



GUILDFORD  
CATHEDRAL

9.45am  
19 April 2026

# THIRD SUNDAY OF EASTER CATHEDRAL EUCCHARIST



# WELCOME

## **EASTERTIDE**

The Great Fifty Days of Eastertide form a single festival period in which the tone of joy created at the Easter Vigil is sustained through the following seven weeks, and the Church celebrates the gloriously risen Christ.

Early Christians gave the name Pentecost to this whole fifty-day span. In those places where the custom of lighting the Easter Candle at the beginning of Easter is followed, the lit Candle stands prominently in church for all the Eastertide services. The Alleluia appears frequently in liturgical speech and song and the gold and white vestments along with the decoration of churches and fresh flowers after the austerity of Lent emphasize the joy and brightness of the season.

On the fortieth day there has, from the late fourth century, been a particular celebration of Christ's ascension. He commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

## **PARTICIPATION IN THE SERVICE**

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. **A large print copy of this order of service is available from the stewards.**

## **RECEIVING HOLY COMMUNION**

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

## **DO-IT-YOURSELF CRÈCHE AND SUNDAY SCHOOL**

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help please ask one of the stewards on duty. A Sunday School for children aged 3-11 years will be held on the first Sunday of the month. We also have activity bags available for children to use on weeks where there isn't Sunday School – please ask a steward to show you where they are.

## **MUSIC TODAY**

A warm welcome to the Guildford Cathedral Singers, under the direction of John Bawden. Please do stay on afterwards for a short recital given by the Singers to mark their 40<sup>th</sup> Anniversary!

## **COLLECTION**

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet.



## **MUSIC SETTING**

Communion service in *C John Ireland*

**PRESIDENT AND PREACHER** The president this morning is The Reverend Jo Winn-Smith, Priest Vicar and Minor Canon, and the preacher is The Very Reverend Bob Cooper, Dean of Guildford.

Stand

# THE GATHERING

## HYMN



Al - le - lu - ia!

Christ the Lord is risen again,  
Christ hath broken every chain.  
Hark, angelic voices cry,  
singing evermore on high,  
*Alleluia!*

He who gave for us his life,  
who for us endured the strife,  
is our Paschal Lamb to-day;  
we too sing for joy, and say  
*Alleluia!*

He who bore all pain and loss  
comfortless upon the cross,  
lives in glory now on high,  
pleads for us, and hears our cry:  
*Alleluia!*

He who slumbered in the grave  
is exalted now to save;  
now through Christendom it rings  
that the Lamb is King of kings.  
*Alleluia!*



Now he bids us tell abroad  
how the lost may be restored,  
how the penitent forgiven,  
how we too may enter heaven.  
*Alleluia!*

Thou, our Paschal Lamb indeed,  
Christ, thy ransomed people feed;  
take our sins and guilt away:  
let us sing by night and day  
*Alleluia!*

*Words: Michael Weisse (1480-1534) translated by Catherine Winkworth  
(1827-1878)*

*Music: CP 141 (i) Orientis Partibus, (omit v.4) French mediaeval melody, harmonised  
by Ralph Vaughan Williams (1872-1958)*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## **THE GREETING**

The Lord be with you  
**and also with you.**

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia!**

## PRAYERS OF PENITENCE

*Deacon* Christ died to sin once for all, and now he lives to God.  
Let us renew our resolve to have done with all that is evil  
and confess our sins in penitence and faith.

Lord Jesus, you raise us to new life.

Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, you forgive us our sins.

Christ, have mercy.

**Christ, have mercy.**

Lord Jesus, you feed us with the living bread.

Lord, have mercy.

**Lord, have mercy.**

## THE ABSOLUTION

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## **GLORIA IN EXCELSIS**

Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
Amen.

## **THE COLLECT**

Let us pray.

*A moment of silent prayer.*

Almighty Father,  
who in your great mercy gladdened the disciples  
with the sight of the risen Lord:  
give us such knowledge of his presence with us,  
that we may be strengthened and sustained by his risen life  
and serve you continually in righteousness and truth;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

## THE LITURGY OF THE WORD

*Sit* **FIRST READING** Zephaniah 3.14-20 read by Jenny McAteer

A reading from the book of the prophet Zephaniah.

