



GUILDFORD  
CATHEDRAL

9.45am  
14 August 2022

NINTH SUNDAY  
AFTER TRINITY  
CATHEDRAL  
EUCCHARIST



# WELCOME

## REFRESHMENTS

Refreshments are available at the West End of the Cathedral. Please stay if you can.

## RECEIVING HOLY COMMUNION

Please allow the Stewards to direct you to receiving a blessing or Holy Communion. Gluten-free wafers are available. If you are receiving the wine, please assist the minister by guiding the chalice towards you or taking it (if you are taller than the minister). Intinction (dipping the wafer into the wine) is not permitted.

## MUSIC THIS WEEK

We thank Fine Chants for providing the music for our services this weekend. They are conducted by Gary Sieling, and their organist is Peter Spencer.

## COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless box (by the West Doors of the Cathedral), or our QR code. On behalf of all at Guildford Cathedral, thank you.



We sing the hymns, the Response during the psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

**MUSIC SETTING** Collegium Regale, *Herbert Howells (1892-1983)*

# THE GATHERING

Stand **HYMN**

Awake! awake: fling off the night!  
For God has sent his glorious light;  
and we who live in Christ's new day  
must works of darkness put away.

Awake and rise, with love renewed,  
and with the Spirit's power endued.  
The light of life in us must glow,  
and fruits of truth and goodness show.

Let in the light; all sin expose  
to Christ, whose life no darkness knows.  
Before his cross for guidance kneel;  
his light will judge and judging, heal.

Awake, and rise up from the dead,  
and Christ his light on you will shed.  
Its power will wrong desires destroy,  
and your whole nature fill with joy.

Then sing for joy, and use each day;  
give thanks for everything alway.  
Lift up your hearts; with one accord  
praise God through Jesus Christ our Lord.

*text: based on Ephesians 5.6-20, J.R. Peacey (1896-1971)*

*music: CP 334, Deus Tuorum Militum, Grenoble church melody harmonised  
by Michael Fleming (1928-2006)*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## **THE GREETING**

The Lord be with you.  
**and also with you.**

## **PRAYERS OF PENITENCE**

God the Father forgives us in Christ and heals us by the Holy Spirit.  
Let us therefore put away all anger and bitterness,  
all slander and malice, and confess our sins to God our redeemer.

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

## **THE ABSOLUTION**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## **GLORIA IN EXCELSIS**

Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory.  
O Lord God, heavenly King, God the Father almighty.

O Lord, the only begotten Son, Jesu Christ,  
O Lord God, Lamb of God, Son of the Father,  
thou who takest away the sins of the world, have mercy upon us;  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world receive our prayer;

Thou who sittest at the right hand of God the Father:  
have mercy upon us.  
For thou only art holy, thou only art the Lord,  
thou only O Christ with the Holy Ghost art most high,  
in the glory of God the Father.  
Amen.

## THE COLLECT

Almighty God,  
who sent your Holy Spirit  
to be the life and light of your Church:  
open our hearts to the riches of your grace,  
that we may bring forth the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Sit*

## THE LITURGY OF THE WORD

**OLD TESTAMENT** Jeremiah 23.23-29 read by Joy Allen

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

For the word of the Lord,  
**thanks be to God.**

## PSALM 82

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



God has taken his stand in the council of heaven

In the midst of the Gods he gives judgement.

‘How long will you judge unjustly :

And show such favour to the wicked?

‘You were to judge the weak and the orphans :

‘defend the right of the humble and needy.

‘Rescue the weak and the poor :

‘Deliver them from the hand of the wicked. *Response*

‘They have no knowledge or wisdom; they walk on still in darkness :

‘All the foundations of the earth are shaken.

‘Therefore I say that though you are Gods :

And all of you children of the most High.”

‘Nevertheless, you shall die like mortals :

‘And fall like one of their princes.

‘Arise O God and judge the earth :

‘For it is you that shall take all nations for your possession.’ *Response*

## NEW TESTAMENT Hebrews 11.29-12.2 read by Rachel Impey

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets - who through faith conquered kingdoms, administered justice, obtained

promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented - of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

For the word of the Lord,  
**thanks be to God.**

Stand **GOSPEL ACCLAMATION**



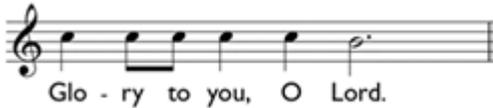
**Alleluia, alleluia.**

Open our heart, O Lord:  
to accept the words of your Son.

**Alleluia, alleluia.**

**GOSPEL READING** Luke 12.49-56

Hear the Gospel of our Lord Jesus Christ according to Luke



Jesus said to his disciples, 'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.'

