



GUILDFORD
CATHEDRAL

6pm
31 July 2022

SEVENTH SUNDAY
AFTER TRINITY
CHORAL
EVENSONG



WELCOME

MUSIC THIS WEEK

We warmly welcome the Choir of St Mildred's, Addiscombe. They conclude their residency by singing both choral services today. We are grateful to them and to their conductor Richard Mander and organist David Moore. On Friday we welcome the Plaxtol Scholars who will be singing the services next weekend. Their conductor is Marius Carboni and their organist is Max Preston Bell.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. Thanks to your gifts of time and money we're proud to open our doors for free, 365 days a year, meeting the needs of both pilgrim and visitor. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless box (by the West Doors of the Cathedral), or our QR code. On behalf of all at Guildford Cathedral, thank you.



We sing the hymns and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

PRECES AND RESPONSES *Herbert Sumsion (1899-1995)*

CANTICLES Evening Service in Eb, *Herbert Brewer (1865-1928)*

Stand **OPENING VERSICLES AND RESPONSES**

○ Lord, open thou our lips.
And our mouth shall shew forth thy praise.

○ God, make speed to save us.
○ Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning,
is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

WELCOME

HYMN

God, that madest earth and heaven,
 darkness and light;
who the day for toil hast given,
 for rest the night;
may thine angel-guards defend us,
slumber sweet thy mercy send us,
holy dreams and hopes attend us,
 this livelong night.

Guard us waking, guard us sleeping,
and, when we die,
may we in thy mighty keeping
all peaceful lie:
when the last dread call shall wake us,
do not thou our God forsake us,
but to reign in glory take us
with thee on high.

words: v.1 Reginald Heber (1783-1826), v.2 Richard Whatley (1787-1863)
music: CP 15, Ar Hyd Y Nos, Welsh traditional melody

Sit **PSALM 107.1-12**

○ give thanks unto the Lord, for he is gracious :
and his mercy endureth for ever.
Let them give thanks whom the Lord hath redeemed :
and delivered from the hand of the enemy;
And gathered them out of the lands, from the east, and from the west :
from the north, and from the south.
They went astray in the wilderness out of the way :
and found no city to dwell in;
Hungry and thirsty :
their soul fainted in them.
So they cried unto the Lord in their trouble :
and he delivered them from their distress.
He led them forth by the right way :
that they might go to the city where they dwelt.
○ that men would therefore praise the Lord for his goodness :
and declare the wonders that he doeth for the children of men!
For he satisfieth the empty soul :
and filleth the hungry soul with goodness.
Such as sit in darkness, and in the shadow of death :
being fast bound in misery and iron;
Because they rebelled against the words of the Lord :
and lightly regarded the counsel of the most Highest;

He also brought down their heart through heaviness :
they fell down, and there was none to help them.

Stand Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning is now and ever shall be;
world without end. Amen.

Sit **OLD TESTAMENT** Genesis 50.4-26

When the days of weeping for Jacob were past, Joseph addressed the household of Pharaoh, 'If now I have found favour with you, please speak to Pharaoh as follows: My father made me swear an oath; he said, "I am about to die. In the tomb that I hewed out for myself in the land of Canaan, there you shall bury me." Now therefore let me go up, so that I may bury my father; then I will return.' Pharaoh answered, 'Go up, and bury your father, as he made you swear to do.'

So Joseph went up to bury his father. With him went up all the servants of Pharaoh, the elders of his household, and all the elders of the land of Egypt, as well as all the household of Joseph, his brothers, and his father's household. Only their children, their flocks, and their herds were left in the land of Goshen. Both chariots and charioteers went up with him. It was a very great company. When they came to the threshing-floor of Atad, which is beyond the Jordan, they held there a very great and sorrowful lamentation; and he observed a time of mourning for his father for seven days. When the Canaanite inhabitants of the land saw the mourning on the threshing-floor of Atad, they said, 'This is a grievous mourning on the part of the Egyptians.' Therefore the place was named Abel-mizraim; it is beyond the Jordan. Thus his sons did for him as he had instructed them. They carried him to the land of Canaan and buried him in the cave of the field at Machpelah, the field near Mamre, which Abraham bought as a burial site from Ephron the Hittite. After he had buried his father, Joseph returned to Egypt with his brothers and all who had gone up with him to bury his father.

Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' So they approached Joseph, saying, 'Your father gave this instruction before he died, "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' But Joseph said to them, 'Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

So Joseph remained in Egypt, he and his father's household; and Joseph lived for one hundred and ten years. Joseph saw Ephraim's children of the third generation; the children of Machir son of Manasseh were also born on Joseph's knees.

Then Joseph said to his brothers, 'I am about to die; but God will surely come to you, and bring you up out of this land to the land that he swore to Abraham, to Isaac, and to Jacob.' So Joseph made the Israelites swear, saying, 'When God comes to you, you shall carry up my bones from here.' And Joseph died, being one hundred and ten years old; he was embalmed and placed in a coffin in Egypt.

Stand

MAGNIFICAT

My soul doth magnify the Lord:

and my spirit hath rejoiced in God my Saviour.

For he hath regarded:

the lowliness of his hand-maiden.

For behold, from henceforth:

all generations shall call me blessed.

For he that is mighty hath magnified me:

and holy is his Name.

And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be:
world without end. Amen.

text: Luke 1.46-55

Sit **NEW TESTAMENT** | Corinthians 14.1-19

Pursue love and strive for the spiritual gifts, and especially that you may prophesy. For those who speak in a tongue do not speak to other people but to God; for nobody understands them, since they are speaking mysteries in the Spirit. On the other hand, those who prophesy speak to other people for their building up and encouragement and consolation. Those who speak in a tongue build up themselves, but those who prophesy build up the church. Now I would like all of you to speak in tongues, but even more to prophesy. One who prophesies is greater than one who speaks in tongues, unless someone interprets, so that the church may be built up.

Now, brothers and sisters, if I come to you speaking in tongues, how will I benefit you unless I speak to you in some revelation or knowledge or prophecy or teaching? It is the same way with lifeless instruments that produce sound, such as the flute or the harp. If they do not give distinct notes, how will anyone know what is being played? And if the bugle gives an indistinct sound, who will get ready for battle? So with yourselves; if

in a tongue you utter speech that is not intelligible, how will anyone know what is being said? For you will be speaking into the air. There are doubtless many different kinds of sounds in the world, and nothing is without sound. If then I do not know the meaning of a sound, I will be a foreigner to the speaker and the speaker a foreigner to me. So with yourselves; since you are eager for spiritual gifts, strive to excel in them for building up the church.

Therefore, one who speaks in a tongue should pray for the power to interpret. For if I pray in a tongue, my spirit prays but my mind is unproductive. What should I do then? I will pray with the spirit, but I will pray with the mind also; I will sing praise with the spirit, but I will sing praise with the mind also. Otherwise, if you say a blessing with the spirit, how can anyone in the position of an outsider say the 'Amen' to your thanksgiving, since the outsider does not know what you are saying? For you may give thanks well enough, but the other person is not built up. I thank God that I speak in tongues more than all of you; nevertheless, in church I would rather speak five words with my mind, in order to instruct others also, than ten thousand words in a tongue.

Stand

NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace:
according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared:

before the face of all people;

To be a light to lighten the Gentiles:

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be:

world without end. Amen.

text: Luke 2. 29-32

APOSTLES' CREED

**I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

THE LESSER LITANY, LORD'S PRAYER AND PRECES

The Lord be with you.

And with thy spirit.

Let us pray.

Sit Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven, hallowed be thy name;
thy kingdom come; thy will be done, in earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation; but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us.
And grant us thy salvation.

○ Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

○ Lord, save thy people.
And bless thine inheritance.

Give peace in our time, ○ Lord.
Because there is none other that fighteth for us,
but only thou, ○ God.

○ God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Lord of all power and might,
who art the author and giver of all good things:
graft in our hearts the love of thy name,
increase in us true religion,
nourish us with all goodness,
and of thy great mercy keep us in the same;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR PROTECTION

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ. Amen.

ANTHEM

For a long time I have held my peace, but now will I speak.
I will lead the blind in a way they know not, in paths that they have not
known. I will guide them. I will turn their darkness into light, and I will
not forsake them.

And he showed me a pure river of the water of life, clear as crystal,
proceeding out of the throne of God; and on either side of the river was
there a tree of life, and the leaves of the trees were for the healing of
nations.

And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him. Continue in prayer, and watch in the same with thanksgiving; withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: That I may make it manifest, as I ought to speak.

