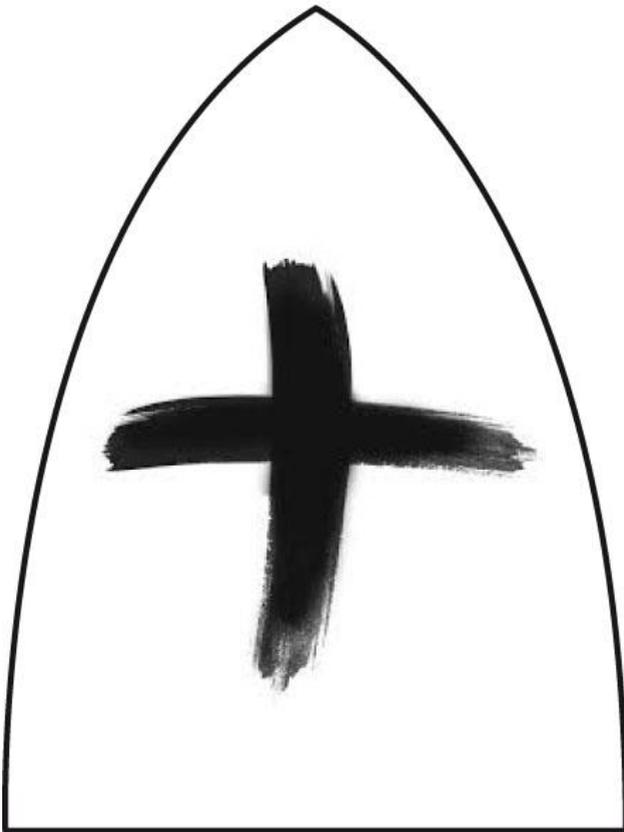




GUILDFORD
CATHEDRAL

6pm
15 March 2026

FOURTH SUNDAY
OF LENT
CHORAL
EVENSONG



WELCOME

THE SEASON OF LENT

The season of Lent enables us to prepare for Easter, the most important festival of the church year. Easter is the principal occasion for baptism and for the reconciliation of those who had been excluded from the Church's fellowship for apostasy or serious faults. This connection explains the characteristic notes of Lent – self-examination, penitence, self-denial and study, to which almsgiving has traditionally been added.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

We sing the hymns and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. A large print copy of this order of service is available from the stewards.

PRECES AND RESPONSES

William Byrd (c.1540-1623)

CANTICLES

Evening Service in B minor *Herbert Howells (1892-1983)*

GUEST CONDUCTOR

We welcome today Dr. David Hill as guest conductor of the Cathedral Choir, who has been working with our choristers in a choral workshop this weekend. His talent has been recognised by his appointments as Chief Conductor of the BBC Singers, Musical Director of The Bach Choir, Chief Conductor of Southern Sinfonia, Music Director of Leeds Philharmonic Society and Associate Guest conductor of the Bournemouth Symphony Orchestra. He was awarded an honorary Doctorate by the University of Southampton in 2002 in recognition of his Services to Music.

OFFICIANT AND PREACHER

The officiant this evening is The Reverend Canon Chris Hollingshurst and preacher this evening is The Reverend Peter Nevins, Area Dean of Dorking Deanery.

Please stand as the procession enters to organ music

Stand

OPENING VERSICLES AND RESPONSES

○ Lord, open thou our lips
and our mouth shall shew forth thy praise.

○ God, make speed to save us.

○ Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

WELCOME The Reverend Canon Chris Hollingshurst

HYMN



Rejoice! The Lord is King,
your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore:

*Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.*

Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:

His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given:

He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:

Rejoice in glorious hope;
Jesus the judge shall come,
and take his servants up
to their eternal home:
*We soon shall hear the archangel's voice;
the trump of God shall sound: rejoice!*

Words: Charles Wesley (1707-1788)

Music: CP 563 Gopsal, melody and bass by George Frederic Handel (1685-1759)

Sit **PSALM 31.1-16**

In thee, O Lord, have I put my trust :
let me never be put to confusion, deliver me in thy righteousness.
Bow down thine ear to me :
make haste to deliver me.
And be thou my strong rock, and house of defence :
that thou mayest save me.
For thou art my strong rock, and my castle :
be thou also my guide, and lead me for thy Name's sake.

