



GUILDFORD
CATHEDRAL

9.45am
4 January 2026

SECOND SUNDAY OF CHRISTMAS CATHEDRAL EUCHARIST



WELCOME

CHRISTMAS

The celebration of Christ's incarnation at Christmas continues as we recall, amid all the joyful customs and celebrations of Christmas, the central truth of the Word made flesh for our salvation.

As we enter 2026 and consider the year that lies ahead we know that, whatever it may bring, God is with us: in Christ, God dwelt amongst us in the fullness of humanity, as Emmanuel – foretold by the prophets and born of Mary. We wish you all a peaceful Christmastide and a happy and healthy New Year.

RECEIVING HOLY COMMUNION

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available from the station on the left (north) side at the front.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

The Cathedral Choir is on holiday this week, so in the service this morning we sing more congregational hymns, inserted at appropriate points, and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. A large print copy of this order of service is available from the stewards.

DO-IT-YOURSELF CRÈCHE AND SUNDAY SCHOOL

A Sunday School for children aged 3-11 years will be held today and on the first Sunday of each month. There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the south-west corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help, please ask one of the stewards on duty.

PRESIDENT AND PREACHER

The president this morning is The Reverend Canon Chris Hollingshurst and the preacher is The Reverend Canon Paul Thompson.

Stand

THE GATHERING

HYMN



Angels from the realms of glory,
wing your flight o'er all the earth;
ye who sang creation's story,
now proclaim Messiah's birth:
Come and worship Christ the new-born King,
come and worship, worship Christ the new-born King.

Shepherds in the fields abiding,
watching o'er your flocks by night,
God with us is now residing;
yonder shines the infant Light:

Sages, leave your contemplations;
brighter visions beam afar;
seek the great Desire of Nations;
ye have seen his natal star:

Saints before the altar bending,
watching long in hope and fear,
suddenly the Lord, descending,
in his temple shall appear:

Though an infant now we view him,
he shall fill his Father's throne,
gather all the nations to him;
every knew shall then bow down:
Come and worship Christ the new-born King,
come and worship, worship Christ the new-born King.

Words: from Iris 1816 and The Christmas Box 1825

vv.1-4 James Montgomery (1771-1854)

Music: CP44 Iris, French traditional carol harmonised by Martin Shaw (1875-1958)

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

THE GREETING

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

PRAYERS OF PENITENCE

Hear the words of the angel to Joseph:
'You shall call his name Jesus,
for he will save his people from their sins.'
Therefore let us seek the forgiveness of God
through Jesus the Saviour of the world.

A moment of silent prayer

God our Father,
you sent your Son full of grace and truth:
forgive our failure to receive him.
Lord, have mercy.
Lord, have mercy.

Jesus our Saviour,
you were born in poverty and laid in a manger:
forgive our greed and rejection of your ways.
Christ, have mercy.
Christ, have mercy.

Spirit of love,
your servant Mary responded joyfully to your call:
forgive the hardness of our hearts.
Lord, have mercy.
Lord, have mercy.

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

We sing a version of the *Gloria* together



Glory in the highest to the God of heaven!
Peace to all your people through the earth be given:
mighty God and Father, thanks and praise we bring,
singing allelujahs to our heavenly king.

Jesus Christ is risen, God the Father's Son:
with the Holy Spirit, you are Lord alone!
Lamb once killed for sinners, all our guilt to bear,
show us now your mercy, now receive our prayer.

Christ the world's true Saviour, high and holy one,
seated now and reigning from your Father's throne:
Lord and God, we praise you; highest heaven adores:
in the Father's glory, all the praise be yours!

Words: Christopher Martin Idle (b.1938)

Music: CP 300, Cuddesdon, William Harold Ferguson (1874-1950)

THE COLLECT

Let us pray in the peace of this Christmas season
that our joy in the birth of Christ will last for ever.

A moment of silent prayer

Almighty God,
in the birth of your Son
you have poured on us the new light of your incarnate Word,
and shown us the fullness of your love:
help us to walk in his light and dwell in his love
that we may know the fullness of his joy;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

Sit

FIRST READING Jeremiah 31.7-14 read by Shirley-Margaret Lloyd

A reading from the book of the prophet Jeremiah.

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'Save, O Lord, your people, the remnant of Israel.' See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labour, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, 'He who scattered Israel will gather him, and will keep him as a shepherd a flock.' For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

For the word of the Lord,
thanks be to God.

PSALM 147.13-21

We say together the psalm appointed for this morning.
Please join in with the refrain and the even-numbered verses.

Refrain: Great is our Lord and mighty in power.

**13 Sing praise to the Lord, O Jerusalem;
praise your God, O Zion;**

**14 For he has strengthened the bars of your gates
and has blest your children within you.**

**15 He has established peace in your borders
and satisfies you with the finest wheat.**

Great is our Lord and mighty in power.

