



GUILDFORD
CATHEDRAL

9.45am
5 April 2026

EASTER DAY FESTAL CHORAL EUCHARIST



WELCOME

EASTERTIDE

The Great Fifty Days of Eastertide form a single festival period in which the tone of joy created at the Easter Vigil is sustained through the following seven weeks, and the Church celebrates the gloriously risen Christ.

Early Christians gave the name Pentecost to this whole fifty-day span. In those places where the custom of lighting the Paschal Candle at the beginning of Easter is followed, the lit Candle stands prominently in church for all the Eastertide services. The Alleluia appears frequently in liturgical speech and song and the gold and white vestments along with the decoration of churches and fresh flowers after the austerity of Lent emphasize the joy and brightness of the season.

On the fortieth day there has, from the late fourth century, been a particular celebration of Christ's ascension. He commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

RECEIVING HOLY COMMUNION

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available from the station on the left (north) side.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using



the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.

MASS SETTING

Missa Brevis Zoltán Kodály (1882-1967)

PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

PRESIDENT AND PREACHER

The president this morning is The Bishop of Dorking, The Right Reverend Paul Davies, and the preacher is The Reverend Jo-Winn Smith, our Holy Week preacher. Jo is the Bishops' Chaplain and a Priest Vicar and Minor Canon of the Cathedral.

Stand **THE GATHERING and
WELCOMING THE PASCHAL CANDLE**

As the procession moves to the west end of the nave, all turn west.

In the name of the Father, the Son and the Holy Spirit.

Amen.

The Lord be with you
and also with you.

Christ yesterday and today,
the beginning and the end,

Alpha and Omega,
all time belongs to him,
and all ages;
**to him be glory and power,
through every age and for ever. Amen.**

The lit Paschal Candle is brought in and the deacon proclaims

Alleluia. Christ is risen.

He is risen indeed. Alleluia, alleluia, alleluia.

The president says

This is the day when our Lord Jesus Christ was raised gloriously from the dead, crushing the power of sin and destroying the sting of death. Throughout the world Christians celebrate the mighty power of God as Christ calls us out of darkness to share in his marvellous light. May we, and all Christ's people, shine as lights in the world to the glory of God the Father.

The deacon sings
The light of Christ.



Thanks be to God.

HYMN

*As the hymn is sung, the Paschal Candle leads the procession up the aisle.
The congregation's candles are lit.*



Jesus Christ is risen to-day, *Alleluia*,
our triumphant holy day, *Alleluia*,
who did once, upon the cross, *Alleluia*,
suffer to redeem our loss. *Alleluia*.

Hymns of praise then let us sing, *Alleluia*,
unto Christ, our heavenly King, *Alleluia*,
who endured the cross and grave, *Alleluia*,
sinners to redeem and save. *Alleluia*.

But the pains which he endured *Alleluia*,
our salvation have procured; *Alleluia*,
now above the sky he's King, *Alleluia*,
where the angels ever sing. *Alleluia*.

Words: Lyra Davidica 1708 and others

*Music: CP 147, Easter Hymn, Melody from Lyra Davidica London 1708 as altered in the
18th century*

PRAYERS OF PENITENCE

Christ our Passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

We have lived by our own strength,
and not by the power of your resurrection.
In your mercy, forgive us.

Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.
In your mercy, forgive us.

Lord, hear us and help us.

We have lived for this world alone,
and doubted our home in heaven.
In your mercy, forgive us.

Lord, hear us and help us.

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Let us pray

A moment of silent prayer

Lord of all life and power;
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
Grant that we being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might
now and in all eternity.

Amen.

Sit

THE LITURGY OF THE WORD

FIRST READING Jeremiah 31.1-6 read by Ann Bourne

A reading from the book of the prophet Jeremiah.

At that time, says the Lord, I will be the God of all the families of Israel,
and they shall be my people.

Thus says the Lord:

The people who survived the sword
found grace in the wilderness;

when Israel sought for rest,

the Lord appeared to him from far away.

I have loved you with an everlasting love;

therefore I have continued my faithfulness to you.

Again I will build you, and you shall be built,

O virgin Israel!

Again you shall take your tambourines,
and go forth in the dance of the merry-makers.

Again you shall plant vineyards
on the mountains of Samaria;
the planters shall plant,
and shall enjoy the fruit.