Draw me out of the net, that they have laid privily for me :
for thou art my strength.
Into thy hands I commend my spirit :
for thou hast redeemed me, O Lord, thou God of truth.
I have hated them that hold of superstitious vanities :
and my trust hath been in the Lord.
I will be glad, and rejoice in thy mercy :
for thou hast considered my trouble,
and hast known my soul in adversities.
Thou hast not shut me up into the hand of the enemy :
but hast set my feet in a large room.
Have mercy upon me, O Lord, for I am in trouble :
and mine eye is consumed for very heaviness;
yea, my soul and my body.
For my life is waxen old with heaviness :
and my years with mourning.
My strength faileth me, because of mine iniquity :
and my bones are consumed.
I became a reproof among all mine enemies,
but especially among my neighbours :
and they of mine acquaintance were afraid of me;
and they that did see me without conveyed themselves from me.
I am clean forgotten, as a dead man out of mind :
I am become like a broken vessel.
For I have heard the blasphemy of the multitude :
and fear is on every side, while they conspire together against me,
and take their counsel to take away my life.
But my hope hath been in thee, O Lord :
I have said, Thou art my God.
My time is in thy hand; deliver me from the hand of mine enemies :
and from them that persecute me.
Shew thy servant the light of thy countenance:
and save me for thy mercy's sake.

Stand Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Chants: George Cooper (1820-1876) and Henry Smart (1813-1879)

Sit **OLD TESTAMENT** Micah 7 read by Harriet Foges

The first lesson is written in the seventh chapter of the prophet Micah, beginning at the first verse.

Woe is me! For I have become like one who,
after the summer fruit has been gathered,
after the vintage has been gleaned,
finds no cluster to eat;
there is no first-ripe fig for which I hunger.
The faithful have disappeared from the land,
and there is no one left who is upright;
they all lie in wait for blood,
and they hunt each other with nets.
Their hands are skilled to do evil;
the official and the judge ask for a bribe,
and the powerful dictate what they desire;
thus they pervert justice.
The best of them is like a brier,
the most upright of them a thorn hedge.
The day of their sentinels, of their punishment, has come;
now their confusion is at hand.
Put no trust in a friend,
have no confidence in a loved one;
guard the doors of your mouth
from her who lies in your embrace;
for the son treats the father with contempt,
the daughter rises up against her mother,
the daughter-in-law against her mother-in-law;

your enemies are members of your own household.
But as for me, I will look to the Lord,
I will wait for the God of my salvation;
my God will hear me.
Do not rejoice over me, O my enemy;
when I fall, I shall rise;
when I sit in darkness,
the Lord will be a light to me.
I must bear the indignation of the Lord,
because I have sinned against him,
until he takes my side
and executes judgement for me.
He will bring me out to the light;
I shall see his vindication.
Then my enemy will see,
and shame will cover her who said to me,
'Where is the Lord your God?'
My eyes will see her downfall;
now she will be trodden down
like the mire of the streets.
A day for the building of your walls!
In that day the boundary shall be far extended.
In that day they will come to you
from Assyria to Egypt,
and from Egypt to the River,
from sea to sea and from mountain to mountain.
But the earth will be desolate
because of its inhabitants,
for the fruit of their doings.
Shepherd your people with your staff,
the flock that belongs to you,
which lives alone in a forest
in the midst of a garden land;
let them feed in Bashan and Gilead
as in the days of old.

As in the days when you came out of the land of Egypt,
show us marvellous things.

The nations shall see and be ashamed
of all their might;
they shall lay their hands on their mouths;
their ears shall be deaf;
they shall lick dust like a snake,
like the crawling things of the earth;
they shall come trembling out of their fortresses;
they shall turn in dread to the Lord our God,
and they shall stand in fear of you.

Who is a God like you, pardoning iniquity
and passing over the transgression
of the remnant of your possession?
He does not retain his anger for ever,
because he delights in showing clemency.

