



GUILDFORD  
CATHEDRAL

11am  
2 April 2026

# MAUNDY THURSDAY DIOCESAN CHRISM SERVICE



*Feast in the House of Simon the Pharisee, Peter Paul Reubens, c1620 Hermitage Museum, St Petersburg*

# WELCOME

Bishop Paul, Archdeacons Catharine and Martin, Dean Bob and the Cathedral community extend a warm welcome to everyone attending this Eucharist with the Reaffirmation of Commitment to Ministry and the Blessing of Oils.

The Very Reverend Bob Cooper, Dean of Guildford, is presiding at this Eucharist and the preacher is The Right Reverend Paul Davies, Bishop of Dorking and Acting Bishop of Guildford. When he realised that he would be unable to participate at this year's Chrism Eucharist, Bishop Andrew asked them to preside and preach respectively.

## BLESSING OF OILS

During the service the oils will be brought forward and blessed for use in ministries throughout the year – oil for the sick and dying, oil for baptism and the oil of chrism which is used at the anointing of all who are ordained to the service of God's people.

Representatives from parishes and chaplaincies can collect the newly-blessed oils from the back of the Cathedral after the service. The oils will be in different vials according to requirements. Please note that should you run out of a particular oil during the year, reserves are kept at the Cathedral. Please contact the Cathedral if you require further supplies.

## ANOINTING WITH OIL

During the administration of communion there will be the opportunity for anointing for ministry with the oil of chrism. If you would like to receive further healing prayer – confidentially and relating to any matter of concern – there will be an opportunity at the end of the service. Please go to the Regimental Chapel.

# RECEIVING HOLY COMMUNION

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available from the station near the prayer stand at the back of the Cathedral.

## COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. On behalf of all at Guildford Cathedral, thank you.



## PARTICIPATION IN THE SERVICE

We sing the hymns and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. A large print copy of this order of service is available from the stewards.

## MUSIC

We would like to thank the Cathedral Choir, Katherine Dienes-Williams (Organist and Master of the Choristers), Asher Oliver (Sub Organist) and the choir of Guildford Cathedral. The communion setting is Missa Simplex by Katherine Dienes-Williams (b.1970).

# THE GATHERING

*The congregation stands as the procession enters.*

## HYMN



Christ triumphant, ever reigning,  
Saviour, Master, King!  
Lord of heaven, our lives sustaining,  
hear us as we sing:  
*Yours the glory and the crown,  
the high renown, the eternal name!*

Word incarnate, truth revealing,  
Son of Man on earth!  
power and majesty concealing  
by your humble birth:

Suffering servant, scorned, ill-treated,  
victim crucified!  
death is through the cross defeated,  
sinners justified:

Priestly king, enthroned for ever  
high in heaven above!  
sin and death and hell shall never  
stifle hymns of love:

So, our hearts and voices raising  
through the ages long,  
ceaselessly upon you gazing,  
this shall be our song:

*Words: Michael Saward (1932-2015)*

*Music: CP 398 Guiting Power, John Barnard (b. 1948);  
descant by Katherine Dines-Williams (b. 1970)*

*The president says*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **THE GREETING**

Jesus Christ has made us a kingdom of priests  
to serve his God and Father.

**Glory and kingship be his for ever and ever.**

**Amen.**

Grace, mercy and peace be with you  
**and also with you.**

*The president introduces the service.*

## PRAYERS OF PENITENCE

*The deacon, the Reverend Linnet Frederick-Prasad, invites the congregation to confession, saying*

Come, let us return to the Lord and say

**Lord our God,  
in our sin we have avoided your call.  
Our love for you is like a morning cloud,  
like the dew that goes away early.  
Have mercy on us;  
deliver us from judgement;  
bind up our wounds and revive us;  
in Jesus Christ our Lord.  
Amen.**

*The president says*

The Lord enrich you with his grace,  
and nourish you with his blessing;  
the Lord defend you in trouble and keep you from all evil;  
the Lord accept your prayers,  
and absolve you from your offences,  
for the sake of Jesus Christ, our Saviour.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir* Glory to God in the highest, and peace to his people on earth.

**All**



Glo - ry to God in the high - est and  
peace to his peo - ple on earth.

*Choir* Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

**All**



Glo - ry to God in the high - est and  
peace to his peo - ple on earth.

*Choir* Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

**All**



Glo - ry to God in the high - est and  
peace to his peo - ple on earth.

