



GUILDFORD
CATHEDRAL

9.45am
1 August 2021

NINTH SUNDAY
AFTER TRINITY
CATHEDRAL
EUCCHARIST



WELCOME

SOCIAL DISTANCING

We're working hard to ensure the safety and comfort of all who worship here. We ask that you continue to observe hand sanitising when entering and leaving, and, unless exempt, wear a face covering whilst inside the Cathedral. Each of us has a part to play in ensuring the safety and comfort of others. Thank you so much for your cooperation and understanding.

SINGING

We are delighted that members of the congregation are now permitted to sing. We ask that all except the choir sing behind their masks. If you are uncomfortable with this please feel able to move to a seat further back in the cathedral.

RECEIVING HOLY COMMUNION

The bread of Holy Communion will be brought to the congregation in their seats. Please stand or remain seated as you are most comfortable. It would be a kindness if you would keep your mask in place until the bread has been placed into your hands. Gluten-free wafers are available – simply ask the priest. If you would prefer a blessing please keep your hands in your lap.

MUSIC TODAY

We're very grateful to the choir from St Martin's Church in Epsom for leading the music for our services today. The conductor is Richard Dacey and the organ is played by Iain Macfarlane.

THANK YOU FOR YOUR FINANCIAL SUPPORT

For details about Planned Giving or to discuss any aspect of giving to the Cathedral please contact us via our website <https://www.guildford-cathedral.org/support/congregational-giving>

You can also use the contactless donation points or our QR code. Thank you for your generosity.



MUSIC SETTING The Woodard Service, *Richard Shephard (1949-2021)*

THE GATHERING

Stand **HYMN**

God is Love: let heav'n adore him;
God is love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heav'ns above,
he who breathes through all creation,
he is Love, eternal Love.

God is Love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.

God is Love: and though with blindness
sin afflicts the souls of all,
God's eternal loving-kindness
holds and guides us when we fall.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.

text: Timothy Rees (1874-1939)

music:: CP 516 (ii), Blaenwern, W.P. Rowlands (1860-1937)

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen

The Lord be with you.

And also with you.

PRAYERS OF PENITENCE

God the Father forgives us in Christ
and heals us by the Holy Spirit.

Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you,
we give thanks to you for your
great glory,
Lord God, heavenly King. God the
Father almighty.

Only Son of the Father, Jesus
Christ: Lord God, Lamb of God,
Son of the Father, who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.

For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

THE COLLECT

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Sit

THE LITURGY OF THE WORD

OLD TESTAMENT Exodus 16. 2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.

Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining."' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God."'

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.

For the word of the Lord.

Thanks be to God.

PSALM 78. 23-29



○ Lord how glo-rious are your works.

So he commanded the clouds above :

And opened the doors of heaven.

He rained down upon them manna to eat :

And gave them the grain of heaven.

So mortals ate the bread of angels :

He sent them food in plenty. *Response.*

He caused the east-wind to blow in the heavens :
And led out the south wind by his might.
He rained flesh upon them as thick as dust :
And winged fowl like the sand of the sea.
He let it fall in the midst of their camp :
And round about their tents.
So they ate and were well filled :
For he gave them what they desired. *Response.*

Chant: after Jeremiah Clarke (1674-1707)

NEW TESTAMENT Ephesians 4. 1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.'

(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body,

joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

For the word of the Lord.

Thanks be to God.

Stand

GOSPEL ACCLAMATION

Alleluia, alleluia.

Alleluia, alleluia.

Jesus said, 'I am the Way, the Truth, and the Life.

No one can come to the Father except through me'.

Alleluia, alleluia.

GOSPEL READING John 6. 24-35

Hear the Gospel of our Lord Jesus Christ according to John

Glory to you, O Lord.

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is

written, “He gave them bread from heaven to eat.”’ Then Jesus said to them, ‘Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.’ They said to him, ‘Sir, give us this bread always.’

Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

This is the Gospel of the Lord.

Praise to you, O Christ.

Alleluia, alleluia.

Sit **SERMON** Canon Mavis Wilson

THE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Sit **PRAYERS OF INTERCESSION**

The following bidding and response is used

Lord, in your mercy,
hear our prayer.

In conclusion

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand **THE PEACE**

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you.
And also with you.

PREPARATION OF THE TABLE

HYMN

Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art,
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word
be thou ever with me, and I with thee, Lord,
be thou my great Father and I thy true son,
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,
be thou my whole armour, be thou my true might,
be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,
be thou mine inheritance now and always,
be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my Vision, O Ruler of all.

text: Ancient Irish; tr. by Mary E. Byrne (1880-1931)

music: CP 386, Slane, Irish traditional melody

harmonised by Eric Routley (1917-1982)

THE TAKING OF THE BREAD AND WINE

Blessed be God,
who feeds the hungry,
who raises the poor,
who fills our praise.