He will again have compassion upon us;
he will tread our iniquities under foot.

You will cast all our sins
into the depths of the sea.

You will show faithfulness to Jacob
and unswerving loyalty to Abraham,
as you have sworn to our ancestors
from the days of old.

Here ends the first lesson.

Stand

MAGNIFICAT

My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his hand-maiden.
For behold, from henceforth :
all generations shall call me blessed.

For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath shewed strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Text: Luke 1.46-55

Sit **NEW TESTAMENT** James 5 read by Henry and Aubrey (choristers)

The second lesson is written in the fifth chapter of the letter of James, beginning at the first verse.

Come now, you rich people, weep and wail for the miseries that are coming to you. Your riches have rotted, and your clothes are moth-eaten. Your gold and silver have rusted, and their rust will be evidence against you, and it will eat your flesh like fire. You have laid up treasure for the last days. Listen! The wages of the labourers who mowed your fields, which you kept back by fraud, cry out, and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on the earth in luxury and in pleasure; you have fattened your hearts on a day of slaughter. You have condemned and murdered the righteous one, who does not resist you.

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord. Indeed we call blessed those who showed endurance. You have heard of the endurance of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful. Above all, my beloved, do not swear, either by heaven or by earth or by any other oath, but let your 'Yes' be yes and your 'No' be no, so that you may not fall under condemnation.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. If anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Here ends the second lesson.

Stand **NUNC DIMITTIS**

Lord, now lettest thou thy servant depart in peace :
 according to thy word.
For mine eyes have seen : thy salvation;
Which thou hast prepared :
 before the face of all people;
To be a light to lighten the Gentiles :
 and to be the glory of thy people Israel.

Glory be to the Father, and to the Son :
 and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
 world without end. Amen.

Text: Luke 2. 29-32

APOSTLES' CREED

**I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

THE LESSER LITANY, LORD'S PRAYER AND PRECES

The Lord be with you.
And with thy spirit.

Let us pray.

*Sit or
kneel*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, in earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation; but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us.

And grant us thy salvation.

○ Lord, save the King.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

○ Lord, save thy people.

And bless thine inheritance.

Give peace in our time, ○ Lord.

Because there is none other that fighteth for us,
but only thou, ○ God.

○ God, make clean our hearts within us.

And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, we beseech thee,
absolve thy people from their offences,
that through thy bountiful goodness
we may all be delivered from the bands of those sins
which by our frailty we have committed;
grant this, O heavenly Father,
for Jesus Christ's sake, our blessed Lord and Saviour,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE COLLECT FOR ASH WEDNESDAY

Almighty and everlasting God,
who hatest nothing that thou hast made
and dost forgive the sins of all them that are penitent:
create and make in us new and contrite hearts
that we, worthily lamenting our sins
and acknowledging our wretchedness,
may obtain of thee, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires,
all good counsels, and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son,
our Saviour, Jesus Christ.
Amen.

Sit

ANTHEM

Ne irascaris Domine satis,
et ne ultra memineris
iniquitatis nostrae.
Ecce respice populus
tuus omnes nos.

*Be not angry, O Lord,
and remember our
iniquity no more.
Behold, we are
all your people.*

Civitas sancti tui
facta est deserta.
Sion deserta facta est,
Jerusalem desolata est.

*Your holy city has
become a wilderness.
Zion has become a wilderness,
Jerusalem has been made desolate.*

Text: Isaiah 64.9–10

Music: William Byrd (c.1540-1623)

SERMON The Reverend Peter Nevins

*Sit or
kneel*

THE PRAYERS

The prayers conclude with

**The grace of our Lord Jesus Christ
and the love of God,
and the fellowship of the Holy Spirit
be with us all evermore. Amen.**

Stand

HYMN



Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.

