



GUILDFORD
CATHEDRAL

6pm
1 August 2021

NINTH SUNDAY
AFTER TRINITY
CHORAL
EVENSONG



WELCOME

SOCIAL DISTANCING

We're working hard to ensure the safety and comfort of all who worship here. We ask that you continue to observe hand sanitising when entering and leaving, and, unless exempt, wear a face covering whilst inside the Cathedral. Each of us has a part to play in ensuring the safety and comfort of others. Thank you so much for your cooperation and understanding.

SINGING

We are delighted that members of the congregation are now permitted to sing. We ask that all except the choir sing behind their masks. If you are uncomfortable with this please feel able to move to a seat further back in the cathedral.

MUSIC TODAY

We're very grateful to the choir from St Martin's Church in Epsom for leading the music for our services today. The conductor is Richard Dacey and the organ is played by Iain Macfarlane.

THANK YOU FOR YOUR FINANCIAL SUPPORT

For details about Planned Giving or to discuss any aspect of giving to the Cathedral please contact us via our website <https://www.guildford-cathedral.org/support/congregational-giving>

You can also use the contactless donation points or our QR code. Thank you for your generosity.



PRECES AND RESPONSES *Herbert Sumsion (1899-1995)*

CANTICLES Evening Service in D, *George Dyson (1883-1964)*

Stand for the entry of the choir and clergy

OPENING VERSICLES AND RESPONSES

○ Lord, open thou our lips.
And our mouth shall shew forth thy praise.

○ God, make speed to save us.
○ Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning,
is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

HYMN

Father of heaven, whose love profound
a ransom for our souls hath found,
before thy throne we sinners bend,
to us thy pardoning love extend.

Almighty Son, incarnate Word,
our Prophet, Priest, Redeemer, Lord,
before thy throne we sinners bend,
to us thy saving grace extend.

Eternal Spirit, by whose breath
the soul is raised from sin and death,
before thy throne we sinners bend,
to us thy quickening power extend.

Thrice Holy! Father, Spirit, Son;
mysterious Godhead, Three in One,
before thy throne we sinners bend,
grace, pardon, life to us extend.

text: Edward Cooper (1717-1833)

music: CP 421, Rivaulx, J.B. Dykes (1823-1876)

Sit **PSALM 88.1-10**

○ Lord God of my salvation, I have cried day and night before thee :

○ let my prayer enter into thy presence,

incline thine ear unto my calling.

For my soul is full of trouble :

and my life draweth nigh unto hell.

I am counted as one of them that go down into the pit :

and I have been even as a man that hath no strength.

Free among the dead, like unto them that are wounded,

and lie in the grave :

who are out of remembrance, and are cut away from thy hand.

Thou hast laid me in the lowest pit :

in a place of darkness, and in the deep.

Thine indignation lieth hard upon me :

and thou hast vexed me with all thy storms.

Thou hast put away mine acquaintance far from me :

and made me to be abhorred of them.

I am so fast in prison :

that I cannot get forth.

My sight faileth for very trouble :

Lord, I have called daily upon thee,

I have stretched forth my hands unto thee.

Dost thou shew wonders among the dead :

or shall the dead rise up again, and praise thee?

Stand Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning is now and ever shall be;
World without end. Amen.

Sit **OLD TESTAMENT** Job 28

'Surely there is a mine for silver,
and a place for gold to be refined.
Iron is taken out of the earth,
and copper is smelted from ore.
Miners put an end to darkness,
and search out to the farthest bound
the ore in gloom and deep darkness.
They open shafts in a valley away from human habitation;
they are forgotten by travellers,
they sway suspended, remote from people.
As for the earth, out of it comes bread;
but underneath it is turned up as by fire.
Its stones are the place of sapphires,
and its dust contains gold.

'That path no bird of prey knows,
and the falcon's eye has not seen it.
The proud wild animals have not trodden it;
the lion has not passed over it.

'They put their hand to the flinty rock,
and overturn mountains by the roots.
They cut out channels in the rocks,
and their eyes see every precious thing.
The sources of the rivers they probe;
hidden things they bring to light.

