



GUILDFORD
CATHEDRAL

9.45am
26 April 2026

FOURTH SUNDAY OF EASTER CATHEDRAL EUCHARIST



WELCOME

EASTERTIDE

The Great Fifty Days of Eastertide form a single festival period in which the tone of joy created at the Easter Vigil is sustained through the following seven weeks, and the Church celebrates the gloriously risen Christ.

Early Christians gave the name Pentecost to this whole fifty-day span. In those places where the custom of lighting the Easter Candle at the beginning of Easter is followed, the lit Candle stands prominently in church for all the Eastertide services. The Alleluia appears frequently in liturgical speech and song and the gold and white vestments along with the decoration of churches and fresh flowers after the austerity of Lent emphasize the joy and brightness of the season.

On the fortieth day there has, from the late fourth century, been a particular celebration of Christ's ascension. He commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. **A large print copy of this order of service is available from the stewards.**

RECEIVING HOLY COMMUNION

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

DO-IT-YOURSELF CRÈCHE AND SUNDAY SCHOOL

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help please ask one of the stewards on duty. A Sunday School for children aged 3-11 years will be held on the first Sunday of the month. We also have activity bags available for children to use on weeks where there isn't Sunday School – please ask a steward to show you where they are.

MUSIC TODAY

We welcome the choir of Godalming Minster and their director, Matthew Greenfield, as they lead the sung worship this morning.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



MUSIC SETTING

Missa Brevis *William Mathias (1932-1992)*

PRESIDENT AND PREACHER

The president this morning is The Very Reverend Bob Cooper, Dean of Guildford, and the preacher is The Reverend Canon Rachel Young.

Stand

THE GATHERING

HYMN



A - men.

All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him, and rejoice.

The Lord, ye know, is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.

For why? The Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel-host
be praise and glory evermore. Amen.

Words: William Kethe (d. 1594), Psalm 100 in the Anglo-Genevan Psalter 1560

Music: CP 369 Old Hundredth, Genevan Psalter 1551

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

The Lord be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia!

PRAYERS OF PENITENCE

Deacon Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

Like Mary at the empty tomb,
we fail to grasp the wonder of your presence.
Lord, have mercy.
Lord, have mercy.

Like the disciples behind locked doors,
we are afraid to be seen as your followers.
Christ, have mercy.
Christ, have mercy.

Like Thomas in the upper room,
we are slow to believe.
Lord, have mercy.
Lord, have mercy.

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Let us pray

A moment of silent prayer

Almighty God,
whose Son Jesus Christ is the resurrection and the life:
raise us, who trust in him,
from the death of sin to the life of righteousness,
that we may seek those things which are above,
where he reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

Sit **FIRST READING** Genesis 7 read by Berrie Norton

A reading from the book of Genesis.

The Lord said to Noah, 'Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.' And Noah did all that the Lord had commanded him. Noah was six hundred years old when the flood of waters came on the earth. And Noah with his sons and his wife and his sons' wives went into the ark to escape the waters of the flood. Of clean animals, and of animals that are not clean, and of birds,

and of everything that creeps on the ground, two and two, male and female, went into the ark with Noah, as God had commanded Noah. And after seven days the waters of the flood came on the earth.

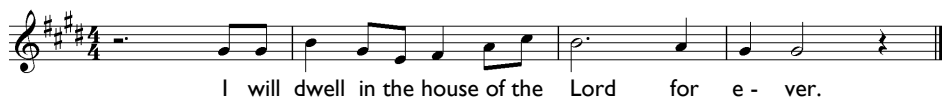
In the six-hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth for forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons, entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind - every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in.

The flood continued for forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters. The waters swelled so mightily on the earth that all the high mountains under the whole heaven were covered; the waters swelled above the mountains, covering them fifteen cubits deep. And all flesh died that moved on the earth, birds, domestic animals, wild animals, all swarming creatures that swarm on the earth, and all human beings; everything on dry land in whose nostrils was the breath of life died. He blotted out every living thing that was on the face of the ground, human beings and animals and creeping things and birds of the air; they were blotted out from the earth. Only Noah was left, and those that were with him in the ark. And the waters swelled on the earth for one hundred and fifty days.

For the word of the Lord,
thanks be to God.

PSALM 23

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



The Lord is my shepherd :

therefore can I lack nothing.

He makes me lie down in green pastures :

and leads me beside still waters. *Response*

He shall refresh my soul :

and guide me in the paths of righteousness for his name's sake.