He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens.

You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

This is the Gospel of the Lord.



*Sit* **SERMON** The Reverend Duncan Myers

*Stand* **THE CREED**

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Sit*     **PRAYERS OF INTERCESSION** led by Shirley-Margaret Lloyd

*The president invites everyone to pray, saying*

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*The bidding and response are*

Lord, in your mercy,  
**hear our prayer.**

*In conclusion, the leader says*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## THE LITURGY OF THE SACRAMENT

*Stand*     **THE PEACE**

We are all one in Christ Jesus.  
We belong to him through faith,  
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you.  
**And also with you.**

*The deacon says*

Let us offer one another a sign of peace

*All may exchange a sign of peace.*

## PREPARATION OF THE TABLE

### HYMN

I cannot tell why he, whom angels worship,  
    should set his love upon the sons of men,  
or why, as Shepherd he should seek the wanderers,  
    to bring them back, they know not how or when.  
But this I know, that he was born of Mary  
    when Bethl'em's manger was his only home,  
and that he lived at Nazareth and laboured,  
and so the Saviour, Saviour of the world, is come.

I cannot tell how silently he suffered,  
    as with his peace he graced this place of tears,  
or how his heart upon the cross was broken,  
    the crown of pain to three and thirty years.  
But this I know, he heals the broken-hearted,  
    and stays our sin, and calms our lurking fear  
and lifts the burden from the heavy laden;  
for still the Saviour, Saviour of the world is here.

I cannot tell how he will win the nations,  
    how he will claim his earthly heritage,  
how satisfy the needs and aspirations  
    of east and west, of sinner and of sage.  
But this I know, all flesh shall see his glory,  
    and he shall reap the harvest he has sown,  
and some glad day his sun shall shine in splendour  
when he the Saviour, Saviour of the world, is known.

I cannot tell how all the lands shall worship,  
when at his bidding, every storm is stilled,  
or who can say how great the jubilation  
when every heart with love and joy is filled.  
But this I know, the skies will thrill with rapture,  
and myriad myriad human voices sing,  
and earth to heav'n, and heav'n to earth, will answer,  
'at last the Saviour, Saviour of the world, is King!'

*words: William Young Fullerton (1857-1932)*

*music: CP 54, Londonderry, Air from County Derry in the Petrie Collection*

*harmonised by Michael Fleming (1928-2006)*

## **THE TAKING OF THE BREAD AND WINE**

Blessed be God,  
who feeds the hungry,  
who raises the poor,  
who fills our praise.  
**Blessed be God for ever.**

## THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.

Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*Choir* Holy, holy, holy Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to Thee, O Lord most high.

Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
 we remember his offering of himself  
 made once for all upon the cross;  
 we proclaim his mighty resurrection and glorious ascension;  
 we look for the coming of your kingdom,  
 and with this bread and this cup  
 we make the memorial of Christ your Son our Lord.



Great is the mys - te - ry of faith:



Christ has died, Christ is ri-sen, Christ will come... a-gain.

Accept through him, our great high priest,  
 this our sacrifice of thanks and praise,  
 and as we eat and drink these holy gifts  
 in the presence of your divine majesty,  
 renew us by your Spirit, inspire us with your love  
 and unite us in the body of your Son,  
 Jesus Christ our Lord.

Through him, and with him, and in him,  
 in the unity of the Holy Spirit,  
 with all who stand before you in earth and heaven,  
 we worship you, Father almighty,  
 in songs of everlasting praise:



Sit

## **THE LORD'S PRAYER**

Lord, come among us and teach us to pray

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **BREAKING OF THE BREAD**

Jesus says, I am the bread of life,  
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;  
give us this bread always.**

## **GIVING OF COMMUNION**

The gifts of God  
for the people of God  
**Jesus Christ is holy,  
Jesus Christ is Lord,**  
to the glory of God the Father.

*All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.*

## **AGNUS DEI**

○ Lamb of God, that takest away the sins of the world,  
have mercy upon us.

○ Lamb of God, that takest away the sins of the world,  
have mercy on us.

○ Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## **ANTHEM**

Ave verum Corpus, natum ex Maria Virgine,  
Vere passum, immolatum in cruce pro homine,  
Cujus latus perforatum unda fluxit sanguine:  
Esto nobis praegustatum in mortis examine.  
○ dulcis, ○ pie, ○ Jesu Fili Mariae, miserere mei. Amen.