Blessed be God for ever.

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir Holy, holy, holy Lord,
God of power and might.
Heaven and earth are
full of your glory.
Hosanna in the highest.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith
Christ has died.
Christ is risen.
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary
and all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.
**Lord, our hearts hunger for you;
give us this bread always.**

The body of Christ keep you in eternal life. **Amen.**

*The president receives the bread and the wine on behalf of all.
The bread will be brought to you at your seats.*

Please keep your mask on until the bread has been placed into your hands.

AGNUS DEI

Lamb of God, who takes away the sin of the world, have mercy on us.

Lamb of God, who takes away the sin of the world, have mercy on us.

Lamb of God, who takes away the sin of the world, grant us peace.

ANTHEM

Gracious Spirit, Holy Ghost,

Taught by Thee, we covet most,

Of thy gifts at Pentecost,

Holy, Heav'nly Love.

Love is kind, and suffers long,

Love is meek, and thinks no wrong.

Love than death itself more strong.

Therefore give us love.

Faith and hope and love we see,

Joining hand in hand agree.

But the greatest of the three

And the best, is Love.

From the overshadowing

Of thy gold and silver wing

Shed on us, who to Thee,

sing, Holy, Heav'nly, love.

text: Christopher Wordsworth (1807-1885)

music: Felton Rapley (1907-1976)

Organist and Choirmaster at St Martin's, Epsom 1948-1965

Stand

PRAYER AFTER COMMUNION

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet of Jesus Christ our Lord.
Amen.

THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

*During the hymn we turn towards the west to orientate ourselves towards
God's continuing work in our communities and nations and our part in that.*

HYMN

Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever-joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

All praise and thanks to God
the Father now be given,
the Son, and Holy Ghost,
supreme in highest heaven,
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

text: Martin Rinkart (1586-1649) tr. Catherine Winkworth (1827-1878)
music: CP 530, Nun Danket, Melody in Johan Cruger Praxis Pietatis Melica c.1647,
harmony chiefly from F. Mendelssohn-Bartholdy Lobgesang 1840

THE DISMISSAL

We go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY Grand Chœur Triomphale
Alexandre Guilmant (1837-1911)

WHAT'S HAPPENING?

TODAY

6pm Choral Evensong

SERVICES THIS WEEK

All are welcome. All services are streamed live and can be accessed via our cathedral website <https://www.facebook.com/GuildfordCathedral/>

Morning Prayer *in the Lady Chapel*

9am Monday, Wednesday, Thursday, Friday

8am Tuesday

Holy Communion *in the Lady Chapel*

9.30am Monday, Wednesday, Thursday, Friday

8.30am Tuesday

Evening Prayer *said in the Lady Chapel*

5.00pm Monday to Friday

PRAYER NEEDS

If there is someone who would like to be added to the Cathedral Prayer diary, and you have their permission if it isn't you, then please contact any member of the clergy team or Emma Cooper on deanspa@guildford-cathedral.org

ART EXHIBITION until 5 September 2021

We're delighted to welcome TEN: Artists back this summer. The work produced by the group is diverse and includes drawing, painting, printmaking, textiles, mixed media and digital art. Members of TEN have work held in public collections at the V&A London, belong to the renowned international textile group 'Prism' and have been selected for the Trinity Buoy Wharf Drawing prize. (formerly The Jerwood

Drawing Prize). This is a free to visit exhibition, and art will be for sale for the duration of this exhibition.

RAINBOW PROJECT until 3 September 2021

Come along and see our Rainbow Project, a collection of artwork from pupils in our Diocesan Schools in response to their Collective Worship sessions during the summer term, all about the colours of the rainbow. More information about the project and how to see it can be found [here](#). Visiting the Cathedral is free and to see the Rainbow Project does not require a booking – do come and see this amazing artwork, especially if you know one of the artists who helped to create it!

SUMMER ORGAN FESTIVAL 2021 Thursdays 7.30pm

The theme this year celebrates some of the fabulous chamber music written for the organ and a variety of other instruments. All the concerts in the series are free to attend. There will be a retiring collection.

This week we are delighted to offer a programme of music for organ, voice, and violin, including beautiful song-setting by Louis Vierne, and Josef Rheinberger's famous *Suite for Organ and Violin*. Hannah Dienes-Williams and Katherine Dienes-Williams join forces for what is sure to be a wonderful evening.

SEASONS CAFÉ AND THE CATHEDRAL SHOP

Seasons Café and Restaurant

Open Tuesday to Saturday 9am to 3pm; Sunday 9am to 12noon

Cathedral Shop

Open Tuesday to Saturday 9.30am to 3.30pm

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