Though I walk through the valley of the shadow of death

I will fear no evil :

for you are with me, your rod and your staff comfort me. *Response.*

You spread a table before me in the presence of those who trouble me :

you have anointed my head with oil and my cup shall be full.

Surely goodness and loving mercy shall follow me all the days of my life :

and I will dwell in the house of the Lord for ever. *Response.*

Chant: Henry Walford Davies (1869-1941)

SECOND READING Acts 2.42-47 read by Trish Lambert

A reading from the Acts of the Apostles.

Many were baptized and were added to the community. They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had

need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**

The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.

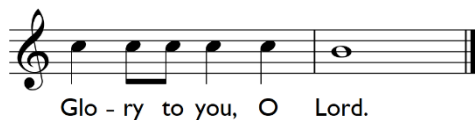


Choir I am the good shepherd, says the Lord;
I know my own sheep and my own know me.
Alleluia, alleluia, alleluia.

GOSPEL READING John 10:1-10

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.



Stand **THE CREED**

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYERS OF INTERCESSION led by Suzi Bloomfield

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

Sit or

kneel *The bidding and response are*

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Stand

THE LITURGY OF THE SACRAMENT

THE PEACE

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



The God of love my shepherd is,
and he that doth me feed;
while he is mine and I am his,
what can I want or need?

He leads me to the tender grass,
where I both feed and rest;
then to the streams that gently pass:
in both I have the best.

Or if I stray, he doth convert,
and bring my mind in frame,
and all this not for my desert,
but for his holy name.

Yea, in death's shady black abode
well may I walk, not fear;
for thou art with me, and thy rod
to guide, thy staff to bear.

Surely thy sweet and wondrous love
shall measure all my days;
and, as it never shall remove,
so neither shall my praise.

Words: George Herbert (1593-1633) Psalm 23

Music: CP 587 University, Charles Collingnon (1725-1785)

THE TAKING OF THE BREAD AND WINE

Blessed are you, Lord God of all creation.
In your loving care you spread before us the table of life
and give us the cup of salvation to drink.
Keep us always in the fold of our Saviour and our Shepherd,
your Son, Jesus Christ our Lord.
Blessed be God for ever.

THE EUCHARISTIC PRAYER

President:



The ___ Lord ___ be with you.

All:




And ___ al - so with you.

President:




Lift up your ___ hearts. ___

All:



We lift them to ___ the Lord. ___

President:



Let us give thanks ___ to ___ the Lord ___ our God.

All:



It is right to give thanks ___ and praise. ___

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in us the image of your glory.
He has placed us once more in paradise
and opened to us the gate of life eternal.

And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

<i>Choir</i>	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
 we remember his offering of himself
 made once for all upon the cross;
 we proclaim his mighty resurrection and glorious ascension;
 we look for the coming of your kingdom,
 and with this bread and this cup
 we make the memorial of Christ your Son our Lord.

Deacon: Praise to you, Lord Je - sus: *All:* Dy - ing you de - stroyed our death,
 ris - ing you re - stored our life, Lord Je - sus come in glo - ry.

The musical notation consists of two staves. The first staff is for the Deacon and the second for the All. Both are in G major (one sharp) and 4/4 time. The Deacon's part is a simple melody of eighth notes. The All's part is a more complex melody with some sixteenth notes and rests.

Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit, inspire us with your love
 and unite us in the body of your Son,
 Jesus Christ our Lord.

Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:

Bless - ing and hon - our and glo - ry and pow'r be
 yours for ev - er and ev - er. A - men.

The musical notation consists of two staves. The first staff is in G major and 6/8 time, ending with a double bar line. The second staff is in G major and 7/8 time, also ending with a double bar line. The melody is simple and repetitive, matching the lyrics.

Sit **THE LORD'S PRAYER**

or kneel

Rejoicing in God's new creation,
as our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

Every time we eat this bread
and drink this cup.
**we proclaim the Lord's death
until he comes.**

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

*All who are baptized or confirmed are welcome to receive the sacrament.
There is no obligation to drink from the common cup. However, please do not
intinct your wafer in the wine. If you would prefer to receive a blessing, please*

keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

AGNUS DEI

<i>Choir</i>	<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	<i>Lamb of God, who takes away the sin of the world, have mercy on us.</i>
	<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	<i>Lamb of God, who takes away the sin of the world, have mercy on us.</i>
	<i>Agnus Dei, qui tollis peccata mundi, dona nobis pacem.</i>	<i>Lamb of God, who takes away the sin of the world, grant us peace.</i>

COMMUNION MOTET

The Lord is my shepherd; therefore can I lack nothing,
He shall feed me in a green pasture:
and shall lead me forth beside the waters of comfort.
He shall convert my soul: and shall bring me forth
in the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil: for thou art with me;
thy rod and thy staff comfort me.
Thou shalt prepare a table before me against them that trouble me:
Thou anointest my head with oil, and my cup shall be full.
But thy loving kindness and thy mercy
shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.