Sing aloud, O daughter Zion;  
shout, O Israel!  
Rejoice and exult with all your heart,  
O daughter Jerusalem!  
The Lord has taken away the judgments against you;  
he has turned away your enemies.  
The king of Israel, the Lord, is in your midst;  
you shall fear disaster no more.  
On that day it shall be said to Jerusalem:  
'Do not fear, O Zion;  
do not let your hands grow weak.  
The Lord, your God, is in your midst,  
a warrior who gives victory;  
he will rejoice over you with gladness;  
he will renew you in his love;  
he will exult over you with loud singing

as on a day of festival.'  
I will remove disaster from you,  
so that you will not bear reproach for it.  
I will deal with all your oppressors  
at that time.  
And I will save the lame  
and gather the outcast,  
and I will change their shame into praise  
and renown in all the earth.  
At that time I will bring you home,  
at the time when I gather you;  
for I will make you renowned and praised  
among all the peoples of the earth,  
when I restore your fortunes  
before your eyes, says the Lord.

For the word of the Lord,  
**thanks be to God.**

### **PSALM** 116.1-7

*The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.*



I love the Lord, for he has heard the voice of my supplication :  
because he inclined his ear to me on the day I called to him.  
The snares of death encompassed me; the pains of hell took hold of me :  
by grief and sorrow was I held.  
Then I called upon the name of the Lord :  
'O Lord, I beg you, deliver my soul.' *Response.*

Gracious is the Lord and righteous :  
our God is full of compassion.

The Lord watches over the simple :

I was brought very low and he saved me. *Response.*

Turn again to your rest, O my soul :

for the Lord has been gracious to you.

For you have delivered my soul from death :

my eyes from tears and my feet from falling. *Response.*

*Chants: John Camidge (1790-1859)*

## **SECOND READING** Acts 2:14a, 36-41 read by Helen Roche

A reading from the Acts of the Apostles.

On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd, 'Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.' Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added to their number.

For the word of the Lord,  
**thanks be to God.**

Stand **GOSPEL ACCLAMATION**

The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.

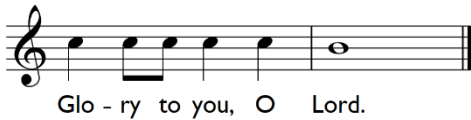


Choir Lord Jesus, explain the scriptures to us.  
Make our hearts burn within us as you talk to us.  
**Alleluia, alleluia, alleluia.**

**GOSPEL READING** Luke 24: 13-35

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.



On that same day, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, ‘What are you discussing with each other while you walk along?’ They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, ‘Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?’ He asked them, ‘What things?’ They replied, ‘The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel.

Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.’ Then he said to them, ‘Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?’ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, ‘Stay with us, because it is almost evening and the day is now nearly over.’ So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, ‘Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?’ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, ‘The Lord has risen indeed, and he has appeared to Simon!’ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

This is the Gospel of the Lord.



Praise- to you, O Christ.



Al-le-lu ia, Al - le-lu-ia,\_\_\_ Al-le - lu - ia.

*Sit*      **SERMON** The Very Reverend Bob Cooper

*Stand*    **THE CREED**

Let us affirm our faith in Jesus Christ the Son of God.

**Though he was divine,  
he did not cling to equality with God,  
but made himself nothing.  
Taking the form of a slave,  
he was born in human likeness.  
He humbled himself  
and was obedient to death,  
even the death of the cross.  
Therefore God has raised him on high,  
and given him the name above every name:  
that at the name of Jesus  
every knee should bow,  
and every voice proclaim that Jesus Christ is Lord,  
to the glory of God the Father.  
Amen.**

**PRAYERS OF INTERCESSION** led by Phil Roche

*The president invites everyone to pray, saying*

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*Sit or  
kneel*    *The bidding and response are*

Lord, in your mercy,  
**hear our prayer.**

*In conclusion, the leader says*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*Stand* **THE LITURGY OF THE SACRAMENT**

**THE PEACE**

The two disciples told what had happened on the road to Emmaus, and how Jesus had been made known to them in the breaking of the bread. Alleluia.