**16 He sends forth his command to the earth
and his word runs very swiftly.**

**17 He gives snow like wool
and scatters the hoarfrost like ashes.**

**18 He casts down his hailstones like morsels of bread;
who can endure his frost?**

Great is our Lord and mighty in power.

**19 He sends forth his word and melts them;
he blows with his wind and the waters flow.**

**20 He declares his word to Jacob,
his statutes and judgements to Israel.**

21 He has not dealt so with any other nation;
they do not know his laws.

Alleluia.

Great is our Lord and mighty in power.

SECOND READING Ephesians 1.3-14 read by Charles Martin

A reading from the letter of Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in Christ, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of God who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people to the praise of his glory.

For the word of the Lord,
thanks be to God.

Stand GOSPEL ACCLAMATION

The organist plays as the Gospel is processed into the congregation.

The deacon then says

Alleluia.

A hallowed day has dawned upon us.

Come, you nations, worship the Lord!

For today a great light has shone down upon the earth.

Alleluia.

GOSPEL READING John 1.1-18

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before

me.””) From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father’s heart, who has made him known.

This is the Gospel of the Lord.

Praise to you, O Christ.

The organist plays as the Gospel is processed to the altar.

Sit **SERMON** Canon Paul Thompson

THE CREED

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION led by Kathy Hollingshurst

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

Sit or

kneel The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

THE LITURGY OF THE SACRAMENT

Stand **THE PEACE**

Unto us a child is born, unto us a son is given,
and his name shall be called the Prince of Peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



‘Glory to God!’ all heav’n with joy is ringing;
angels proclaim the gospel of Christ’s birth,
‘Glory to God!’, and still their song is bringing
good news of God incarnate here on earth.

Lowly in wonder the shepherds kneel before him,
no gift to bring save love of heart and mind:
come like those shepherds, sing his praise, adore him,
a babe so weak, yet Saviour of mankind.

Humble, yet regal, wise men kneel before him,
gold, incense, myrrh, their gifts to Christ they bring:
come like those wise men, sing his praise, adore him
a babe so poor and modest, yet a King.

Though now no crib or cradle is concealing
Jesus our Lord in that far-distant shrine,
Christ at each eucharist is still revealing
his very self in forms of bread and wine.

Words: John Edward Bowers (1923-2019)

Music: CP 52 Highwood, Richard Runciman Terry (1865-1938)

TAKING OF THE BREAD AND WINE

Word made flesh, life of the world,
in your incarnation you embraced our poverty:
by your Spirit may we share in your riches.

Amen.

THE EUCHARISTIC PRAYER

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

*Sit or
kneel*

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break the bread of life,
and that life is the light of the world.
**God here among us,
light in the midst of us,
bring us to light and life.**

GIVING OF COMMUNION

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north).

The organist plays and then we sing a hymn together



Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's Son;
cleansing our souls from all their sin,
pouring your love and goodness in;
Jesus, our love for you we sing,
living Lord.

Lord Jesus Christ,
now and every day,
teach us how to pray,
Son of God.

You have commanded us to do
this in remembrance, Lord, of you:
into our lives your power breaks through,
living Lord.

Lord Jesus Christ,
you have come to us,
born as one with us,
Mary's Son.
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see,
you are Lord.

Lord Jesus Christ,
I would come to you,
live my life for you,
Son of God.

All your commands I know are true,
your many gifts will make me new,
into my life your power breaks through,
living Lord.

Words: Patrick Appleford (1924-2018)

Music: CP 505, Living Lord, melody by Patrick Appleford (1924-2018) arranged by John Birch (1929-2012)

Stand PRAYER AFTER COMMUNION

Let us pray

A moment of silent prayer

All praise to you,
almighty God and heavenly king,
who sent your Son into the world
to take our nature upon him
and to be born of a pure virgin:
grant that, as we are born again in him,
so he may continually dwell in us
and reign on earth as he reigns in heaven,
now and for ever.

Amen.

**We praise and thank you, creator God,
for you have not left us alone.**

**Every year we celebrate your coming as Emmanuel.
Every Eucharist celebrates his death,
in the bread we break and the cup we share,
until that day when we shall see you face to face,
in Jesus Christ our Lord.**

Amen.

THE SENDING OUT

THE BLESSING

Christ the Son of God, born of Mary,
fill you with his grace to trust his promises and obey his will;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you
and remain with you always.

Amen.

HYMN

During the hymn the procession moves to the west end of the Cathedral. As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



At the name of Jesus
every knee shall bow,
every tongue confess him
King of glory now:
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.

Humbled for a season,
 to receive a name
from the lips of sinners
 unto whom he came,
faithfully he bore it
 spotless to the last,
brought it back victorious,
 when from death he passed:

Name him, Christians, name him,
 with love strong as death,
but with awe and wonder
 and with bated breath:
he is God the Saviour,
 he is Christ the Lord,
ever to be worshipped,
 trusted, and adored.

