency; Scandinavian currency; currency from Mexico and Chile - and from any other countries - is invited. Everything we receive is changed into sterling for Cathedral funds. Our total stands at £31, 240, and we are climbing! Donations large or small can be left in the Sacristy or Office. Thank you. John Mitchell.

COMMUNITY ROLL

We are very grateful to those of you who have completed forms to join the new Community Roll (which replaces the old one). We want to include as many of you as possible, whether you be a regular or occasional worshipper, volunteer, or choir parent, as this will help us communicate with you. There are forms available at the back of the Nave and on our website.

AN EVENING OF CELEBRATION, ELEGANCE AND PURPOSE

We're thrilled to announce that tickets are now on sale for Guildford Cathedral's Gala Dinner, taking place on Saturday 20 September 2025 at 7pm in the stunning Nave. This very special evening will combine fine dining, live music, entertainment, and an exclusive charity auction, all in celebration of the Cathedral as it nears its 65th year. All proceeds from the Gala will directly support our mission – from music and education programmes to community outreach and daily worship. Your work helps bring these efforts to life, and this event is an exciting way to champion our shared purpose.

What to Expect:



Champagne Reception



Locally sourced Three-Course Dinner



Live music & entertainment



Exclusive charity auction

Whether you'd like to attend with friends, host a table, or share the event with your networks, we'd love your support in spreading the word. This is also a wonderful opportunity for businesses to get involved through sponsorship.



Tickets: £175 per person | £1,750 for a table of 10



Book now: www.guildford-cathedral.org/events/gala-dinner-20-september-2025

Together, let's make this a night to remember – and one that helps secure the future of Guildford Cathedral for generations to come.

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Mary Morris (Cathedral Safeguarding Officer)

07949 685683

marymorris31@outlook.com

Matt O'Grady (Cathedral Safeguarding Lead)

07757 850952

dops@guildford-cathedral.org

Reverend Canon Chris Hollingshurst (Chapter Safeguarding Representative)
07534 970127 chris.hollingshurst@guildford-cathedral.org

Katherine Dienes-Williams (Organist and Master of the Choristers)
07716 757984 katherine@guildford-cathedral.org

In addition to Cathedral contacts, a new online link is now available for anyone wishing to report a safeguarding concern to the Diocesan Safeguarding Team. The link is available on the 'Report a concern' page of the diocesan website and allows you to complete all the necessary details that will enable the DST to make an assessment, take any necessary action or give advice as quickly as possible. The teams remain available for calls and queries via our team number 01483 790739 and our email address – safeguarding@cofeguildford.org.uk