*Choir* For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

**All**



Glo - ry to God in the high - est and  
peace to his peo - ple on earth.

*Choir* Amen.

## THE COLLECT

Let us pray

*A moment of silent prayer*

Heavenly Father, who anointed your Son Jesus Christ with the Holy Spirit and with power to bring to the world the blessings of your kingdom: anoint your Church with the same Holy Spirit, that we who share in his suffering and his victory may bear witness to the gospel of salvation; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Sit*

## THE LITURGY OF THE WORD

**FIRST READING** Lamentations 3:19-26

read by The Reverend Kirsty Evans

A reading from the book of Lamentations

The thought of my affliction and my homelessness is wormwood and gall!

My soul continually thinks of it and is bowed down within me.

But this I call to mind, and therefore I have hope:

The steadfast love of the Lord never ceases,

his mercies never come to an end; they are new every morning;

great is your faithfulness.

‘The Lord is my portion,’ says my soul, ‘therefore I will hope in him.’

The Lord is good to those who wait for him, to the soul that seeks him.

It is good that one should wait quietly for the salvation of the Lord.

For the word of the Lord,

**thanks be to God.**



## **SECOND READING** Hebrews 11:32 – 12:2

read by The Reverend Susan Tresman

A reading from the Epistle to the Hebrews

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging and even chains and imprisonment. They were stoned to death; they were sawn in two; they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

For the word of the Lord,  
**thanks be to God.**

Stand **HYMN**



How deep the Father's love for us,  
how vast beyond all measure,  
that he should give his only Son  
to make a wretch His treasure.  
How great the pain of searing loss;  
the Father turns his face away,  
as wounds which mar the chosen One  
bring many souls to glory

Behold the man upon a cross,  
my sin upon his shoulders;  
ashamed, I hear my mocking voice  
call out among the scoffers.  
It was my sin that held him there,  
until it was accomplished;  
his dying breath has brought me life -  
I know that 'it is finished.'

I will not boast in anything,  
no gifts, no power, no wisdom;  
but I will boast in Jesus Christ,  
his death and resurrection.  
Why should I gain from his reward?  
I cannot give an answer;  
but this I know with all my heart,  
his wounds have paid my ransom.

*Words and Music: Stuart Townend (b. 1963)*

## **GOSPEL READING** Luke 7.36-50

read by the deacon, The Reverend Linnet Frederick-Prasad

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him - that she is a sinner.' Jesus spoke up and said to him, 'Simon, I have something to say to you.' 'Teacher,' he replied, 'speak.' 'A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?' Simon answered, 'I suppose the one for whom he cancelled the greater debt.' And Jesus said to him, 'You have judged rightly.' Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.' Then he said to her, 'Your sins are forgiven.' But those who were at the table with him began to say among themselves, 'Who is this who even forgives sins?' And he said to the woman, 'Your faith has saved you; go in peace.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

Sit **SERMON** The Right Reverend Paul Davies

Stand **RENEWAL OF COMMITMENT TO MINISTRY**

**ALL THE BAPTISED**

*The bishop addresses the whole congregation*

Christ has entrusted his ministry to the whole Church.  
In consequence of our baptism into Christ we each have a ministry to exercise and a part to play in the body of Christ.

Therefore I ask, will you serve the Lord with faith, humility and joy?  
**With the help of God, I will.**

*Bishops, priests and deacons remain standing and everyone else sits.*

**PRIESTS AND DEACONS**

Within his Church, God calls some to the ordained ministry.  
Priests and deacons work with the bishops in caring for and serving the people of God, in making known the gospel of salvation, and in building up Christ's body.

Today, as we stand once again on the threshold of the paschal mystery, I invite priests and deacons to reaffirm the commitment they made at their ordination, and to offer themselves anew in Christ's service as stewards of the mysteries of God and ministers of his grace.

*The bishop addresses the priests and deacons*

At your ordination you accepted the yoke of Christ for love of the Lord and his Church. Are you resolved to unite yourself more closely to Christ and to become more like him, joyfully sacrificing your own pleasures and ambitions to bring his peace and love to your brothers and sisters?

**By the help of God, I will.**

With the example of the Lord who washed his disciples' feet, will you be faithful in serving the needs of others and diligent in caring for those in need and trouble, in strengthening the faithful and in searching out the indifferent and the lost?