Surely, this Lord Jesus
 shall return again,
with his Father's glory,
 with his angel train;
for all wreaths of empire
 meet upon his brow,
and our hearts confess him
 King of glory now.

Words: Caroline Maria Noel (1817-1877)

Music: CP 380 (i) (omit vv. 2,4,6) Evelyns, William Henry Monk (1823-1889)

THE DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

We remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments at the west end. You are welcome to listen to the voluntary or make your way to the back of the Cathedral.

ORGAN VOLUNTARY

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WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *with hymns*

6pm Evening Prayer *with hymns*

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9am Monday, Wednesday, Thursday, Friday

9.30am Saturday

Evening Prayer

5.30pm Monday, Tuesday, Wednesday

4pm Saturday

Choral Eucharist for Epiphany 6 January

7pm Tuesday *sung by The Whyte Effect*

Choral Evensong

5.30pm Thursday, Friday

SERVICES NEXT SUNDAY 11 JANUARY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Epiphany Carol Service

A processional service which recalls how Jesus was made known to the world by the visit of the wise men, the miracle at a wedding at Cana and in the baptism of Jesus.

EUCHARIST ON THE FEAST OF CANDLEMAS (TRANSFERRED)

Sunday 1 February 2026, 9.45am *The Presentation of Christ in the Temple*

TRAINING FOR VOLUNTEER LESSON READERS, INTERCESSORS AND LAY CHALICE ASSISTANTS

We are looking for some more volunteers to help lead worship, in particular those who are willing to compile and lead the intercessions or administer a chalice during Holy Communion. If you are interested and would like an informal chat to find out more, please contact Canon Rachel Young (rachel.young@guildford-cathedral.org). There will be training offered on the following dates, at 11.15am after the Sunday Eucharist, lasting for an hour:

Sunday 1 February Training for intercessors

Sunday 8 March Training for lay chalice assistants (LCAs)

Sunday 10 May Training for lesson readers

INVITATION TO JOIN THE CHAPTER OF GUILDFORD CATHEDRAL, AND /OR THE FINANCE, AUDIT AND RISK COMMITTEE OF GUILDFORD CATHEDRAL

Guildford Cathedral is seeking new trustees to join its **Chapter**, and is also seeking new members of its **Finance, Audit and Risk Committee**, who report to the Chapter.

We warmly invite indications of interest to **Chapter** from individuals who can bring at least one of the following:

- strong finance skills
- proven knowledge of charity law and governance
- strategic and operational development in a complex organisation setting
- facilities management
- property development

As a trustee, you'll help shape the Cathedral's future, providing strategic guidance and financial insight to support its mission, community life, and ongoing development. If you're passionate about using your professional expertise for the public good and contributing to a place of heritage, worship, and outreach, we'd be delighted to hear from you. Chapter meetings are held on the first Tuesday morning of every month, except August, in the Chapter House.

For the **Finance and Risk Committee**, we are looking for individuals with a strong background and qualifications in those appropriate skills- namely, **risk assessment, financial planning, compliance, or audit**. Meetings are held four times a year on Thursdays in the Chapter House.

Find out more about these roles here:

<https://www.guildford-cathedral.org/about/current-vacancies/trustee> | on the Vacancies page of the website or email communications@guildford-cathedral.org Expressions of interest must be received by 5 January 2026. Thank you.

CANON CHRIS HOLLINGSHURST - UPDATE

Canon Chris will be installed as Team Rector of the Isle of Ely Villages Team Benefice in the Diocese of Ely at a service on Saturday 18 April at 2.30pm. The service will be conducted by the Acting Bishop of Ely, the Right Reverend Dagmar Winter, and will take place at St Andrew's Church, Sutton CB6 2RH. All are welcome. Chris and Kathy's last service at Guildford Cathedral will be the Cathedral Eucharist on Sunday 22 March (Lent 5/Passion Sunday).

FOREIGN CURRENCY SCHEME

Since 2006 this Scheme has been raising funds for the Cathedral - £32,015 to date. If you have any unwanted or out of date UK or foreign coins or notes, UK copper, 5p coins, and **any money of any age from any country** in the world, do please bring it in! We shall turn it into sterling to help Cathedral finances. It can be left with the Office or Sacristy labelled for the "Coins Scheme" or for me, John Mitchell. All donations are most welcome; and thank you.

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The

members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Mary Morris (Cathedral Safeguarding Officer)

07949 685683 marymorris31@outlook.com

Reverend Canon Chris Hollingshurst

(Chapter Safeguarding Representative)

07534 970127 chris.hollingshurst@guildford-cathedral.org

Katherine Dienes-Williams (Organist and Master of the Choristers)

07716 757984 katherine@guildford-cathedral.org