For there shall be a day when sentinels will call
in the hill country of Ephraim:
'Come, let us go up to Zion,
to the Lord our God.'

For the word of the Lord,
thanks be to God.

PSALM 118.1-2,14-24

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



This is the day of the Lord: we re-joice and are glad!

O give thanks to the Lord, for he is good;
his mercy endures for ever.

Let Israel now proclaim,
'His mercy endures for ever.'

The Lord is my strength and my song,
and he has become my salvation.

Joyful shouts of salvation
sound from the tents of the righteous:
'The right hand of the Lord does mighty deeds;
the right hand of the Lord raises up;
the right hand of the Lord does mighty deeds.' *Response*

I shall not die, but live
and declare the works of the Lord.

The Lord has punished me sorely,
but he has not given me over to death. *Response*



This is the day of the Lord: we re-joice and are glad!

Open to me the gates of righteousness,
that I may enter and give thanks to the Lord.
This is the gate of the Lord;
the righteous shall enter through it.
I will give thanks to you, for you have answered me
and have become my salvation. *Response*

The stone which the builders rejected
has become the chief cornerstone.
This is the Lord's doing,
and it is marvellous in our eyes.
This is the day that the Lord has made;
we will rejoice and be glad in it. *Response*

Chant: Barry Rose (b. 1934)

SECOND READING Acts 10.34-43.

A reading from the Acts of the Apostles.

Peter began to speak to those assembled in the house of Cornelius:
'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us

heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, ‘Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, “He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.” This is my message for you.’ So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, ‘Greetings!’ And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, ‘Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.’

This is the Gospel of the Lord.



Praise- to you, O Christ.



Al-le-lu ia, Al - le-lu-ia, Al-le - lu - ia.

Sit **SERMON** The Reverend Jo Winn-Smith

Stand **THE RENEWAL OF BAPTISMAL VOWS**

The clergy gather at the font and the people turn to face it.

The president addresses the congregation

As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism.

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin and rising to new life in him.
Therefore I ask:

Do you reject the devil and all rebellion against God?
I reject them.

Do you renounce the deceit and corruption of evil?
I renounce them.

Do you repent of the sins that separate us from God and neighbour?
I repent of them.

Do you turn to Christ as Saviour?
I turn to Christ.

Do you submit to Christ as Lord?
I submit to Christ.

Do you come to Christ, the way, the truth and the life?
I come to Christ.

May God, who has given you the desire to follow Christ,
give you the strength to continue in the Way.

PROFESSION OF FAITH

The president addresses the congregation

Members of the body of Christ,
I ask you to profess the faith of the Church.
Do you believe and trust in God the Father?
**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?
**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

*As the waters of baptism are sprinkled over the people, whilst the choir sings,
each member of the congregation is invited to renew their commitment
to Christ by making the sign of a cross.*

I saw water flowing from the right side of the temple, Alleluia.
It brought God's life, and his salvation,
and the people sang in joyful praise: Alleluia. Alleluia.
O give thanks to the Lord for he is good:
His mercy endures for ever.

Glory be to the Father and to the Son
and to the Holy Ghost.
As it was in the beginning, is now and ever shall be,
world without end. Amen.

*Words: from Ezekiel 47
Music: Mode VII (adapted)*

The president says

Almighty God,
we thank you for our fellowship in the household of faith
with all who have been baptized in your name.
Keep us faithful to our baptism,
and so make us ready for that day
when the whole creation shall be made perfect in your Son,
our Saviour Jesus Christ.

Amen.

May Christ dwell in your hearts through faith,
that you may be rooted and grounded in love
and bring forth the fruit of the Spirit.

Amen.

The clergy return to their places.

PRAYERS OF INTERCESSION led by Suzi Bloomfield

The president invites people to pray, saying

In joy and hope let us pray to the Father.

*Sit or
kneel*

The bidding and response are

Jesus, Lord of life,
in your mercy, hear us.

In conclusion, the leader says

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

THE LITURGY OF THE SACRAMENT

Stand **THE PEACE**

The risen Christ came and stood among his disciples and said,
'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia, alleluia.

The peace of the Lord be always with you
and also with you. Alleluia, alleluia.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



Alleluia! Alleluia!

