



GUILDFORD
CATHEDRAL

9.45am
7 August 2022

EIGHTH SUNDAY
AFTER TRINITY
CATHEDRAL
EUCCHARIST



WELCOME

REFRESHMENTS

Refreshments are available at the West End of the Cathedral. Please stay if you can.

RECEIVING HOLY COMMUNION

Please allow the Stewards to direct you to receiving a blessing or Holy Communion. Gluten-free wafers are available. If you are receiving the wine, please assist the minister by guiding the chalice towards you or taking it (if you are taller than the minister). Intinction (dipping the wafer into the wine) is not permitted.

MUSIC THIS WEEK

We thank the Plaxtol Scholars for providing the music for choral services this weekend. Their conductor is Marius Carboni and their organist is Max Preston Bell. From Tuesday to Friday this week Choral Evensong will be sung by Laus Deo with Thomas Allery their conductor and organist Katy Silverman.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless box (by the West Doors of the Cathedral), or our QR code. On behalf of all at Guildford Cathedral, thank you.



We sing the hymns, the Response during the psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

MASS SETTING Mass in A minor, *Claudio Casciolini (1697-1760)*

THE GATHERING

Stand **HYMN**

Christ is made the sure foundation,
Christ the Head and corner-stone,
chosen of the Lord, and precious,
binding all the church in one,
Holy Sion's help for ever,
and her confidence alone.

All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One in Three adoring
in glad hymns eternally.

To this temple, where we call thee,
come, O Lord of hosts, to-day;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls away.

Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessèd to retain,
and hereafter in thy glory
evermore with thee to reign.

Laud and honour to the Father,
 laud and honour to the Son,
laud and honour to the Spirit,
 ever Three, and ever One,
consubstantial, co-eternal,
 while unending ages run.

words: Latin, before 9th century, tr J.M. Neale (1818-1866)

*music: CP 208, Westminster Abbey, adapted from an anthem by
Henry Purcell (1659-1695)*

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice, and confess our sins to God our redeemer.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus. Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite
Jesu Christe. Domine Deus,
Agnus Dei, Filius Patris:
qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem
nostram. Qui sedes ad
dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you,
we give thanks to you for
your great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father,
Jesus Christ: Lord God,
Lamb of God, Son of the Father,
who takes away the sin of the world,
have mercy upon us;
who takes away the sin of the world,
receive our prayer;
who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies
in the ways of your laws
and the works of your commandments;
that through your most mighty protection, both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Sit

THE LITURGY OF THE WORD

OLD TESTAMENT Genesis 15.1-6

The word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

For the word of the Lord,
thanks be to God.

PSALM 33.12-21

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



The earth is full of the lo-ving kind-ness of the Lord.

Happy the nation whose God is the Lord :
and the people he has chosen for his own. *Response.*

The Lord looks down from heaven and
beholds all the children of the earth:
from where he sits enthroned
he turns his gaze on all who well on the earth.

He fashions all the hearts of them :
and understands all their works.
No king is saved by the might of his host :
no warrior delivered by his great strength.

A horse is a vain hope for deliverance :
for all its strength it cannot save. *Response.*

Behold the eye of the Lord is upon those who fear him :
on those who wait in hope for his steadfast love,
To deliver their soul from death :
and to feed them in the time of famine.

Our soul waits longingly for the Lord :
he is our help and our shield.

Indeed, our heart rejoices in him :
in his holy name have we put our trust.

Let your loving-kindness O Lord be upon us :
as we have set our hope on you. *Response.*

NEW TESTAMENT Hebrews 11.1-3, 8-16

Faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**



Al - le-lu - ia, al-le-lu - ia.

Alleluia, alleluia.

Stay awake and stand ready:

because you do not know the hour when the Son of man is coming.

Alleluia, alleluia.

GOSPEL READING Luke 12.32-40

Hear the Gospel of our Lord Jesus Christ according to Luke.



Glo - ry to you, O Lord.

Jesus said to his disciples, 'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

‘But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.’

This is the Gospel of the Lord.



The image shows two staves of musical notation. The first staff is in C major and contains the melody for 'Praise to you, O Christ.' The second staff is in D major and contains the melody for 'Al-le-lu-ia, al-le-lu-ia.' Both staves are in 4/4 time and end with a double bar line.

Praise to you, O Christ.

Al - le-lu - ia, al-le-lu - ia.

Sit **SERMON** The Very Reverend Dianna Gwilliams

Stand **THE CREED**

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Sit **PRAYERS OF INTERCESSION**

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand **THE PEACE**

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

The deacon says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN

Lord, enthroned in heavenly splendour
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, alleluia,
Jesu, true and living bread.

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, alleluia,
thou art here, we ask not how.

Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
Alleluia, alleluia,
cleansing souls from every stain.

Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluia, alleluia,
risen, ascended, glorified!

words: George Bourne (1840-1925)

music: CP 311 (omit v.3), St Helen, G.C. Martin (1844-1916)

THE TAKING OF THE BREAD AND WINE

Blessed be God,
who feeds the hungry,
who raises the poor,
who fills our praise.

Blessed be God for ever.

THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

| | | |
|--------------|---|--|
| <i>Choir</i> | Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. | <i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i> |
| | Benedictus qui venit In nomine Domini Hosanna in excelsis. | <i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i> |

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Deacon



Great is the mys - te - ry of faith:

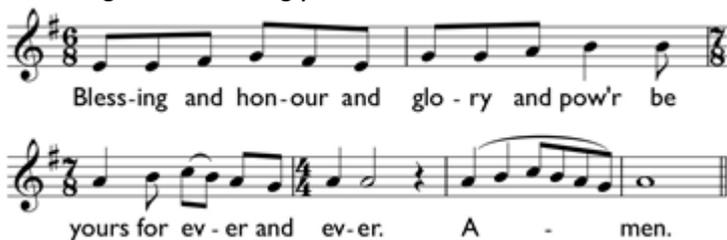
All



Christ has died, Christ is ri-sen, Christ will come... a-gain.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:



Sit

THE LORD'S PRAYER

Lord, come among us and teach us to pray

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;
give us this bread always.**

GIVING OF COMMUNION

The gifts of God
for the people of God.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sin of the world, have mercy on us.

Lamb of God, who takes away the sin of the world, have mercy on us.

Lamb of God, who takes away the sin of the world, grant us peace.

ANTHEM

Jesu dulcis memoria dans vera cordis gaudia:
Sed super mel et omnia ejus dulcis præsentia.

*Jesus, sweet remembrance, granting the heart its true joys,
But above honey and all things is His sweet presence.*

words: attributed to Bernard of Clairvaux (1090-1153)

music: attributed to Tomás Luis de Vittoria (1548-1611)

Stand

PRAYER AFTER COMMUNION

**Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise
be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
through Jesus Christ our Lord.
Amen.**

THE SENDING OUT

THE BLESSING

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

*During the hymn we turn towards the west to orientate ourselves towards
God's continuing work in our communities and nations and our part in that.*

HYMN

We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.

Tell of his birth at Bethlehem
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all.

Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the cross;
for all he loved his life he gave.

Tell of that glorious Easter morn:
empty the tomb, for he was free.
He broke the power of death and hell
that we might share his victory.

Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his church
to live for him, the Lamb who died.

Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.

words: Edward J. Burns (b. 1938)

music: CP 612, Fulda, Sacred Melodies 1815, by Willam Gardiner (1770-1853)

THE DISMISSAL

We go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

Toccata in D minor (BuxWV 155), *Dietrich Buxtehude (c.1637-1707)*

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WHAT'S HAPPENING?

SERVICES TODAY

7.45am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *sung by the Plaxtol Scholars*

6pm Choral Evensong *sung the Plaxtol Scholars*

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

9am Monday, Wednesday, Thursday, Friday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9.30am Monday, Wednesday, Thursday, Friday

Evening Prayer *in the Lady Chapel*

5pm Monday

Choral Evensong

5pm Tuesday, Wednesday, Thursday, Friday *sung by Laus Deo*

5pm Saturday *sung by Fine Chants*

SERVICES NEXT SUNDAY 14 August

7.45am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *sung by Fine Chants*

6pm Choral Evensong *sung by Fine Chants*

CANON LITURGIST – SAVE THE DATE

The Reverend Rachel Young will be Licensed as Residentiary Canon with Responsibility for Liturgy on Sunday 18 September at Evensong at 6pm. All are welcome and encouraged to come along to support Rachel and pray for her and her family as she joins the Cathedral team. There will be a Reception following the service.

SUMMER AT GUILDFORD CATHEDRAL

There is a packed summer programme with something for everyone.

For the Art Lover

Fiona Bunn's Alpine photographs are an appreciation of the Alps, a journey between darkness and light reflecting the challenges for these ancient landscapes. This stunning free exhibition continues from July through to the 29 August. Further information here
<https://www.guildford-cathedral.org/events/art/fi-bunn-alpine-photos>

For the Explorer

Join our expert guides and climb the 249 steps to the top of the Cathedral Tower. Tours begin at 2pm and participants should be in the south porch 15 minutes before. The Tour on 6 August is currently sold out but it's worth checking for late cancellations. The next Tour is on Saturday 3 September. Advance booking is required. Tickets are £5 and there are some restrictions. All information can be found here:
<https://www.guildford-cathedral.org/events/tower-tours-2022>

For the Music Lover

Whilst the Cathedral musicians are enjoyed a well-earned break we are delighted to welcome the following visiting choirs, and we thank them for their ministry amongst us:

5 to 8 August – Plaxtol Scholars

9 to 12 August – Laus Deo

13 and 14 August – Fine Chants

For the Film Lover

Come and experience outdoor cinema in the grounds of our Cathedral. Gates open at 7pm and film starts at 8.30pm. This year we have these three special films:

12 August – *West Side Story* (PG-13)

13 August – *Mamma Mia!* (PG-13)

14 August – *Harry Potter and the Philosopher's Stone* (PG)

Bring a picnic or buy snacks on site. All information is available from the Luna Cinema Box Office. Tickets are from £17.50.

www.thelunacinema.com/venue/guildford-cathedral/#instance-list