**By the help of God, I will.**

Will you fashion your life according to the pattern of Christ, that you may be a true pastor, by word and example, to the people among whom you serve?

**By the help of God, I will.**

Will you work in partnership with all whom the Lord has given you, and encourage all the baptized to grow as the royal priesthood of the new covenant?

**By the help of God, I will.**

Will you be a faithful minister of the mysteries of God by leading the worship of his people with devotion and care and by teaching the Christian faith with joy and conviction?

**By the help of God, I will.**

Will you continue in the way of Christ, the head and shepherd of the Church of God, whose grace is sufficient to meet your need?

**By the help of God, I will.**

*The priests and deacons sit.*

## **BISHOPS**

*The bishops renew their commitment to the service of the people of God in the diocese in response to the following questions, asked by Aimee Ford.*

Bishops, will you be faithful to the promise you made at your consecration to uphold the truth of the Gospel?

**By the help of God, I will.**

Will you promote unity, peace and love among all Christian people, especially in this diocese, and be diligent in prayer and the reading of the holy scriptures?

**By the help of God, I will.**

Will you strive to become more like our High Priest and Good Shepherd, the Teacher and Servant of all, and so to be an authentic sign of Christ's loving presence among us?

**By the help of God, I will.**

## **PRAYERS**

led by The Reverend Philomena Evans

*The president invites everyone to pray, saying*

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*Sit or  
kneel*

*The bidding and response are*

Lord, in your mercy,  
**hear our prayer.**

*At the end, the president says*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

Stand **HYMN**

*During the hymn the oils are brought towards the front of the nave.*



Blest by the sun, the olive tree  
brought clusters of fair fruit to birth,  
whose ripeness now we bring with prayer,  
Lord Christ, redeemer of the earth.

Eternal King, look down and bless  
the oil your servants offer here,  
and may it be a lively sign  
which all the powers of darkness fear.

From those washed in the sacred font  
let Satan's influence depart,  
and when this oil the brow shall seal,  
transforming grace invade the heart.

Our wounded nature thus be healed  
by your anointing grace, O Lord;  
in men and women so renewed  
shall God's own image be restored.

Lord Christ, the Father's only Son,  
who took our flesh in Mary's womb,  
give light to your anointed ones,  
and break the power of death's dark tomb.

So may this joyous paschal feast,  
the time when saving grace is given,  
fill every Christian soul with praise,  
and raise our minds from earth to heaven.

*Words: CP 131 early Latin hymn, tr. Richard Rutt (1925 – 2011)*

*Music: CP 122 (ii) Gonfalon Royal, Percy Carter Buck (1894-1947)*

## **THE BLESSING OF OILS**

*The bishop says*

Blessed be the God and Father of our Lord Jesus Christ,  
**who has blessed us in Christ with every spiritual blessing.**

*A deacon presents the oil for the sick, saying*

The oil for the anointing of the sick and dying.

*Extending their hands the bishop says*

By the laying on of hands  
and anointing with this oil,  
and with the prayerful support of the community,  
may those who are sick  
experience the healing presence of Christ.  
**Amen.**

*A deacon presents the oil for baptism, saying*

The oil for the signing with the cross at baptism.

*Extending their hands the bishop says*

Anointed with this oil,  
and assisted by the example of the body of Christ,  
may those who are to be baptized  
know that Christ calls them by name  
and makes them his own  
and shares with them his victory over sin and the power of evil.  
**Amen.**

*A deacon presents the oil of chrism, saying*

The oil of chrism.

*Fragrant balsam is added to the oil.  
Extending their hands the bishop says*

Anointed with this fragrant oil,  
may all who are baptized and confirmed,  
all who are ordained to the service of God's people,  
and this diocesan community  
whose mother church is dedicated to the Holy Spirit,  
fill the world with the sweet fragrance of Christ's gospel  
and be built up as living stones into a temple  
filled with that same Holy Spirit.  
**Amen.**

*The oils are placed on a table beneath the lectern.*

# THE LITURGY OF THE EUCHARIST

## THE PEACE

God has made us one in Christ.  
He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you  
**and also with you.**

*The deacon says*

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## PREPARATION OF THE TABLE

*This **HYMN** is sung during which the altar is prepared.*



Redeemer, Lord, your praise we sing  
and magnify your holy name;  
your gift of oil to you we bring,  
to us your saving power proclaim!