Words: Psalm 23

Music: Charles Villiers Stanford (1852-1924)

Stand

PRAYER AFTER COMMUNION

Let us pray.

A moment of silent prayer.

Merciful Father,
you gave your Son Jesus Christ to be the good shepherd,
and in his love for us to lay down his life and rise again:
keep us always under his protection,
and give us grace to follow in his steps;
through Jesus Christ our Lord.

Amen.

**God of our pilgrimage,
you have fed us with the bread of heaven.
Refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.
Amen.**

THE SENDING OUT

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

THE BLESSING

May Christ,
who out of defeat brings new hope and a new future,
fill you with his new life;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

HYMN

During the hymn the procession moves to the west end of the Cathedral. As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



Good Christians all, rejoice and sing!
Now is the triumph of our King,
To all the world glad news we bring:
Alleluia, alleluia, alleluia.

The Lord of life is risen for ay:
bring flowers of song to strew his way;
let all the earth rejoice and say
Alleluia, alleluia, alleluia.

Praise we in songs of victory
that Love, that Life, which cannot die,
and sing with hearts uplifted high
Alleluia, alleluia, alleluia.

Thy name we bless, O risen Lord,
and sing to-day with one accord
the life laid down, the life restored:
Alleluia, alleluia, alleluia.

Words: Cyril Argentine Alington (1872-1955)

*Music: CP 145 Gelobt sei Gott, Melody from Melchior Vulpius's Gesanbuch 1609,
harmonised by Friedrich Layriz (1808-1859)*

THE DISMISSAL

Deacon He is not here. He is risen.

Go in peace to love and serve the Lord. Alleluia, alleluia.

In the name of Christ. Amen. Alleluia, alleluia.

We remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments at the west end. You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

ORGAN VOLUNTARY

Postlude in G (Op. 105 No. 2) *Charles Villiers Stanford (1852-1924)*

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WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *sung by Godalming Minster Choir*

6pm Choral Evensong *sung by a cantor*

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9am Monday, Wednesday, Thursday, Friday

9.30am Saturday

Evening Prayer

5.30pm Wednesday

Taizé Prayer service

8pm Wednesday

This service is in the style of worship held at Taizé, an ecumenical community of international brothers in Burgundy, France, which includes sung meditative chants and silence.

Choral Evensong

5.30pm Monday, Tuesday, Thursday

Holy Communion *for Philip and James, Apostles*

5.30pm Friday *at the High Altar*

SERVICES NEXT SUNDAY 3 MAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Choral Evensong

ASKING FOR PRAYER AND INTERCESSION

Please contact the Dean's Virger and his team on 01483 547877 or via virger@guildford-cathedral.org if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via mavis.wilson@guildford-cathedral.org.

SERVE AT THE HEART OF OUR WORSHIP

Have you ever considered playing a more active part in our cathedral services? We are looking for people willing to serve as servers, lay chalice assistants, intercessors or lesson readers. You certainly don't need to take on all of these - even offering for just one would be a tremendous blessing to our worshipping community. Training will be held after the Sunday morning Eucharist, 11.15am-12.30pm, as follows:

Sunday 3 May – for intercessors

Sunday 10 May – for lay chalice assistants

Sunday 14 June – for lesson readers

For more information, speak to Canon Rachel Young or please email her (Rachel.young@guildford-cathedral.org).

THE DIOCESAN SCHOOLS ECO DAY 30 APRIL 2026

We need any unwanted newspapers or colourful magazines for their activities. Please leave at the guides desk in the box labelled Eco Day anytime before 28th April.

Nicola Cole, Head of Schools, Guildford Cathedral

MONTHLY SUNDAY LUNCH WITH THE FRIENDS OF GUILDFORD CATHEDRAL – SUNDAY 3 MAY AT 12.30PM

A table is booked for 12 people at 12.30pm at The Bull's Head, West Clandon, Guildford, Surrey. GU4 7ST on Sunday 3 May at 12.30pm. There is no need to pre-book food, but we need to know numbers. Please let Joy Allen know if you would like to join us for lunch. They do Sunday roasts at around £20.00. Please contact Joy for more information. Her email is joy.allen@btinternet.com or call her on 07768 476323.