Hearts to heaven and voices raise;
sing to God a hymn of gladness,
sing to God a hymn of praise:
he who on the cross a victim
for the world's salvation bled,
Jesus Christ, the King of glory,
now is risen from the dead.

Christ is risen, Christ the first-fruits
of the holy harvest field,
which will all its full abundance
at his second coming yield;
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine,
from the furrows of the grave.

Christ is risen, we are risen;
shed upon us heavenly grace,
rain, and dew, and gleams of glory
from the brightness of thy face;
that we, with our hearts in heaven,
here on earth may fruitful be,
and by angel-hands be gathered,
and be ever, Lord, with thee.

Alleluia! Alleluia!
Glory be to God on high;
Alleluia to the Saviour,
who has gained the victory;
Alleluia to the Spirit,
fount of love and sanctity;
Alleluia! Alleluia!
to the Triune Majesty.

Words: Christopher Wordsworth (1807-1885)


Music: CP 137, Lux Eoi, Arthur Sullivan (1842-1900)

THE TAKING OF THE BREAD AND WINE

Creator of all,
you wash away our sins,
you give us new birth by the Spirit,
and redeem us in the blood of Christ.
As we celebrate the resurrection,
renew your gift of life within us.
We ask this in the name of Jesus Christ the risen Lord.
Amen.

THE EUCHARISTIC PRAYER

President:




The__ Lord__ be with you.

All:



And__ al - so with you.

President:



Lift up your__ hearts__

All:



We lift them to__ the Lord__

President:



Let us give thanks__ to__ the Lord__ our God.

All:



It is right to give thanks__ and praise.____

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.

And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

| | | |
|--------------|---|--|
| <i>Choir</i> | Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. | <i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i> |
| | Benedictus qui venit in nomine Domini. Hosanna in excelsis. | <i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i> |


Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.


Therefore, heavenly Father,
 we remember his offering of himself
 made once for all upon the cross;
 we proclaim his mighty resurrection and glorious ascension;
 we look for the coming of your kingdom,
 and with this bread and this cup
 we make the memorial of Christ your Son our Lord.

Deacon:



Great is the mys - te ry of faith:

All:



Christ has died, Christ is ri - sen, Christ will come ___ a - gain.

Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit, inspire us with your love
 and unite us in the body of your Son,
 Jesus Christ our Lord.

Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:



Bless-ing and hon-our and glo - ry and pow'r be



yours for ev - er and ev - er. A - men.

THE LORD'S PRAYER

Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.
**Lord, our hearts hunger for you;
give us this bread always.**

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

*All who are baptized or confirmed are welcome to receive the sacrament.
There is no obligation to drink from the common cup. However, please do not
intinct your wafer. If you would prefer to receive a blessing, please keep your
hands at your sides. Gluten-free bread is available from the station on the left
(north) side.*

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
who takes away the sin of the world,
grant us peace.*

COMMUNION MOTET

Rise, heart: thy Lord is risen. Sing His praise

Without delays

Who takes thee by the hand, that thou likewise

With Him may'st rise;

That, as His death calcined thee to dust,

His life may make thee gold, and much more, just.

Awake my lute and struggle for thy part

With all thy art.

The cross taught all wood to resound His name

Who bore the same.

His stretched sinews taught all strings what key

Is best to celebrate this most high day.

Consort both heart and lute, and twist a song

Pleasant and long;

Or since all music is but three parts vied,

And multiplied,

O let Thy blessed Spirit bear a part,

And make up our defects with His sweet art.

Words: George Herbert (1593-1633)

Music: Ralph Vaughan Williams (1872-1958)

Stand **PRAYER AFTER COMMUNION**

Let us pray

A moment of silent prayer

God of life,
who for our redemption gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord.

Amen.

**God of truth,
we have seen with our eyes
and touched with our hands the bread of life:
strengthen our faith
that we may grow in love for you
and for each other;
through Jesus Christ our Lord.
Amen.**

THE SENDING OUT

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

MOTET

*The choir sings the 'Hallelujah Chorus' from 'Messiah'
by George Frideric Handel (1685-1759)*

BLESSING

God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.

Amen.

God the Son,
who in bursting from the grave has won a glorious victory,
give you joy as you share the Easter faith.

Amen.