The peace of the Lord be always with you  
**and also with you.**

*Deacon* Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

**PREPARATION OF THE TABLE**



Now let the heavens be joyful,  
 and earth her song begin,  
 the round world keep high triumph,  
 and all that is therein;  
 let all things seen and unseen  
 their notes of gladness blend,  
 for Christ the Lord is risen,  
 our joy that hath no end.


*Words: St John of Damascus (d. c.754), tr. John Mason Neale (1818-1866)*  
*Music: CPI57 Ellacombe, 18th century German melody*  
*as included in Mainz Gesangbuch 1833*

## THE TAKING OF THE BREAD AND WINE

Be present, be present,  
 Lord Jesus Christ,  
 our risen high priest;  
 make yourself known in the breaking of bread.  
**Amen.**

## THE EUCHARISTIC PRAYER

*President:*




The\_\_ Lord\_\_ be with you.

*All:*




And\_\_ al - so with you.

*President:*




Lift up your\_\_ hearts.\_\_

*All:*




We lift them to\_\_ the Lord.\_\_

*President:*



Let us give thanks\_\_ to\_\_ the Lord\_\_ our God.

*All:*



It is right to give thanks\_\_ and praise.\_\_

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory:

*Choir* Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
 he took the cup and gave you thanks;  
 he gave it to them, saying:  
 Drink this, all of you;  
 this is my blood of the new covenant,  
 which is shed for you and for many for the forgiveness of sins.  
 Do this, as often as you drink it,  
 in remembrance of me.

Je - sus Christ is Lord: Lord, by your cross and  
 re - sur-rec - tion you have set us free.  
 You are the Sa - viour of the world.

And so, Father, calling to mind his death on the cross,  
 his perfect sacrifice made once for the sins of the whole world;  
 rejoicing in his mighty resurrection and glorious ascension,  
 and looking for his coming in glory,  
 we celebrate this memorial of our redemption.  
 As we offer you this our sacrifice of praise and thanksgiving,  
 we bring before you this bread and this cup  
 and we thank you for counting us worthy  
 to stand in your presence and serve you.

Send the Holy Spirit on your people  
 and gather into one in your kingdom  
 all who share this one bread and one cup,  
 so that we, in the company of all the saints,  
 may praise and glorify you for ever,  
 through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.



*Sit*      **THE LORD'S PRAYER**

*or kneel*

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

**BREAKING OF THE BREAD**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

*All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.*

## AGNUS DEI

<i>Choir</i>	<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	<i>Lamb of God, who takes away the sin of the world, have mercy on us.</i>
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	<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	<i>Lamb of God, who takes away the sin of the world, have mercy on us.</i>
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	<i>Agnus Dei, qui tollis peccata mundi, dona nobis pacem.</i>	<i>Lamb of God, who takes away the sin of the world, grant us peace.</i>
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## COMMUNION MOTET

<i>Locus iste a Deo factus est, inaestimabile sacramentum, irreprehensibilis est.</i>	<i>This place was made by God, a priceless mystery; it is without reproof.</i>
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*Words: Latin gradual for the dedication of a church*

*Music: Anton Bruckner (1824-1896)*

*Stand*

## **PRAYER AFTER COMMUNION**

Let us pray.

*A moment of silent prayer.*

Living God,  
your Son made himself known to his disciples  
in the breaking of bread:  
open the eyes of our faith,  
that we may see him in all his redeeming work;  
who is alive and reigns, now and for ever.

**Amen.**

**Lord,  
we have broken your bread  
and received your life.  
By the power of your Spirit  
keep us always in your love;  
through Jesus Christ our Lord.  
Amen.**

## **THE SENDING OUT**

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia.**

## **THE BLESSING**

God the Father,  
by whose glory Christ was raised from the dead,  
strengthen you to walk with him in his risen life;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## HYMN

*During the hymn the procession moves to the west end of the Cathedral. As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.*



We have a gospel to proclaim,  
good news for all throughout the earth;  
the gospel of a Saviour's name:  
we sing his glory, tell his worth.

Tell of his birth at Bethlehem  
not in a royal house or hall  
but in a stable dark and dim,  
the Word made flesh, a light for all.