VISIT TO CHICHESTER CATHEDRAL INCLUDING THE FESTIVAL OF FLOWERS ON THURSDAY 4 JUNE 2026

We hope you would like to join The Friends of Guildford Cathedral on a coach trip to Chichester Cathedral, including The Festival of Flowers on Thursday 4 June. Itinerary: 9am meet at Guildford Cathedral; ETA time of arrival at Chichester Cathedral 10.15am; Depart Chichester Cathedral 5pm; Estimated time of coach arrival back at Guildford Cathedral 6pm. Price: £47.00 per person (Friends' discounted price £42). Booking Forms available at the information desk, or a Form can be emailed to you by contacting **Yvette Wright** Secretary to The Friends of Guildford Cathedral Tel: 07851 371590 friends@guildford-cathedral.org.uk To join the Friends of Guildford Cathedral, pick up a form in the Cathedral or email Yvette Wright.

GUILDFORD CATHEDRAL PILGRIMAGE TO WALSINGHAM AUGUST 2026

We will once again be going on pilgrimage to the Shrine of Our Lady of Walsingham in 2026. The pilgrimage will run from Friday 28 – Sunday 30 August, with the option of staying until after breakfast on Monday 31 August. We are very pleased that Dean Bob will be accompanying us. The pilgrimage provides opportunities to take part in the rich liturgies of the Shrine, Sunday Eucharist at St. Mary's Parish Church, a visit to the Slipper Chapel and Roman Catholic shrine, or quiet reflection in the grounds of the Shrine and walking in the lovely Norfolk countryside near the Shrine.

Fellowship and deepening of faith is at the heart of the pilgrimage. The cost, full board including breakfast, lunch and dinner in the Shrine refectory will be approximately £290 or £200 per person, depending on whether you depart on the Monday or Sunday. We still have two places available. If you are interested in joining us, or would like more information, then please contact Donald Thompson, in person at the Cathedral, or via email, don230224@gmail.com

CAROLYN HOWARD-JONES – LAST DAY IN OFFICE

After nearly 10 years in the post of Music and Liturgy Administrator, Carolyn is leaving Cathedral employment. Her last day is Thursday 30 April and she would welcome anyone who would like to pop by in Seasons that day at 1pm where payday drinks are happening to mark the end of her journey here. Many a tale will she carry with her from this place!

FOREIGN CURRENCY FOR THE CATHEDRAL

Our grand total has increased to £32,360 following recent donations. Many thanks to all who have contributed. The scheme welcomes gifts of foreign (and UK) banknotes and coins - anything from a few coins to large accumulations and collections. Some supporters are putting aside current UK coppers and small silver as well. The age, validity and country of origin of the currency is not important.

Donations can be left with the sacristy or at the office, labelled for the Coins Scheme. If you cannot get to the Cathedral, contact me on 37petherwin@gmail.com and I can collect from your home. Your support is greatly valued. John Mitchell

VACANCY FOR TRUSTEE MEMBER FOR THE FRIENDS OF GUILDFORD CATHEDRAL (FOGC)

Mary Morris recently stepped down as a Trustee on the FOGC Board. We thank Mary for all the work she has contributed over the years. The Friends of Guildford Cathedral need new Trustees. Could this be for you? The Trustees administer the funds on behalf of the Charity and distribute them to the Cathedral in accordance with purposes of the

Charity set out in its governing document which are to 'advance the Christian religion for the benefit of the public, to provide furnishings, embellishments and equipment for the Cathedral and to advance the education of the public in religious fabric and assisting in the maintenance of the Cathedral'. We meet 3 times a year to consider proposals from Chapter as well as our annual general meeting. No specialised knowledge is required, and all applications will be considered. Anyone who is a member of the Friends and interested in supporting the Cathedral is welcome to apply. Please feel free to contact me by email or telephone, or see me at the Cathedral, for a discussion. Joy Allen, Chair of the Friends of Guildford Cathedral (email joy.allen@btinternet.com or phone 07768 476323).

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Mary Morris (Cathedral Safeguarding Officer)

07949 685683

safeguarding@guildford-cathedral.org

Louise Musgrove (Safeguarding Lead)

07941 182323

ChiefOperatingOfficer@guildford-cathedral.org

Katherine Dienes-Williams (Organist and Master of the Choristers)

07716 757984

katherine@guildford-cathedral.org

Ann Bourne (Chapter Safeguarding Representative)

07889 275934

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