



GUILDFORD  
CATHEDRAL

9.45am  
18 January 2026

# SECOND SUNDAY OF EPIPHANY CATHEDRAL EUCCHARIST



# WELCOME

## THE SEASON OF EPIPHANY

The three great themes of Epiphany (*an unveiling or manifestation*) are the visit of the Magi, the Baptism of Christ and the changing of water into extraordinary wine at a wedding feast in Cana. In the subsequent weeks we will reflect on the continued manifestation of Christ in the ordinary day-to day.

## RECEIVING HOLY COMMUNION

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available from the station on the left (north) side at the front.

## COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



## **PARTICIPATION IN THE SERVICE**

We sing the hymns and the response to the psalm, and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. A large print copy of this order of service is available from the stewards.

## **DO-IT-YOURSELF CRÈCHE AND SUNDAY SCHOOL**

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help please ask one of the stewards on duty. A Sunday School for children aged 3-11 years will be held on the first Sunday of each month. We also have activity bags available for children to use on weeks where there isn't Sunday School – please ask a steward to show you where they are.

## **MASS SETTING**

Messe cum iubilo *Maurice Duruflé (1902-1986)*

## **ADMISSION OF THE ORGAN SCHOLAR**

Our organ scholar, Jozef Gaszka has successfully completed his probationary period and will now to be formally admitted by the Dean into this office during the service.

## **PRESIDENT AND PREACHER**

The president this morning is The Very Reverend Bob Cooper, Dean of Guildford and the preacher is The Reverend Jo Winn-Smith, Bishop's Chaplain.

## **WEEK OF PRAYER FOR CHRISTIAN UNITY 18-25 JAN 2026**

This ecumenical initiative invites Christian traditions to pray for the unity of the Church and to reflect on Jesus' prayer 'that they may all be one' (John 17:21). This year's theme is inspired by Ephesians 4: 'There is one Body and one Spirit, just as you were called to the one hope of your calling.' The Week of Prayer for Christian Unity will run from 18-25 January and will be observed by Christian traditions worldwide. See: [www.anglicancommunion.org/resources/the-week-of-prayer-for-christian-unity-2026.aspx](http://www.anglicancommunion.org/resources/the-week-of-prayer-for-christian-unity-2026.aspx)

# THE GATHERING

## HYMN



Songs of thankfulness and praise,  
Jesu, Lord, to thee we raise,  
manifested by the star  
to the sages from afar;  
branch of royal David's stem  
in thy birth at Bethlehem:  
anthems be to thee address,  
God in man made manifest.

Manifest at Jordan's stream,  
Prophet, Priest and King supreme;  
and at Cana wedding-guest  
in thy Godhead manifest;  
manifest in power divine,  
changing water into wine:  
anthems be to thee address,  
God in man made manifest.

Manifest in making whole  
palsied limbs and fainting soul;  
manifest in valiant fight,  
quelling all the devil's might;  
manifest in gracious will,  
ever bringing good from ill:  
anthems be to thee address,  
God in man made manifest.

Sun and moon shall darkened be,  
stars shall fall, the heavens shall flee;  
Christ will then like lightning shine,  
all will see his glorious sign;  
all will then the trumpet hear,  
all will see the Judge appear:  
thou by all wilt be confest,  
God in man made manifest.

Grant us grace to see thee, Lord,  
mirrored in thy holy word;  
may we imitate thee now,  
and be pure, as pure art thou;  
that we like to thee may be  
at thy great Epiphany;  
and may praise thee, ever blest,  
God in man made manifest.

*Words: Christopher Wordsworth (1807-1885)*

*Music: CP 90 St George's Windsor, George Job Elvey (1816-1893)*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## **THE GREETING**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

## **PRAYERS OF PENITENCE**

By the mercies of God,  
let us confess our sins and present our bodies as a living sacrifice,  
holy and acceptable to him,  
which is our spiritual worship.

**Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## **GLORIA IN EXCELSIS**

Gloria in excelsis Deo  
et in terra pax hominibus  
bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi propter  
magnam gloriam tuam.  
Domine Deus, Rex coelestis.  
Deus Pater omnipotens.  
Domine Fili unigenite, Jesu  
Christe. Domine Deus, Agnus  
Dei, Filius Patris: qui tollis  
peccata mundi, miserere  
nobis; qui tollis peccata  
mundi, suscipe deprecationem  
nostrum; qui sedes ad  
dexteram Patris:  
miserere nobis.  
Quoniam tu solus sanctus;  
tu solus Dominus;  
tu solus Altissimus,  
Jesu Christe,  
cum Sancto Spiritu,  
in Gloria Dei Patris. Amen.

*Glory to God in the highest  
and on earth peace to people  
of good will.  
We praise you, we bless you,  
we worship you, we glorify you.  
We give thanks to you for your  
great glory.  
Lord God, heavenly King.  
God the Father almighty.  
Only Son of the Father, Jesus  
Christ. Lord God, Lamb of God,  
Son of the Father: who takes  
away the sin of the world, have  
mercy upon us; who takes away  
the sin of the world, receive our  
prayer; who sits at  
the right hand of the Father:  
have mercy upon us.  
For you alone are holy;  
you alone are the Lord;  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## THE COLLECT

Let us pray

*A moment of silent prayer*

Almighty God,  
in Christ you make all things new:  
transform the poverty of our nature by the riches of your grace,  
and in the renewal of our lives  
make known your heavenly glory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

## THE LITURGY OF THE WORD

*Sit*     **FIRST READING** Isaiah 49.1-7 read by Rachel Impey

A reading from the book of the prophet Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away!  
The Lord called me before I was born, while I was in my mother's womb  
he named me. He made my mouth like a sharp sword, in the shadow of  
his hand he hid me; he made me a polished arrow, in his quiver he hid  
me away. And he said to me, 'You are my servant, Israel, in whom I will  
be glorified.' But I said, 'I have laboured in vain, I have spent my strength  
for nothing and vanity; yet surely my cause is with the Lord, and my  
reward with my God.' And now the Lord says, who formed me in the  
womb to be his servant, to bring Jacob back to him, and that Israel might  
be gathered to him, for I am honoured in the sight of the Lord, and my  
God has become my strength – the Lord says, 'It is too light a thing that

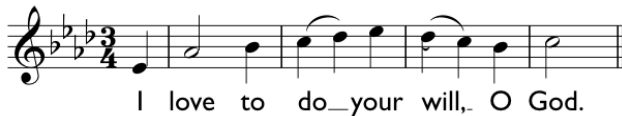


you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.' Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, 'Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.'

For the word of the Lord,  
**thanks be to God.**

### **PSALM 40.1-12**

*The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.*



I waited patiently for the Lord :

he inclined to me and heard my cry.

He brought me out of the roaring pit, out of the mire and clay :

he set my feet upon a rock and made my footing sure.

He has put a new song in my mouth, a song of praise to our God :

many shall see and fear and put their trust in the Lord. *Response*

Blessèd is the one who trusts in the Lord :

who does not turn to the proud that follow a lie.

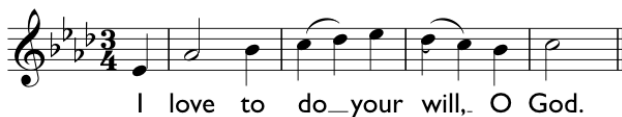
Great are the wonders you have done O Lord my God.

How great your designs for us :

There is none that can be compared with you.

If I were to proclaim them and tell of them :

they would be more than I am able to express. *Response*



Sacrifice and offering you do not desire :

but my ears you have opened;

Burnt offering and sacrifice for sin you have not required :

then said I 'Lo I come.

In the scroll of the book it is written of me that I should do your will,

O my God :

I delight to do it: your law is within my heart.' *Response*

I have declared your righteousness in the great congregation :

behold, I did not restrain my lips, and that, O Lord, you know.

Your righteousness I have not hidden in my heart;

I have spoken of your faithfulness and your salvation :

I have not concealed your loving kindness and truth

from the great congregation.

Do not withhold your compassion from me, O Lord;

let your love and your faithfulness always preserve me. *Response*

*Chant: Percy Whitlock (1903-1946)*

## **SECOND READING** I Corinthians 1.1-9 read by Kathy Hollingshurst

A reading from the first letter of Paul to the Corinthians.

From Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind - just as the testimony of Christ has been strengthened

among you - so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

For the word of the Lord,  
**thanks be to God.**

*Stand* **GOSPEL ACCLAMATION**

*The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.*

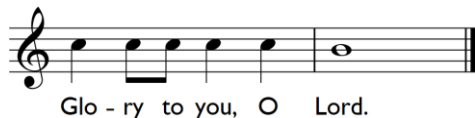


Blessings on the King who comes in the name of the Lord!  
Peace in heaven and glory in the highest heavens!  
**Alleluia, alleluia.**

**GOSPEL READING** John 1.29-42

The Lord be with you.  
**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

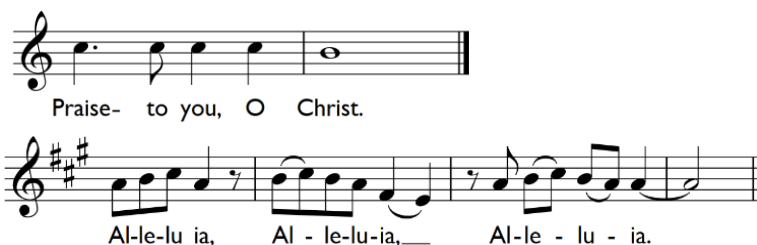


John the Baptist saw Jesus coming toward him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water

for this reason, that he might be revealed to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.'

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi,' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

This is the Gospel of the Lord.



Sit **SERMON** The Very Reverend Bob Cooper

## THE CREED

We proclaim the Church's faith in Jesus Christ.

**We believe and declare that our Lord Jesus Christ,  
the Son of God, is both divine and human.**

God, of the being of the Father,  
the only Son from before time began;  
human from the being of his mother, born in the world;  
**fully God and fully human;  
human in both mind and body.**

As God he is equal to the Father,  
as human he is less than the Father.  
**Although he is both divine and human  
he is not two beings but one Christ.**

One, not by turning God into flesh,  
but by taking humanity into God;  
**truly one, not by mixing humanity with Godhead,  
but by being one person.**

For as mind and body form one human being  
so the one Christ is both divine and human.  
**The Word became flesh and lived among us;  
we have seen his glory,  
the glory of the only Son from the Father,  
full of grace and truth.**

*from the Athanasian Creed*

## **PRAYERS OF INTERCESSION** led by Clare Chardin

*The president invites everyone to pray, saying*

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*Sit or  
kneel*

*The bidding and response are*

Lord, in your mercy,  
**hear our prayer.**

*In conclusion, the leader says*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **THE ADMISSION OF THE ORGAN SCHOLAR**

*Our organ scholar, Jozef Gaszka has successfully completed his probationary period and is now to be formally admitted into this office. The Dean, the Master of the Choristers and the Organ Scholar move to stand in front of the nave altar.*

MoC      Mr Acting Dean, I present to you Jozef Gaszka, to be admitted as Organ Scholar of this Cathedral Church.

Dean     I am happy to do so.

*The Dean takes the Organ Scholar by the hand.*

Jozef, I admit you to the office of Organ Scholar in this Cathedral Church of the Holy Spirit, in the name of the Father and of the Son and of the Holy Spirit.  
**Amen.**

*The Dean blesses the Organ Scholar*

The God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the Sheep  
through the blood of the eternal covenant,  
make you perfect in every good work to do his will,  
working in you that which is well-pleasing in his sight;  
and the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always.  
**Amen.**

*The Master of Choristers and newly admitted Organ Scholar remain at the  
quire steps as the Dean invites the congregation to applaud, then all return to  
their places.*

## THE LITURGY OF THE SACRAMENT

*Stand*     **THE PEACE**

Our Saviour Christ is the Prince of Peace.  
Of the increase of his government and of peace  
there shall be no end.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

### **PREPARATION OF THE TABLE**

## HYMN



Just as I am, without one plea  
but that thy blood was shed for me,  
and that thou bidst me come to thee,  
O Lamb of God, I come.

Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come.

Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
yea, all I need, in thee to find,  
O Lamb of God, I come.

Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve:  
because thy promise I believe,  
O Lamb of God, I come.

Just as I am, thy love unknown  
has broken every barrier down;  
now to be thine, yea, thine alone,  
O Lamb of God, I come.



Just as I am, of that free love  
 the breadth, length, depth, and height to prove,  
 here for a season, then above,  
 O Lamb of God, I come.

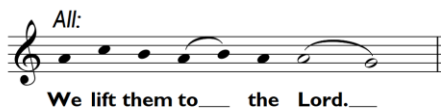
*Words: Charlotte Elliott (1789-1871)*

*Music: CP 308 Saffron Walden, Arthur Henry Brown (1830-1926)*

## TAKING OF THE BREAD AND WINE

Gracious God,  
 accept the offering of your Church,  
 the hearts of your people  
 joined in praise and thanksgiving,  
 in the name of Jesus Christ the Lord.  
**Amen.**

## THE EUCHARISTIC PRAYER



All honour and praise be yours always and everywhere,  
mighty creator, ever-living God,  
through Jesus Christ your only Son our Lord:  
for at this time we celebrate your glory  
made present in our midst.  
In the coming of the magi  
the King of all the world was revealed to the nations.  
In the waters of baptism  
Jesus was revealed as the Christ,  
the Saviour sent to redeem us.  
In the water made wine  
the new creation was revealed at the wedding feast.  
Poverty was turned to riches, sorrow into joy.  
Therefore with all the angels of heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might.</i>
Pleni sunt caeli	<i>Heaven and earth are</i>
et terra gloria tua.	<i>full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>


Benedictus qui venit	<i>Blessed is he who comes</i>
In nomine Domini	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.


In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon:*



Great is the mys - te ry of faith:

*All:*



Christ has died, Christ is ri - sen, Christ will come a - gain.

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*



*Sit or  
kneel*

## **THE LORD'S PRAYER**

Believing the promises of God,  
as our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

We break the bread of life,  
and that life is the light of the world.

**God here among us,  
light in the midst of us,  
bring us to light and life.**

## GIVING OF COMMUNION

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available from the station on the left (north) side at the front.*

## AGNUS DEI

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*Lamb of God,  
who takes away the sin of the world,  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*Lamb of God,  
who takes away the sin of the world,  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God,  
who takes away the sin of the world,  
grant us peace.*

## COMMUNION MOTET

Ave verum corpus,  
natum ex Maria Virgine,  
vere passum, immolatum  
in cruce pro homine,  
cujus latus perforatum  
unda fluxit sanguine;  
esto nobis praegustatum  
in mortis examine.  
O dulcis, O pie,  
O Jesu fili Mariae,  
miserere mei.  
Amen.

*Hail, true body,  
born of the Virgin Mary,  
who truly suffered, sacrificed  
on the cross for man,  
whose pierced side  
flowed with real blood;  
be unto us the foretaste  
in the trial of death.  
O merciful, O holy,  
O sweet Jesu son of Mary.  
have mercy on me.  
Amen.*

*Words: 13<sup>th</sup> century hymn*

*Music: Gerald Hendrie (b. 1935)*

*Stand*

## PRAYER AFTER COMMUNION

Let us pray

*A moment of silent prayer*

God of glory,  
you nourish us with your Word  
who is the bread of life:  
fill us with your Holy Spirit  
that through us the light of your glory  
may shine in all the world.  
We ask this in the name of Jesus Christ our Lord.  
**Amen.**

**Merciful God,  
you have called us to your table  
and fed us with the bread of life.  
Draw us and all people to serve your Son,  
our Saviour Jesus Christ.  
Amen.**

## **THE SENDING OUT**

### **THE BLESSING**

Christ the Son of God perfect in you the image of his glory  
and gladden your hearts with the good news of his kingdom:  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

### **HYMN**

*During the hymn the procession moves to the west end of the Cathedral.  
As the procession passes you, please turn and face west. This movement  
signals the turn of our attention to Christ in the world as the offering  
of our lives continues there.*



○ Jesus, I have promised  
to serve thee to the end;  
be thou for ever near me,  
my Master and my Friend:  
I shall not fear the battle  
if thou art by my side,  
nor wander from the pathway  
if thou wilt be my guide.