The sun in splendour warmed the ground  
that nourishes the olive tree;  
whose laden branches all around  
give oil for our infirmity.



So now this oil be richly blessed  
to us and all who feel its power,  
and may your name, in faith confessed,  
bring healing in a needful hour.

From those baptized, let Satan flee,  
his evil malice be undone;  
signed with the cross, the oil shall be  
a symbol of the war begun.

In every service, every task,  
may your anointing warm our soul,  
that by your Spirit, as we ask,  
the sign of oil shall make us whole.

Then let this time of vows renewed  
recall the Lord who died to save;  
and at his table, heaven's food  
proclaim his empty cross and grave.

*Words: Michael Saward (1932-2015)*

*Music: CP 125 Bow Brickhill, Sydney Hugo Nicholson (1875-1947)*

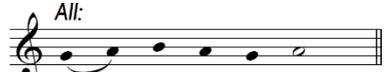
## THE EUCHARISTIC PRAYER

*President:*



The\_\_ Lord\_\_ be with you.

*All:*



And\_\_ al - so with you.

*President:*



Lift up your\_\_ hearts.\_\_\_\_

*All:*



We lift them to \_\_ the Lord.\_\_\_\_

*President:*



Let us give thanks\_\_ to\_\_\_\_ the Lord\_\_ our God.

*All:*



It is right to give thanks\_\_ and praise.\_\_\_\_

It is indeed right and good  
always and everywhere to give you thanks  
Lord, holy Father, almighty and eternal God,  
through Jesus Christ your Son our Lord.  
By the outpouring of your Holy Spirit  
you anointed him to be the servant of all  
and ordained that he should enter into your kingdom  
through suffering.  
And now he stands by us and pours out for our healing  
the oil of consolation and the wine of renewed hope.  
In your wisdom and love you anoint your holy people  
to be a royal priesthood,  
to share in Christ's suffering  
and to reveal his glory to the world.  
Therefore earth unites with heaven to sing a new song of praise;  
we too join with angels and archangels  
as they proclaim your glory without end.

*Choir* Holy, holy, holy Lord, God of power and might,

**All**



Ho - ly, ho - ly, ho - ly Lord,  
God of po - wer and might,

*Choir* Heaven and earth are full of your glory, Hosanna in the highest!

**All**



Ho - san - na in the\_ high - est!

*Choir* Blessèd is he who comes in the name of the Lord.  
Hosanna in the highest!

**All**



Ho - san - na in the\_ high - est!

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

*The deacon leads the acclamation, saying*

Praise to you, Lord Jesus:  
**Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit, inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**

*Sit or  
kneel*

## **THE LORD'S PRAYER**

As our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## **BREAKING OF THE BREAD**

Every time we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

## GIVING OF COMMUNION

*Inviting all to communion the president says*

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All who are baptized or confirmed are welcome to receive the sacrament.  
There is no obligation to drink from the common cup. However, please do not  
intinct your wafer. If you would prefer to receive a blessing, please keep your  
hands at your sides. Gluten-free bread is available from the station near the  
prayer stand at the back of the Cathedral.*

## AGNUS DEI

*Choir* Lamb of God, you take away the sin of the world, have mercy on us,

**All**   
have mer - cy on us.

*Choir* Lamb of God, you take away the sin of the world, have mercy on us,

**All**   
have mer - cy on us.

*Choir* Lamb of God, you take away the sin of the world, grant us peace,

**All**   
grant us peace.

## SONGS



Behold the Lamb who bears our sins away,  
Slain for us: and we remember:  
The promise made that all who come in faith  
Find forgiveness at the cross.  
So we share in this Bread of life,  
And we drink of His sacrifice,  
As a sign of our bonds of peace  
Around the table of the King.

The body of our Saviour, Jesus Christ,  
Torn for you: eat and remember  
The wounds that heal, the death that brings us life,  
Paid the price to make us one.  
So we share in this Bread of Life,  
And we drink of His sacrifice  
As a sign of our bonds of love  
Around the table of the King.

The blood that cleanses every stain of sin,  
Shed for you: drink and remember  
He drained death's cup that all may enter in  
To receive the life of God.  
So we share in this Bread of Life,  
And we drink of His sacrifice,  
As a sign of our bonds of grace  
Around the table of the King.

And so with thankfulness and faith  
We rise to respond: and to remember  
Our call to follow in the steps of Christ  
As His body here on earth.  
As we share in His suffering,  
We proclaim: Christ will come again!  
And we'll join in the feast of heaven  
Around the table of the King.