*words: based on Isaiah 42.14-16; Revelation 22.1-3; Colossians 4.2-4
music: Richard Shephard (1949-2021)*

HOMILY The Venerable Stuart Beake

THE PRAYERS

The Prayers conclude with

**The grace of our Lord Jesus Christ
and the love of God,
and the fellowship of the Holy Spirit
be with us all evermore.
Amen.**

Stand **HYMN**

Disposer supreme, and Judge of the earth,
who choosest for thine the meek and the poor;
to frail earthen vessels, and things of no worth,
entrusting thy riches which ay shall endure;

Those vessels soon fail, though full of thy light,
and at thy decree are broken and gone;
thence brightly appeareth thy truth in its might,
as through the clouds riven the lightnings have shone.

Like clouds are they borne to do thy great will,
and swift as the winds about the world go:
the Word with his wisdom their spirits doth fill;
they thunder, they lighten, the waters o'erflow.

Their sound goeth forth, 'Christ Jesus the Lord!'
then Satan doth fear, his citadels fall;
as when the dread trumpets went forth at thy word,
and one long blast shattered the Canaanite's wall.

O loud be their trump, and stirring their sound,
to rouse us, O Lord, from slumber of sin:
the lights thou hast kindled in darkness around,
O may they awaken our spirits within.

All honour and praise, dominion and might,
to God, Three in One, eternally be,
who round us hath shed his own marvellous light,
and called us from darkness his glory to see.

words: CP 214, Jean de Santeul (1630-1697), tr. Isaac Williams (1802-1865)
music: CP 546, Hanover, A Supplement to the New Version 1708

BLESSING

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

ORGAN VOLUNTARY

Intrada, Grayston Ives (*b. 1948*)

WHAT'S HAPPENING?

SERVICES TODAY

9.45am Cathedral Eucharist *sung by the Choir of St Mildred, Addiscombe*

6pm Choral Evensong *sung the Choir of St Mildred, Addiscombe*

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

9am Monday, Wednesday, Thursday, Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9.30am Monday, Wednesday, Thursday, Saturday

Evening Prayer *in the Lady Chapel*

5pm Monday, Tuesday, Wednesday, Thursday

Choral Evensong *sung by the Plaxtol Scholars, in the Lady Chapel*

5pm Friday

Choral Eucharist for the Feast of the Transfiguration

sung by the Plaxtol Scholars

5pm Saturday

SERVICES NEXT SUNDAY 7 August

7.45am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *sung by the Plaxtol Scholars*

6pm Choral Evensong *sung the Plaxtol Scholars*

CANON LITURGIST – SAVE THE DATE

The Reverend Rachel Young will be Licensed as Residentiary Canon with Responsibility for Liturgy on Sunday 18 September at Evensong at 6pm. All are welcome and encouraged to come along to support Rachel and pray for her and her family as she joins the Cathedral team. There will be a Reception following the service.

SUMMER AT GUILDFORD CATHEDRAL

There is a packed summer programme with something for everyone.

For the Art Lover

Fiona Bunn's Alpine photographs are an appreciation of the Alps, a journey between darkness and light reflecting the challenges for these ancient landscapes. This stunning free exhibition continues from July through to the 29 August. Further information here
<https://www.guildford-cathedral.org/events/art/fi-bunn-alpine-photos>

For the Explorer

Join our expert guides and climb the 249 steps to the top of the Cathedral Tower. As well as the interesting and informative walk up, passing the Ringing Chamber and the 12 bells in their chamber, there are stunning views over the surrounding area, seven counties and even London landmarks. The Tour begins at 2pm and participants should be in the south porch 15 minutes before. The Tour on 6 August is currently sold out but it's worth checking for late cancellations. The next Tour is on Saturday 3 September. Advance booking is required. Tickets are £5 and there are some restrictions. All information can be found here:
<https://www.guildford-cathedral.org/events/tower-tours-2022>

For the Music Lover

Whilst the Cathedral musicians are enjoyed a well-earned break we are delighted to welcome the following visiting choirs, and thank them for their ministry amongst us:

5 to 8 August – Plaxtol Scholars

9 to 12 August – Laus Deo

13 and 14 August – Fine Chants

For the Film Lover

Come and experience outdoor cinema in the grounds of our Cathedral. Gates open at 7pm and film starts at 8.30pm. This year we have these three special films:

12 August – *West Side Story* (PG-13)

13 August – *Mamma Mia!* (PG-13)

14 August – *Harry Potter and the Philosopher's Stone* (PG)

Bring a picnic or buy snacks on site. All information is available from the Luna Cinema Box Office. Tickets are from £17.50.

www.thelunacinema.com/venue/guildford-cathedral/#instance-list

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