



GUILDFORD
CATHEDRAL

9.45am
31 July 2022

SEVENTH SUNDAY
AFTER TRINITY
CATHEDRAL
EUCCHARIST



WELCOME

REFRESHMENTS

Refreshments are available at the West End of the Cathedral. Please stay if you can.

RECEIVING HOLY COMMUNION

Please allow the Stewards to direct you to receiving a blessing or Holy Communion. Gluten-free wafers are available. If you are receiving the wine, please assist the minister by guiding the chalice towards you or taking it (if you are taller than the minister). Intinction (dipping the wafer into the wine) is not permitted.

MUSIC THIS WEEK

We warmly welcome the Choir of St Mildred's, Addiscombe. They conclude their residency by singing both choral services today. We are grateful to them and to their conductor Richard Mander and organist David Moore. On Friday we welcome the Plaxtol Scholars who will be singing the services next weekend. Their conductor is Marius Carboni and their organist is Max Preston Bell.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless box (by the West Doors of the Cathedral), or our QR code. On behalf of all at Guildford Cathedral, thank you.



We sing the hymns and the Response during the psalm, and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

MASS SETTING Communion Service in F, *Harold Darke (1888-1976)*

THE GATHERING

Stand **HYMN**

God is here! As we his people
 meet to offer praise and prayer,
may we find in fuller measure
 what it is in Christ we share.
Here, as in the world around us,
 all our varied skills and arts
wait the coming of his Spirit
 into open minds and hearts.

Here are symbols to remind us
 of our lifelong need of grace;
here are table, font and pulpit;
 here the cross has central place.
Here in honesty of preaching,
 here in silence, as in speech,
here in newness and renewal,
 God the Spirit comes to each.

Here our children find a welcome
 in the Shepherd's flock and fold,
here as bread and wine are taken,
 Christ sustains us as of old.
Here the servants of the Servant
 seek in worship to explore
what it means in daily living
 to believe and to adore.

Lord of all, of Church and Kingdom,
in an age of change and doubt,
keep us faithful to the gospel,
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive:
we, who cannot live without you,
we adore you! We believe.

words: Fred Pratt Green (1903-2000)

music: CP 301, Blaenwern, W.P. Rowlands (1860-1937)

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice, and confess our sins to God our redeemer.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory.
O Lord God, heavenly King, God the Father almighty.

O Lord, the only begotten Son, Jesu Christ,
O Lord God, Lamb of God, Son of the Father,
thou who takest away the sins of the world, have mercy upon us;
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world receive our prayer;

Thou who sittest at the right hand of God the Father:
have mercy upon us.
For thou only art holy, thou only art the Lord,
thou only O Christ with the Holy Ghost art most high,
in the glory of God the Father.
Amen.

THE COLLECT

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Sit

THE LITURGY OF THE WORD

OLD TESTAMENT Ecclesiastes 1.2, 12-14, 2.18-23 read by Rachel Impey

Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me - and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

For the word of the Lord,
thanks be to God.

PSALM 107.1-9

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



Let them give thanks to the Lord for his good-ness.

O give thanks to the Lord for he is gracious :

For his steadfast love endures for ever.

Let the redeemed of the Lord say this :

Those he redeemed from the hand of the enemy;

And gather'd out of the lands from the east and from the west :

From the north and from the south.

Some went astray in desert wastes :

And found no path to a city to dwell in;

Hungry and thirsty

Their soul was fainting with-in them.

So they cried unto the Lord in their trouble :

And he delivered them from their distress.

He set their feet on the right way :

Till they came to a city to dwell in.

Let them give thanks to the Lord for his goodness :

And the wonders he does for his children.

For he satisfies the longing soul :

And fills the hungry soul with good. *Response.*

NEW TESTAMENT Colossians 3.1-11 read by Joy Allen

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things – anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**



Alleluia, alleluia.

Your word is truth, O Lord.
Consecrate us in truth.

Alleluia, alleluia.

GOSPEL READING Luke 12.13-21

Hear the Gospel of our Lord Jesus Christ according to Luke.



Someone in the crowd said to Jesus, 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not

Stand **THE CREED**

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Sit **PRAYERS OF INTERCESSION** led by John Mitchell

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand **THE PEACE**

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

The deacon says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN

Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise:
be thou mine inheritance now and always;
be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

*words: Irish 8th century, trans. by Mary Byrne (1880-1931),
versified by Eleanor Hull (1860-1935)
music: CP 386, Slane, Irish traditional melody harmonised
by Erik Routley (1917-1982)*

THE TAKING OF THE BREAD AND WINE

Blessed be God,
who feeds the hungry,
who raises the poor,
who fills our praise.

Blessed be God for ever.

THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir Holy, holy, holy Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Deacon



Great is the mys - te - ry of faith:

All



Christ has died, Christ is ri - sen, Christ will come... a - gain.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All



Bless-ing and hon-our and glo - ry and pow'r be
yours for ev - er and ev-er. A - men.