○ let me feel thee near me:  
the world is ever near;  
I see the sights that dazzle,  
the tempting sounds I hear;  
my foes are ever near me,  
around me and within;  
but Jesus, draw thou nearer,  
and shield my soul from sin.

○ let me hear thee speaking  
in accents clear and still  
above the storms of passion,  
the murmurs of self-will;

○ speak to reassure me,  
to hasten or control;

○ speak, and make me listen,  
thou guardian of my soul.



○ Jesus, thou hast promised  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be;  
and, Jesus, I have promised  
to serve thee to the end:  
○ give me grace to follow,  
my Master and my Friend.

○ let me see thy foot-marks,  
and in them plant mine own;  
my hope to follow duly  
is in thy strength alone:  
○ guide me, call me, draw me,  
uphold me to the end;  
and then in heaven receive me,  
my Saviour and my Friend.

*Words: John Ernest Bode (1816-1874)*

*Music: CP 538 Wolvercote, William Harold Ferguson (1874-1950)*

## **THE DISMISSAL**

Go in the light and peace of Christ.

**Thanks be to God.**

*We remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments at the west end. You are welcome to listen to the voluntary or make your way to the back of the Cathedral.*

## **ORGAN VOLUNTARY**

*Fiat lux Théodore Dubois (1837-1924)*

# WHAT'S HAPPENING?

## SERVICES TODAY

**7.30am** Morning Prayer *in the Lady Chapel*

**8am** Holy Communion (Book of Common Prayer) *in the Lady Chapel*

**9.45am** Cathedral Eucharist

**11.30am** Gordon's School Commemoration Service

**6pm** Choral Evensong *with Ceremony of Carols by Benjamin Britten*

## SERVICES THIS WEEK

**Morning Prayer** *in the Lady Chapel*

**8am** Tuesday

**8.30am** Monday, Wednesday, Thursday, Friday

**9am** Saturday

**Holy Communion** *in the Lady Chapel*

**8.30am** Tuesday

**9am** Monday, Wednesday, Friday

**9.30am** Saturday

**12.30pm** Thursday

**Evening Prayer**

**5.30pm** Wednesday

**4pm** Saturday

**Choral Evensong**

**5pm** Tuesday *sung by RGS Pre-Prep choir and the Cathedral boy choristers*

**5.30pm** Monday, Thursday, Friday

## SERVICES NEXT SUNDAY 25 JANUARY

**7.30am** Morning Prayer *in the Lady Chapel*

**8am** Holy Communion (Book of Common Prayer) *in the Lady Chapel*

**9.45am** Cathedral Eucharist

**6.00pm** Choral Evensong with Licensing of Rev Jo Winn-Smith as Priest-Vicar and Minor Canon of this Cathedral

## EUCCHARIST ON THE FEAST OF CANDLEMAS (TRANSFERRED)

Sunday 1 February 2026, 9.45am *The Presentation of Christ in the Temple*

## **CANON CHRIS HOLLINGSBURST – FURTHER UPDATE**

Canon Chris will be installed as Team Rector of the Isle of Ely Villages Team Benefice in the Diocese of Ely at a service on Saturday 18 April at 2.30pm. The service will be conducted by the Acting Bishop of Ely, the Right Reverend Dagmar Winter, and will take place at St Andrew's Church, Sutton CB6 2RH. All are welcome. **We are considering the possibility of hiring a coach for those wishing to attend Chris's installation. If this is something that would be of interest, could you please contact the Dean's PA, Lisa,** either by email ([deanspa@guildford-cathedral.org](mailto:deanspa@guildford-cathedral.org)) or telephone (01483 547862) by Monday 23 February. Chris and Kathy's last service at Guildford Cathedral will be the Cathedral Eucharist on Sunday 22 March (Lent 5/Passion Sunday), followed by a Reception at the West End of the Nave.