Tell of his death at Calvary,  
hated by those he came to save,  
in lonely suffering on the cross;  
for all he loved his life he gave.

Tell of that glorious Easter morn:  
empty the tomb, for he was free.  
He broke the power of death and hell  
that we might share his victory.

Tell of his reign at God's right hand,  
by all creation glorified.  
He sends his Spirit on his church  
to live for him, the Lamb who died.



Now we rejoice to name him King:  
Jesus is Lord of all the earth.  
This gospel-message we proclaim:  
we sing his glory, tell his worth.

*Words: Edward Burns (b. 1938)*

*Music: CP 612 Fulda, Sacred Melodies 1815, by William Gardiner (1770-1853)*

## THE DISMISSAL

*Deacon* We are raised to new life with Christ.  
Go in his peace. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

*We remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments at the west end. You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.*

## ORGAN VOLUNTARY

*Hymne d'Actions de grâces 'Te Deum' Jean Langlais (1907-1991)*

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# WHAT'S HAPPENING?

## SERVICES TODAY

**7.30am** Morning Prayer *in the Lady Chapel*

**8am** Holy Communion (Book of Common Prayer) *in the Lady Chapel*

**9.45am** Cathedral Eucharist *sung by Guildford Cathedral Singers*

**6pm** Choral Evensong *sung by Godalming Minster Choir*

## SERVICES THIS WEEK

**Morning Prayer** *in the Lady Chapel*

**8am** Tuesday

**8.30am** Monday, Wednesday, Thursday, Friday

**9am** Saturday

**Holy Communion** *in the Lady Chapel*

**8.30am** Tuesday

**9am** Monday, Wednesday, Thursday, Friday

**9.30am** Saturday

**Evening Prayer**

**5.30pm** Monday, Tuesday, Wednesday, Friday

**Holy Communion** *for George, Martyr and Patron of England*

**5.30pm** Thursday *at the High Altar*

## SERVICES NEXT SUNDAY 26 APRIL

**7.30am** Morning Prayer *in the Lady Chapel*

**8am** Holy Communion (Book of Common Prayer) *in the Lady Chapel*

**9.45am** Cathedral Eucharist *sung by Godalming Minster Choir*

**6pm** Choral Evensong *sung by a cantor*

## **ASKING FOR PRAYER AND INTERCESSION**

Please contact the Dean's Virger and his team on 01483 547877 or via [virger@guildford-cathedral.org](mailto:virger@guildford-cathedral.org) if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via [mavis.wilson@guildford-cathedral.org](mailto:mavis.wilson@guildford-cathedral.org).

## **SERVE AT THE HEART OF OUR WORSHIP**

Have you ever considered playing a more active part in our cathedral services? We are looking for people willing to serve as servers, Eucharistic Ministers, intercessors or lesson readers. You certainly don't need to take on all of these - even offering for just one would be a tremendous blessing to our worshipping community. No experience is necessary; full training will be given, and you will find yourself supported every step of the way. Please don't be shy about coming forward - speak to Canon Rachel Young or email her ([Rachel.young@guildford-cathedral.org](mailto:Rachel.young@guildford-cathedral.org)).

## **LIVESTREAMING**

Our livestreamed services are a vital part of our Cathedral's mission, enabling people across the world to share in worship and stay connected with our community. Whether through illness, distance, or other circumstances, many rely on these broadcasts to participate in the life of the Cathedral. **We are in real need of new volunteers to join our livestreaming team.** No previous experience is necessary - full training will be provided. If you might be able to help with this important ministry, please do consider joining us. To find out more, please contact Canon Rachel Young ([Rachel.young@guildford-cathedral.org](mailto:Rachel.young@guildford-cathedral.org)).