'But where shall wisdom be found?
And where is the place of understanding?

Mortals do not know the way to it,
and it is not found in the land of the living.
The deep says, "It is not in me",
and the sea says, "It is not with me."
It cannot be bought for gold,
and silver cannot be weighed out as its price.
It cannot be valued in the gold of Ophir,
in precious onyx or sapphire.
Gold and glass cannot equal it,
nor can it be exchanged for jewels of fine gold.
No mention shall be made of coral or of crystal;
the price of wisdom is above pearls.
The chrysolite of Ethiopia cannot compare with it,
nor can it be valued in pure gold.

'Where then does wisdom come from?
And where is the place of understanding?
It is hidden from the eyes of all living,
and concealed from the birds of the air.
Abaddon and Death say,
"We have heard a rumour of it with our ears."

'God understands the way to it,
and he knows its place.
For he looks to the ends of the earth,
and sees everything under the heavens.
When he gave to the wind its weight,
and apportioned out the waters by measure;
when he made a decree for the rain,
and a way for the thunderbolt;
then he saw it and declared it;
he established it, and searched it out.
And he said to humankind,
"Truly, the fear of the Lord, that is wisdom;
and to depart from evil is understanding."

Stand **MAGNIFICAT**

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his hand-maiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

text: Luke 1.46-55

By faith Abraham, when put to the test, offered up Isaac. He who had received the promises was ready to offer up his only son, of whom he had been told, 'It is through Isaac that descendants shall be named after you.' He considered the fact that God is able even to raise someone from the dead—and figuratively speaking, he did receive him back. By faith Isaac invoked blessings for the future on Jacob and Esau. By faith Jacob, when dying, blessed each of the sons of Joseph, 'bowing in worship over the top of his staff.' By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave instructions about his burial.

By faith Moses was hidden by his parents for three months after his birth, because they saw that the child was beautiful; and they were not afraid of the king's edict. By faith Moses, when he was grown up, refused to be called a son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. He considered abuse suffered for the Christ to be greater wealth than the treasures of Egypt, for he was looking ahead to the reward. By faith he left Egypt, unafraid of the king's anger; for he persevered as though he saw him who is invisible. By faith he kept the Passover and the sprinkling of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

Stand

NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace:
according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared:

before the face of all people;

To be a light to lighten the Gentiles:

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

text: Luke 2. 29-32

APOSTLES' CREED

I believe in God the Father Almighty,

Maker of heaven and earth:

And in Jesus Christ his only Son our Lord,

Who was conceived by the Holy Ghost,

Born of the Virgin Mary, Suffered under Pontius Pilate,

Was crucified, dead, and buried:

He descended into hell;

The third day he rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence he shall come

to judge the quick and the dead.

I believe in the Holy Ghost;

The holy Catholick Church;

The Communion of Saints;

The Forgiveness of sins;

The Resurrection of the body,

And the Life everlasting. Amen.

THE LESSER LITANY, LORD'S PRAYER AND PRECES

The Lord be with you.
And with thy spirit.

Let us pray.

Sit Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven, Hallowed be thy Name,
Thy kingdom come, Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation; but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us.
And grant us thy salvation.

○ Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

○ Lord, save thy people.
And bless thine inheritance.

Give peace in our time, ○ Lord.
Because there is none other that fighteth for us,
but only thou, ○ God.

○ God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT

Almighty God,
who didst send thy Holy Spirit
to be the life and light of thy Church:
open our hearts to the riches of thy grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever. Amen

THE COLLECT FOR PEACE

O God, from whom all holy desires,
all good counsels,
and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son,
our Saviour, Jesus Christ. Amen.

ANTHEM

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

For Judah's Lion bursts His chains,
Crushing the serpent's head;
And cries aloud through death's domains
To wake th'imprison'd dead.

Devouring depths of hell
Their prey at His command restore;
His ransom'd hosts pursue their way
Where Jesus goes before.