## **WELCOME TO OUR NEW PRIEST-VICAR**

The Reverend Jo Winn-Smith will be commissioned as Priest-Vicar and installed as a Minor Canon of this Cathedral at Evensong on Sunday 25 January. All are warmly invited to this special service and to the reception which follows, as we welcome Jo to the Cathedral community.

## **LENT TALKS**

Following the success of our Advent series, we're delighted to announce that post-service talks will return for the first four Sundays of Lent and you are welcome to join us after the 9.45am Eucharist for reflection and discussion. All welcome.

Sun 22 February – Lent and Liturgy (Canon Rachel Young)

Sun 1 March – Lent and Confession (Very Revd Bob Cooper, Dean)

Sun 8 March – Lent and Humility (Revd Jo Winn-Smith)

Sun 15 March – Lent and Self-Discipline (Canon Chris Hollinshurst)

## **OBSERVING THE STATIONS OF THE CROSS DURING LENT**

During Lent we will be holding a weekly observance of the Stations of the Cross in the Cathedral nave. During this service we reflect on images of Christ's Passion, sing a hymn, hear a Bible reading and pray. These will be held on the following dates, starting at 1pm:

Thursday 19 February  
Thursday 12 March

Thursday 26 February  
Friday 20 March

Friday 6 March  
Friday 27 March

The Dean says, “The Stations of the Cross invite us to walk slowly through Christ's final hours, from condemnation to burial. There is something profoundly moving about physically journeying from station to station, pausing at each moment of suffering and love. We are not passive observers but pilgrims, allowing our bodies to participate in prayer alongside our hearts and minds. The Stations strip away distraction, drawing us into the story of redemption through simple images and ancient words. Whether this is familiar to you or something entirely new, you are warmly welcome to join us. In walking this way together, we discover afresh that the path to Easter leads through the shadow of the Cross.”

### **CATHEDRAL FORUM: EXPRESSIONS OF INTEREST INVITED**

Under the new Cathedrals Measure, Guildford Cathedral is establishing a Cathedral Forum to act as a voice for the Cathedral community and a key channel of communication with Chapter as our Vision and Strategy develop. The Forum will comprise 8–12 members, including a Chair appointed by Chapter, and will meet at least termly. We are now looking to populate this committee, and the Nominations Committee is inviting expressions of interest from those who would like to be part of it.

### **Proposed Composition**

- 2 staff
- 5 worshippers (from across Cathedral congregations)
- 2 volunteers
- 1 parent from the girls' choir
- 1 parent from the boys' choir

### **Who Can Apply**

Expressions of interest are welcomed from staff, volunteers, worshippers, and choir parents who share our vision and strategy, support our commitment to safeguarding, inclusion, and equality, and wish to act as a link between Chapter and the Cathedral community.

## How to Apply

Please send an email or letter outlining:

1. Your current involvement with the Cathedral
2. Any committee experience (helpful but not required)
3. Your reasons for wishing to join
4. Which membership group you would represent

Deadline: 31 January 2026

Applicants will be notified by mid-February, with the first meeting expected before Easter.

Email: [communications@guildford-cathedral.org](mailto:communications@guildford-cathedral.org)  
(marked "For the attention of Major-General Roddy Porter")

Post:

Major-General Roddy Porter  
Senior Non-Executive Member of Chapter  
Guildford Cathedral  
Stag Hill, Guildford GU2 7UP



## FOREIGN COINS AND NOTES:

The year has started well with over £200 coming into the Scheme. Please donate any unwanted notes or coins from any country around the globe, including the UK. The age and condition is not important, so obsolete items are equally welcome; unwanted UK current coin, silver or copper, is also useful. Our current total stands at £32,126 and we keep going! £40,000 is our next hurdle. Donations can be left with the office or sacristy, labelled "Coins Scheme". Many thanks, John Mitchell.

## SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members

of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Mary Morris (Cathedral Safeguarding Officer)

07949 685683

marymorris31@outlook.com

Reverend Canon Chris Hollingshurst

(Chapter Safeguarding Representative)

07534 970127

chris.hollingshurst@guildford-cathedral.org

Katherine Dienes-Williams (Organist and Master of the Choristers)

07716 757984

katherine@guildford-cathedral.org

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