Saviour, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

Words: James Edmeston (1791-1867)

*Music: CP 496, Mannheim, Melody from Friedrich Filitz Choralbuch 1847 harmonised by
Lowell Mason (1792-1872)*

BLESSING

God,
who from the death of sin raised you to new life in Christ,
keep you from falling and set you in the presence of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

ORGAN VOLUNTARY

Rhapsody No. 1 in D flat Herbert Howells (1892-1983)

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WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist for Mothering Sunday

6pm Choral Evensong

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9am Monday, Wednesday, Friday

9.30am Saturday

12.30pm Thursday

Evening Prayer

5.30pm Wednesday

Choral Evensong

5.30pm Monday, Tuesday, Friday *with the Salesian College Choir and Cathedral Choir as part of the Evensong Project*

Choral Eucharist

5.30pm Thursday *for Joseph of Nazareth*

SERVICES NEXT SUNDAY 22 MARCH Passion Sunday

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9.45am Cathedral Eucharist *followed by a reception for Canon Chris and Kathy Hollingshurst on their final Sunday with us before moving.*

6pm Choral Evensong

BISHOP ANDREW WATSON

The funeral of our beloved Bishop Andrew will take place in Guildford Cathedral on Monday 23 March at 12 noon. Bishop Paul wrote to the diocese on Wednesday with details of how we can make this service available to as many people as possible whilst recognising that the Cathedral will not be large enough to accommodate all who will wish to come. For that reason, with the help of Area Deans, a church has been identified in each deanery which will live stream the service to enable people to worship with the congregation in the Cathedral.

A list of these churches is on the diocesan website

(cofeguildford.org.uk) We encourage members of the Cathedral congregations to make use of this facility because seats in the Cathedral will be prioritised for the family and friends of Bishop Andrew; bishops with whom he served in the Church of England and further afield; clergy of the diocese with whom he shared the cure of souls; representatives of different ministries within the diocese and nation; and representatives of the wider life of our part of Surrey, Hampshire, Sussex and Greater London. Thank you for your understanding and please continue to pray for Beverly, Hannah, Sam, Joe, Lydia and the whole family.

OBSERVING THE STATIONS OF THE CROSS DURING LENT

During Lent we continue to hold a weekly observance of the Stations of the Cross in the Cathedral nave. During this service we reflect on images of Christ's Passion, sing a hymn, hear a Bible reading and pray. You are welcome to join us on the following dates, starting at 1pm: Friday 20 March and Friday 27 March.

FAREWELL RECEPTION FOR CHRIS AND KATHY HOLLINGSHURST

Canon Chris and Kathy's last service at Guildford Cathedral will be the Cathedral Eucharist at 9.45am on Sunday 22 March. To show our appreciation for the contribution Chris has made during his time with us, we will be holding a reception after the service. A card to express our thanks is available to sign. The stewards will have it each Sunday until TODAY Sunday 15 March, so please do take a moment to add your message. We hope as many of you as possible will join us on 22 March to wish Chris and Kathy every happiness on their new adventure. If you have any questions, please contact Lisa Hatherall at deanspa@guildford-cathedral.org.

CANON CHRIS INSTALLATION – MINIBUS TRAVEL

Canon Chris will be installed as Team Rector in the Diocese of Ely on Saturday 18 April at 2.30pm. If you would be interested in reserving a seat on a minibus travelling to the service, please contact the Dean's PA, Lisa, by TOMORROW Monday 16 March. Email: deanspa@guildford-cathedral.org, Telephone: 01483 547862. Lisa will be in touch to confirm the cost and further details.

SERVE AT THE HEART OF OUR WORSHIP

Have you ever considered playing a more active part in our cathedral services? We are looking for people willing to serve as servers, Eucharistic Ministers, intercessors or lesson readers. You certainly don't need to take on all of these - even offering for just one would be a tremendous blessing to our worshipping community. No experience is necessary; full training will be given, and you will find yourself supported every step of the way. Please don't be shy about coming forward - speak to Canon Rachel Young or email her (Rachel.young@guildford-cathedral.org).

KING FOR PRAYER AND INTERCESSION

In preparation for Canon Chris' move to another post, from today and going forwards, please now contact the Dean's Virger and his team on 01483 547877 or via virger@guildford-cathedral.org if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via mavis.wilson@guildford-cathedral.org.