God the Holy Spirit,
who filled the disciples with the life of the risen Lord,
empower you and fill you with Christ's peace.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

HYMN

During the hymn the procession moves to the west end of the Cathedral. As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for her Lord now liveth, death hath lost its sting:

No more we doubt thee, glorious Prince of Life;
life is naught without thee: aid us in our strife;
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above:

Words: French, 19th century, Edmond Budry (1854-1932), tr Richard Hoyle (1875-1939)

Music: CP 160 Maccabaeus, George Frideric Handel (1685-1759)

THE DISMISSAL

We are raised to new life with Christ.

Go in his peace. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

ORGAN VOLUNTARY

Fête Jean Langlais (1907-1991)

We remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments at the west end. You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

After the service there will be a retiring collection.

WHAT'S HAPPENING?

SERVICES TODAY EASTER DAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Festal Eucharist

6pm Festal Choral Evensong

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Wednesday, Thursday, Friday

9am Monday, Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9am Wednesday, Thursday, Friday

9.30am Monday, Saturday

Evening Prayer

4pm Monday, Saturday

5.30pm Tuesday, Wednesday, Thursday, Friday

SERVICES NEXT SUNDAY 12 APRIL

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *sung by Guildford Cathedral singers*

6pm Choral Evensong *sung by Guildford Cathedral singers*

ASKING FOR PRAYER AND INTERCESSION

Please contact the Dean's Virger and his team on 01483 547877 or via virger@guildford-cathedral.org if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via mavis.wilson@guildford-cathedral.org.

SERVE AT THE HEART OF OUR WORSHIP

Have you ever considered playing a more active part in our cathedral services? We are looking for people willing to serve as servers, Eucharistic Ministers, intercessors or lesson readers. You certainly don't need to take on all of these - even offering for just one would be a tremendous blessing to our worshipping community. No experience is necessary; full training will be given, and you will find yourself supported every step of the way. Please don't be shy about coming forward - speak to Canon Rachel Young or email her (Rachel.young@guildford-cathedral.org).

LIVESTREAMING

Our livestreamed services are a vital part of our Cathedral's mission, enabling people across the world to share in worship and stay connected with our community. Whether through illness, distance, or other circumstances, many rely on these broadcasts to participate in the life of the Cathedral. **We are in real need of new volunteers to join our livestreaming team.** No previous experience is necessary - full training will be provided. If you might be able to help with this important ministry, please do consider joining us. To find out more, please contact Canon Rachel Young (Rachel.young@guildford-cathedral.org). Dean Bob

FRIENDS LUNCH CLUB – SUNDAY 12 APRIL

You are welcome to join the Friends for their monthly Sunday Lunch. We usually have lunch on the first Sunday in the month, but as April's first Sunday is Easter Sunday, we are meeting on the following Sunday 12 April 2026. A table has been booked at 12 noon at The Olive Tree, Sutton Green Road, Sutton Green, Guildford GU4 7QD. As we could be a large group of people, the restaurant has asked that we pre-order food in advance, so they can serve us quickly and efficiently. Please select your choice of starter and main course, with any allergies you may have, and let me know on or before Saturday 4 April 2026. A menu can be emailed to you by contacting Yvette Wright, Secretary to The Friends of Guildford Cathedral (Tel: 07851 371590, Email friends@guildford-cathedral.org.uk)

GUILDFORD CATHEDRAL SINGERS – SUNDAY 19 APRIL

This year the GC Singers are celebrating 40 years since their foundation in 1986. Following Eucharist and coffee on Sunday 19th April the Singers will be giving a short recital in the nave before enjoying a celebration lunch in Seasons, to which former members of the Singers (originally known as the Occasional Singers) will be very welcome. To book your lunch please email: seasonscathedral@thetipsypigs.co.uk (or phone 01483 563841)

DIOCESAN CONFIRMATION SERVICE

The Cathedral will be holding the annual Diocesan Confirmation Service here on Saturday 23 May at 7pm. Confirmation is an opportunity for you to confirm the baptism vows made for you by your parents, if you were baptized as a young child. If you are an adult who has not been baptized, you can be baptized and confirmed together in this service. If you are interested in confirming your Christian faith in this way and committing yourself to follow Jesus Christ, please speak to a member of the clergy team who will be able to give you more details.