*Hail, true Body, born of the Virgin Mary,  
having truly suffered, sacrificed on the cross for mankind,  
from whose pierced side water and blood flowed:  
Be for us a foretaste in the trial of death!  
O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen.*

*words: 14th century attributed to. Pope Innocent VI*

*music: William Byrd (1543-1623)*

*Stand*

## **PRAYER AFTER COMMUNION**

Holy Father,  
who gathered us here around the table of your Son  
to share this meal with the whole household of God:  
in that new world where you reveal the fullness of your peace,  
gather people of every race and language  
to share in the eternal banquet of Jesus Christ our Lord.

**Amen**

**Strengthen for service, Lord,  
the hands that have taken holy things;  
may the ears which have heard your word  
be deaf to clamour and dispute;  
may the tongues which have sung your praise  
be free from deceit;  
may the eyes which have seen the tokens of your love  
shine with the light of hope;  
and may the bodies which have been fed with your body  
be refreshed with the fullness of your life;  
through Jesus Christ our Lord.**

**Amen.**

## **THE SENDING OUT**

### **THE BLESSING**

The peace of God, which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

*During the hymn we turn towards the west to orientate ourselves towards God's continuing work in our communities and nations and our part in that.*

## **HYMN**

Tell out, my soul, the greatness of the Lord!

Unnumbered blessings, give my spirit voice;  
tender to me the promise of his word;  
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name!

Make known his might, the deeds his arm has done;  
his mercy sure, from age to age the same;  
his holy name, the Lord, the mighty one.

Tell out, my soul, the greatness of his might!

Powers and dominions lay their glory by.  
Proud hearts and stubborn wills are put to flight,  
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!

Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
to children's children and for evermore!

*words: Luke 1.46-55, Timothy Dudley-Smith (b 1926)  
music: CP 362, Woodlands, Walter Greatorex (1877-1949)*

## **THE DISMISSAL**

We go in peace to love and serve the Lord.  
**In the name of Christ.**

## **ORGAN VOLUNTARY**

Alla Breve (BWV 589), *Johann Sebastian Bach (1685-1750)*

# WHAT'S HAPPENING?

## SERVICES TODAY

**7.45am** Morning Prayer *in the Lady Chapel*

**8am** Holy Communion (Book of Common Prayer) *in the Lady Chapel*

**9.45am** Cathedral Eucharist *sung by FineChants*

**6pm** Choral Evensong *sung by FineChants*

## SERVICES THIS WEEK

**Morning Prayer** *in the Lady Chapel*

**8am** Tuesday

**9am** Monday, Wednesday, Thursday, Friday

**Holy Communion** *in the Lady Chapel*

**8.30am** Tuesday

**9.30am** Monday, Wednesday, Thursday, Friday

**Evening Prayer** *in the Lady Chapel*

**5pm** Monday, Tuesday, Wednesday, Thursday, Saturday

## SERVICES NEXT SUNDAY 21 August

**7.45am** Morning Prayer *in the Lady Chapel*

**8am** Holy Communion (Book of Common Prayer) *in the Lady Chapel*

**9.45am** Cathedral Eucharist

**5pm** Evening Prayer *in the Lady Chapel*

## ANDREW HUDSMITH

Many congratulations to Andrew who has been appointed Virger at Wells Cathedral following 17 years of dedicated service here. We wish Andrew well as he prepares to move and he will be very much missed. His final Sunday will be next Sunday 21 August and there will be an opportunity to thank him following the Cathedral Eucharist.

## **CANON LITURGIST - SAVE THE DATE**

The Reverend Rachel Young will be Licensed as Residentiary Canon with Responsibility for Liturgy on Sunday 18 September at Evensong at 6pm. All are welcome and encouraged to come along to support Rachel and pray for her and her family as she joins the Cathedral team. There will be a Reception following the service.

## **LUNA CINEMA at GUILDFORD CATHEDRAL**

Come and experience outdoor cinema in the grounds of our Cathedral. Gates open at 7pm and film starts at 8.30pm. The final film of the year is this evening – *Harry Potter and the Philosopher's Stone* (PG)

Bring a picnic or buy snacks on site. All information is available from the Luna Cinema Box Office. Tickets are from £17.50.

[www.thelunacinema.com/venue/guildford-cathedral/#instance-list](http://www.thelunacinema.com/venue/guildford-cathedral/#instance-list)

## **29 AUGUST TO 8 SEPTEMBER**

The Cathedral will be hosting another spell of location filming during the latter part of this month. The filming will necessitate the closure of the Lady Chapel and the Nave for some weekdays and Sunday 4 September. Midweek Morning Prayer will be said either in the Regimental Chapel or at the Roundhouse at the University of Surrey. On 4 September the Cathedral Eucharist at 9.45am will take place in Seasons. Further details will be on the website and weekly orders of service. The use of the Cathedral for this purpose is enormously important as we strive to generate additional income following the financial difficulties caused by the pandemic. Everyone's patience and forbearance is greatly appreciated.

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