LIVESTREAMING

Our livestreamed services are a vital part of our Cathedral's mission, enabling people across the world to share in worship and stay connected with our community. Whether through illness, distance, or other circumstances, many rely on these broadcasts to participate in the life of the Cathedral. **We are in real need of new volunteers to join our livestreaming team.** No previous experience is necessary - full training will be provided. If you might be able to help with this important ministry, please do consider joining us.

To find out more, please contact Canon Rachel Young (Rachel.young@guildford-cathedral.org). Dean Bob

DIOCESAN CONFIRMATION SERVICE

The Cathedral will be holding the annual Diocesan Confirmation Service here on Saturday 23 May at 7pm. Confirmation is an opportunity for you to confirm the baptism vows made for you by your parents, if you were baptized as a young child. If you are an adult who has not been baptized, you can be baptized and confirmed together in this service. If you are interested in confirming your Christian faith in this way and committing yourself to follow Jesus Christ, please speak to a member of the clergy team who will be able to give you more details.

ENGLISH SACRED CHORAL MUSIC – LIVING HERITAGE

Cathedral Music Trust is leading a national initiative to recognise English sacred choral music as part of the UK's submission to UNESCO's Intangible Cultural Heritage list. Members of the congregation who wish to support this recognition are warmly invited to find out more and sign the petition by scanning this QR code:



VACANCY FOR TRUSTEE MEMBER FOR THE FRIENDS OF GUILDFORD CATHEDRAL (FOGC)

Mary Morris recently stepped down as a Trustee on the FOGC Board. We thank Mary for all the work she has contributed over the years. The Friends of Guildford Cathedral need new Trustees. Could this be for you? The Trustees administer the funds on behalf of the Charity and distribute them to the Cathedral in accordance with purposes of the Charity set out in its governing document which are to 'advance the Christian religion for the benefit of the public, to provide furnishings, embellishments and equipment for the Cathedral and to advance the education of the public in religious fabric and assisting in the maintenance of the Cathedral'. We meet 3 times a year to consider proposals from Chapter as well as our annual general meeting. No specialised knowledge is required, and all applications will be considered. Anyone who is a member of the Friends and interested in supporting the Cathedral is welcome to apply.

Please feel free to contact me by email or telephone, or see me at the Cathedral, for a discussion. Joy Allen, Chair of the Friends of Guildford Cathedral (email joy.allen@btinternet.com or phone 07768 476323).

GUILDFORD CATHEDRAL PILGRIMAGE TO WALSINGHAM AUGUST 2026

We will once again be going on pilgrimage to the Shrine of Our Lady of Walsingham in 2026. The pilgrimage will run from Friday 28 – Sunday 30 August, with the option of staying until after breakfast on Monday 31 August. We are very pleased that Dean Bob will be accompanying us. The pilgrimage provides opportunities to take part in the rich liturgies of the Shrine, Sunday Eucharist at St Mary's Parish Church, a visit to the Slipper Chapel and Roman Catholic shrine, or quiet reflection in the grounds of the Shrine and walking in the lovely Norfolk countryside near the Shrine. Fellowship and deepening of faith is at the heart of the pilgrimage. The cost, full board including breakfast, lunch and dinner in the Shrine refectory will be approximately £290 or £200 per person, depending on whether you depart on the Monday or Sunday. We currently still have 4 places available.

If you are interested in joining us, or would like more information, then please contact Donald Thompson, in person at the Cathedral, or via email, don230224@gmail.com

FRIENDS LUNCH CLUB – SUNDAY 12 APRIL

You are welcome to join the Friends for their monthly Sunday Lunch. We usually have lunch on the first Sunday in the month, but as April's first Sunday is Easter Sunday, we are meeting on the following Sunday 12 April 2026. A table has been booked at 12 noon at The Olive Tree, Sutton Green Road, Sutton Green, Guildford GU4 7QD. As we could be a large group of people, the restaurant has asked that we pre-order food in advance, so they can serve us quickly and efficiently. Please select your choice of starter and main course, with any allergies you may have, and let me know on or before Saturday 4 April 2026. A menu can be emailed to you by contacting Yvette Wright, Secretary to The Friends of Guildford Cathedral (Tel: 07851 371590, Email friends@guildford-cathedral.org.uk)