FROM DARKNESS INTO LIGHT – ART EXHIBITION

In March and April St. Mary's Church in Quarry Street is hosting an exhibition of twenty-five pieces of art from the Methodist Modern Art Collection - one of the most significant collections of 20th and 21st century religious art in Europe. This is an extraordinary opportunity to view and gain spiritually from these amazing paintings.

ENGLISH SACRED CHORAL MUSIC – LIVING HERITAGE

Cathedral Music Trust is leading a national initiative to recognise English sacred choral music as part of the UK's submission to UNESCO's Intangible Cultural Heritage list. Members of the congregation who wish to support this recognition are warmly invited to find out more and sign the petition by scanning this QR code:



VACANCY FOR TRUSTEE MEMBER FOR THE FRIENDS OF GUILDFORD CATHEDRAL (FOGC)

Mary Morris recently stepped down as a Trustee on the FOGC Board. We thank Mary for all the work she has contributed over the years. The Friends of Guildford Cathedral need new Trustees. Could this be for you? The Trustees administer the funds on behalf of the Charity and distribute them to the Cathedral in accordance with purposes of the Charity set out in its governing document which are to 'advance the Christian religion for the benefit of the public, to provide furnishings, embellishments and equipment for the Cathedral and to advance the education of the public in religious fabric and assisting in the maintenance of the Cathedral'. We meet 3 times a year to consider proposals from Chapter as well as our annual general meeting. No specialised knowledge is required, and all applications will be considered. Anyone who is a member of the Friends and interested in supporting the Cathedral is welcome to apply. Please feel free to contact me by email or telephone, or see me at the Cathedral, for a discussion. Joy Allen, Chair of the Friends of Guildford Cathedral (email joy.allen@btinternet.com or phone 07768 476323).

GUILDFORD CATHEDRAL PILGRIMAGE TO WALSINGHAM AUGUST 2026

We will once again be going on pilgrimage to the Shrine of Our Lady of Walsingham in 2026. The pilgrimage will run from Friday 28 – Sunday 30 August, with the option of staying until after breakfast on Monday 31 August. We are very pleased that Dean Bob will be accompanying us. The pilgrimage provides opportunities to take part in the rich liturgies of the Shrine, Sunday Eucharist at St. Mary's Parish Church, a visit to the Slipper Chapel and Roman Catholic shrine, or quiet reflection in the grounds of the Shrine and walking in the lovely Norfolk countryside near the Shrine. Fellowship and deepening of faith is at the heart of the pilgrimage. The cost, full board including breakfast, lunch and dinner in the Shrine refectory will be approximately £290 or £200 per person, depending on whether you depart on the Monday or Sunday. We currently still have 4 places available. If you are interested in joining us,

or would like more information, then please contact Donald Thompson, in person at the Cathedral, or via email, don230224@gmail.com

FOREIGN CURRENCY FOR THE CATHEDRAL

Our grand total has increased to £32,360 following recent donations. Many thanks to all who have contributed. The scheme welcomes gifts of foreign (and UK) banknotes and coins - anything from a few coins to large accumulations and collections. Some supporters are putting aside current UK coppers and small silver as well. The age, validity and country of origin of the currency is not important. Donations can be left with the sacristy or at the office, labelled for the Coins Scheme. If you cannot get to the Cathedral, contact me on 37petherwin@gmail.com and I can collect from your home. Your support is greatly valued. John Mitchell

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Mary Morris (Cathedral Safeguarding Officer)

07949 685683

safeguarding@guildford-cathedral.org

Louise Musgrove (Safeguarding Lead)

07941 182323

ChiefOperatingOfficer@guildford-cathedral.org

Katherine Dienes-Williams (Organist and Master of the Choristers)

07716 757984

katherine@guildford-cathedral.org

Ann Bourne (Chapter Safeguarding Representative)

07889 275934

annbourne78@gmail.com

*Common Worship: Services and Prayers for the Church of England
material from which is included here, is © The Archbishops Council 2000
Common Worship: Times and Seasons,
material from which is included here is © The Archbishops Council 2006.
Scripture quotations are from The New Revised Standard Version of the Bible copyright © 1989
by the Division of Christian Education of the National Council of Churches in the USA.
Used by permission. All Rights Reserved.
Hymns within copyright are reproduced under CC Licence 266692.*