Triumphant in His glory now
To Him all power is given;
To Him in one communion bow
All saints in earth and heaven.

While we, His soldiers, praise our King,
His mercy we implore,
Within His palace bright to bring
And keep us evermore.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run.
Alleluia! Amen.

text: St. Fulbert of Chartres, (c.960 - 1028)
music: Charles Villiers Stanford (1852-1924)

THE PRAYERS

The Prayers conclude with

**The grace of our Lord Jesus Christ
and the love of God,
and the fellowship of the Holy Spirit
be with us all evermore.
Amen.**

HYMN

The duteous day now closeth,
each flower and tree reposeseth,
 shade creeps o'er wild and wood:
let us, as night is falling,
on God our maker calling,
 give thanks to him, the giver good.

Now all the heavenly splendour
breaks forth in starlight tender
 from myriad worlds unknown;
and man, the marvel seeing,
forgets his selfish being,
 for joy of beauty not his own.

His care he drowneth yonder,
lost in the abyss of wonder;
 to heaven his soul doth steal:
this life he disesteemeth,
the day it is that dreameth,
 that doth from truth his vision seal.

Awhile his mortal blindness
may miss God's loving kindness,
and grope in faithless strife:
but when life's day is over
shall death's fair night discover
the fields of everlasting life.

*text: Robert Bridges (1844-1930) based on Nun rehen alle Walder,
Paul Gerhardt (1607-1676)*

*music: CP 23, Innsbruck, traditional song set by Heinrich Issac c.1450-1527,
harmonised by J.S Bach (1685-1750)*

BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

ORGAN VOLUNTARY Fantasie-Choral No 2 in F sharp minor
Percy Whitlock (1903-1946)

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WHAT'S HAPPENING?

SERVICES THIS WEEK

All are welcome. All services are streamed live and can be accessed via our cathedral website <https://www.facebook.com/GuildfordCathedral/>

Morning Prayer *in the Lady Chapel*

8am Tuesday

9am Monday, Wednesday, Thursday and Friday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9.30am Monday, Wednesday, Thursday and Friday

Evening Prayer *said in the Lady Chapel*

5pm Monday to Friday

PRAYER NEEDS

If there is someone who would like to be added to the Cathedral Prayers, and you have their permission if it isn't you, please contact any member of the clergy team or Emma on deanspa@guildford-cathedral.org

ART EXHIBITION until 5 September 2021

We're delighted to welcome TEN: Artists back this summer. The work produced by the group is diverse and includes drawing, painting, printmaking, textiles, mixed media and digital art. Members of TEN have work held in public collections at the V&A London, belong to the renowned international textile group 'Prism' and have been selected for the Trinity Buoy Wharf Drawing prize. (formerly The Jerwood Drawing Prize). This is a free to visit exhibition, and art will be for sale for the duration of this exhibition.

RAINBOW PROJECT until 3 September 2021

Come along and see our Rainbow Project, a collection of artwork from pupils in our Diocesan Schools in response to their Collective Worship sessions during the summer term, all about the colours of the rainbow. More information about the project and how to see it can be found here. Visiting the Cathedral is free and to see the Rainbow Project does not require a booking – do come and see this amazing artwork, especially if you know one of the artists who helped to create it!

SUMMER ORGAN FESTIVAL 2021 Thursdays 7.30pm

The theme this year celebrates some of the fabulous chamber music written for the organ and a variety of other instruments. All the concerts in the series are free to attend. There will be a retiring collection.

This week we are delighted to offer a programme of music for organ, voice, and violin, including beautiful song-setting by Louis Vierne, and Josef Rheinberger's famous *Suite for Organ and Violin*.

Hannah Dienes-Williams and Katherine Dienes-Williams join forces for what is sure to be a wonderful evening.

SEASONS CAFÉ AND CATHEDRAL SHOP

Seasons Café and Restaurant

Open Tuesday to Saturday 9am to 3pm; Sunday 9am to 12noon

Cathedral Shop

Open Tuesday to Saturday 9.30am to 3.30pm