## **VACANCY FOR TRUSTEE MEMBER FOR THE FRIENDS OF GUILDFORD CATHEDRAL (FOGC)**

Mary Morris recently stepped down as a Trustee on the FOGC Board. We thank Mary for all the work she has contributed over the years. The Friends of Guildford Cathedral need new Trustees. Could this be for you? The Trustees administer the funds on behalf of the Charity and distribute them to the Cathedral in accordance with purposes of the Charity set out in its governing document which are to 'advance the Christian religion for the benefit of the public, to provide furnishings, embellishments and equipment for the Cathedral and to advance the education of the public in religious fabric and assisting in the maintenance of the Cathedral'. We meet 3 times a year to consider proposals from Chapter as well as our annual general meeting. No specialised knowledge is required, and all applications will be considered. Anyone who is a member of the Friends and interested in supporting the Cathedral is welcome to apply. Please feel free to contact me by email or telephone, or see me at the Cathedral, for a discussion. Joy Allen, Chair of the Friends of Guildford Cathedral (email [joy.allen@btinternet.com](mailto:joy.allen@btinternet.com) or phone 07768 476323).

## **GUILDFORD CATHEDRAL PILGRIMAGE TO WALSINGHAM AUGUST 2026**

We will once again be going on pilgrimage to the Shrine of Our Lady of Walsingham in 2026. The pilgrimage will run from Friday 28 – Sunday 30 August, with the option of staying until after breakfast on Monday 31 August. We are very pleased that Dean Bob will be accompanying us. The pilgrimage provides opportunities to take part in the rich liturgies of the Shrine, Sunday Eucharist at St. Mary's Parish Church, a visit to the Slipper Chapel and Roman Catholic shrine, or quiet reflection in the grounds of the Shrine and walking in the lovely Norfolk countryside near the Shrine. Fellowship and deepening of faith is at the heart of the pilgrimage. The cost, full board including breakfast, lunch and dinner in the Shrine refectory will be approximately £290 or £200 per person, depending on whether you depart on the Monday or Sunday. We still have two places available. If you are interested in joining us, or would

like more information, then please contact Donald Thompson, in person at the Cathedral, or via email, [don230224@gmail.com](mailto:don230224@gmail.com)

### **VISIT TO CHICHESTER CATHEDRAL INCLUDING THE FESTIVAL OF FLOWERS ON THURSDAY 4 JUNE 2026**

We hope you would like to join The Friends of Guildford Cathedral on a coach trip to Chichester Cathedral, including The Festival of Flowers on Thursday 4 June. Itinerary: 9am meet at Guildford Cathedral; ETA time of arrival at Chichester Cathedral 10.15am; Depart Chichester Cathedral 5pm; Estimated time of coach arrival back at Guildford Cathedral 6pm. Price: £47.00 per person (Friends' discounted price £42). Booking Forms available at the information desk, or a Form can be emailed to you by contacting Yvette Wright Secretary to The Friends of Guildford Cathedral Tel: 07851 371590 [friends@guildford-cathedral.org.uk](mailto:friends@guildford-cathedral.org.uk) To join the Friends of Guildford Cathedral, pick up a form in the Cathedral or email Yvette Wright.

### **THE DIOCESAN SCHOOLS ECO DAY 30 APRIL 2026**

We need any unwanted newspapers or colourful magazines for their activities. Please leave at the guides desk in the box labelled Eco Day anytime before 28<sup>th</sup> April.

Nicola Cole, Head of Schools, Guildford Cathedral

### **FOREIGN CURRENCY FOR THE CATHEDRAL**

Our grand total has increased to £32,360 following recent donations. Many thanks to all who have contributed. The scheme welcomes gifts of foreign (and UK) banknotes and coins - anything from a few coins to large accumulations and collections. Some supporters are putting aside current UK coppers and small silver as well. The age, validity and country of origin of the currency is not important. Donations can be left with the sacristy or at the office, labelled for the Coins Scheme. If you cannot get to the Cathedral, contact me on [37petherwin@gmail.com](mailto:37petherwin@gmail.com) and I can collect from your home. Your support is greatly valued. John Mitchell

## **SAFEGUARDING AT GUILDFORD CATHEDRAL**

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Mary Morris (Cathedral Safeguarding Officer)

07949 685683

safeguarding@guildford-cathedral.org

Louise Musgrove (Safeguarding Lead)

07941 182323

ChiefOperatingOfficer@guildford-cathedral.org

Katherine Dienes-Williams (Organist and Master of the Choristers)

07716 757984

katherine@guildford-cathedral.org

Ann Bourne (Chapter Safeguarding Representative)

07889 275934

annbourne78@gmail.com

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