Sit **THE LORD'S PRAYER**

Lord, come among us and teach us to pray

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;
give us this bread always.**

GIVING OF COMMUNION

The gifts of God
for the people of God.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

AGNUS DEI

○ Lamb of God, that takest away the sins of the world,
have mercy upon us.

○ Lamb of God, that takest away the sins of the world,
have mercy on us.

○ Lamb of God, that takest away the sins of the world,
grant us thy peace.

ANTHEM

Ave verum corpus, natum de Maria virgine,
Vere passum, immolatum in cruce pro homine,
Cujus latus perforatum unda fluxit et sanguine:
Esto nobis praegustatum in mortis examine.

*Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross for mankind,
from whose pierced side water and blood flowed:
Be for us a foretaste in the trial of death!*

words: 14th century attributed to Pope Innocent VI

music: Wolfgang Amadeus Mozart (1756-1791)

Stand

PRAYER AFTER COMMUNION

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever.

Amen.

**Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise
be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
through Jesus Christ our Lord.
Amen.**

THE SENDING OUT

THE BLESSING

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

*During the hymn we turn towards the west to orientate ourselves towards
God's continuing work in our communities and nations and our part in that.*

HYMN

Now thank we all our God
with heart and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours to-day.

O may this bounteous God
through all our life be near us,
with ever-joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

words: Martin Rinkart (1586-1649), tr. Catherine Winkworth (1827-1878)
music: CP 530, Nun Danket, Melody in Johann Crüger, Praxis Pietatis Melica, c. 1647
harmony chiefly from F. Mendelssohn-Bartholdy, Lobgesang, 1840

THE DISMISSAL

We go in peace to love and serve the Lord.

In the name of Christ. Amen.

ORGAN VOLUNTARY

Praeludium in D (BuxWV 139), *Dietrich Buxtehude (1637-1707)*

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WHAT'S HAPPENING?

SERVICES TODAY

9.45am Cathedral Eucharist *sung by the Choir of St Mildred, Addiscombe*

6pm Choral Evensong *sung the Choir of St Mildred, Addiscombe*

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

9am Monday, Wednesday, Thursday, Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9.30am Monday, Wednesday, Thursday, Saturday

Evening Prayer *in the Lady Chapel*

5pm Monday, Tuesday, Wednesday, Thursday

Choral Evensong *sung by the Plaxtol Scholars, in the Lady Chapel*

5pm Friday

Choral Eucharist for the Feast of the Transfiguration

sung by the Plaxtol Scholars

5pm Saturday

SERVICES NEXT SUNDAY 7 August

7.45am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *sung by the Plaxtol Scholars*

6pm Choral Evensong *sung the Plaxtol Scholars*

CANON LITURGIST – SAVE THE DATE

The Reverend Rachel Young will be Licensed as Residentiary Canon with Responsibility for Liturgy on Sunday 18 September at Evensong at 6pm. All are welcome and encouraged to come along to support Rachel and pray for her and her family as she joins the Cathedral team. There will be a Reception following the service.

SUMMER AT GUILDFORD CATHEDRAL

There is a packed summer programme with something for everyone.

For the Art Lover

Fiona Bunn's Alpine photographs are an appreciation of the Alps, a journey between darkness and light reflecting the challenges for these ancient landscapes. This stunning free exhibition continues from July through to the 29 August. Further information here
<https://www.guildford-cathedral.org/events/art/fi-bunn-alpine-photos>

For the Explorer

Join our expert guides and climb the 249 steps to the top of the Cathedral Tower. As well as the interesting and informative walk up, passing the Ringing Chamber and the 12 bells in their chamber, there are stunning views over the surrounding area, seven counties and even London landmarks. The Tour begins at 2pm and participants should be in the south porch 15 minutes before. The Tour on 6 August is currently sold out but it's worth checking for late cancellations. The next Tour is on Saturday 3 September. Advance booking is required. Tickets are £5 and there are some restrictions. All information can be found here:
<https://www.guildford-cathedral.org/events/tower-tours-2022>

For the Music Lover

Whilst the Cathedral musicians are enjoyed a well-earned break we are delighted to welcome the following visiting choirs, and we thank them for their ministry amongst us:

5 to 8 August – Plaxtol Scholars

9 to 12 August – Laus Deo

13 and 14 August – Fine Chants

For the Film Lover

Come and experience outdoor cinema in the grounds of our Cathedral. Gates open at 7pm and film starts at 8.30pm. This year we have these three special films:

12 August – *West Side Story* (PG-13)

13 August – *Mamma Mia!* (PG-13)

14 August – *Harry Potter and the Philosopher's Stone* (PG)

Bring a picnic or buy snacks on site. All information is available from the Luna Cinema Box Office. Tickets are from £17.50.

www.thelunacinema.com/venue/guildford-cathedral/#instance-list