*Words and music: Stuart Townend, Keith & Kristyn Getty Copyright © 2007  
Thankyou Music (Adm. by CapitolCMGPublishing.com excl. UK & Europe, adm. by  
Integrity Music, part of the David C Cook family, songs@integritymusic.com)*

I love You, Lord,  
Oh Your mercy never fails me.  
All my days, I've been held in Your hands.  
From the moment that I wake up  
until I lay my head,  
Oh, I will sing of the goodness of God.

*All my life You have been faithful,  
and all my life You have been so, so good.  
With every breath that I am able  
Oh, I will sing of the goodness of God.*

I love Your voice,  
You have led me through the fire,  
and in darkest night You are close like no other.  
I've known You as a Father,  
I've known You as a Friend,  
and I have lived in the goodness of God, yeah

*All my life You have been faithful,  
and all my life You have been so, so good.  
With every breath that I am able  
Oh, I will sing of the goodness of God.*

Your goodness is running after, it's running after me.  
Your goodness is running after, it's running after me  
With my life laid down, I'm surrendered now,  
I give You everything.  
'Cause Your goodness is running after, it's running after me.

*All my life You have been faithful,  
and all my life You have been so, so good.  
With every breath that I am able  
Oh, I will sing of the goodness of God.*

*Writers: Benjamin David Fielding, Jason David Ingram, Edmond Martin Cash, Brian Johnson, Jenn Johnson © 2018 Alletrop Music, SHOUT! Music Publishing Australia, Fellow Ships Music, So Essential Tunes, Bethel Music Publishing (admin. Bethel Music Publishing, Capitol CMG Publishing, Essential Music Publishing LLC, Hillsong Music Publishing)*

*Stand*    **PRAYER AFTER COMMUNION**

*The president says*

Let us pray.

*A moment of silent prayer.*

**Good Shepherd,  
you have welcomes us at your table  
and anointed us with the oil of gladness:  
may your goodness and mercy follow us  
all the days of our life  
that we may dwell in the house of the Lord for ever.  
Amen.**





# THE SENDING OUT

*The bishop gives the blessing*

Our help is in the name of the Lord  
**who has made heaven and earth.**

Blessed be the name of the Lord  
**now and for ever.**

The Father, whose glory fills the heavens,  
cleanse you by his holiness  
and send you to proclaim his word.

**Amen.**

The Son, who has ascended to the heights,  
pour upon you the riches of his grace.

**Amen.**

The Holy Spirit, the Comforter,  
equip you and strengthen you in your ministry.

**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always.

**Amen.**

*The deacon says*

Go in the peace of Christ.

**Thanks be to God.**

## **ORGAN VOLUNTARY**

Kyrie, Gott Heiliger Geist (BWV 671) *Johann Sebastian Bach (1685-1750)*

*Please remain standing until the procession has departed.*

*If you would like to receive prayer ministry after the service, please go to the Regimental Chapel on the north side of the Cathedral.*

# WHAT'S HAPPENING

## MAUNDY THURSDAY 2 APRIL

**8.30am** Morning Prayer in the Lady Chapel

**11am** Diocesan Chrism Eucharist

**5.30pm** Evening Prayer in the Lady Chapel

**7pm** Eucharist of the Last Supper *with Footwashing followed by The Watch until 10.30pm*

## GOOD FRIDAY 3 APRIL

**9am** Morning Prayer in the Lady Chapel

**10am** The Way of the Cross an All Age service for Good Friday

**12noon** The Three Hours *with Devotional Addresses given by The Reverend Jo Winn-Smith*

**1.30pm** Liturgy of Good Friday (Choral Eucharist)

**5.30pm** Choral Evensong around the Cross

## EASTER EVE SATURDAY 4 APRIL

**9am** Morning Prayer in the Lady Chapel

**4pm** Evening Prayer in the Lady Chapel

**8pm** Easter Vigil including the lighting of the Pascal Candle, *preacher The Reverend Jo Winn-Smith*

## EASTER DAY SUNDAY 5 APRIL

**7.30am** Morning Prayer in the Lady Chapel

**8am** Holy Communion (Book of Common Prayer) in the Lady Chapel

**9.45am** Cathedral Festival Eucharist *preacher The Reverend Jo Winn-Smith*

**6pm** Choral Festival Evensong

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