



GUILDFORD
CATHEDRAL

9.45am
22 January 2023

THE THIRD
SUNDAY OF
EPIPHANY
CATHEDRAL
EUCHARIST



WELCOME

THE SEASON OF EPIPHANY

The three great themes of Epiphany (*an unveiling or manifestation*) are the visit of the Magi, the Baptism of Christ and the changing of water into extraordinary wine at a wedding feast in Cana. In the subsequent weeks we will reflect on the continued manifestation of Christ in the ordinary day-to-day.

RECEIVING HOLY COMMUNION

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless box (by the West Doors of the Cathedral), or our QR code. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

We sing the hymns and the Response during the psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

MASS SETTING

Missa Brevis in D (KV 194) *Wolfgang Amadeus Mozart (1756-1791)*

THE GATHERING

Stand **HYMN**

The kingdom of God is justice and joy,
for Jesus restores what sin would destroy;
God's power and glory in Jesus we know,
and here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace,
the captives are freed, the sinners find place,
the outcast are welcomed God's banquet to share,
and hope is awakened in place of despair.

The kingdom of God is challenge and choice,
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross,
our crisis of judgement for gain or for loss.

God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole;
the heirs of the kingdom shall answer his call,
and all things cry 'Glory!' to God all in all.

Words: Bryn Rees (1911-1983)

Music: CP 591 Hanover, A supplement to the New Version (1708)

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

By the mercies of God,
let us confess our sins and present our bodies as a living sacrifice,
holy and acceptable to him,
which is our spiritual worship.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus. Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis. Qui tollis peccata
mundi, suscipe deprecationem
nostram. Qui sedes ad
dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu,
in Gloria Dei Patris.
Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you,
we give thanks to you for your
great glory.*

*Lord God, heavenly King. God the
Father almighty.
Only Son of the Father, Jesus
Christ: Lord God, Lamb of God,
Son of the Father, who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.*

*For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.*

THE COLLECT

The president introduces a moment of silent prayer, saying

Let us pray.

Almighty God,
whose Son revealed in signs and miracles
the wonder of your saving presence:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your mighty power;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

Sit **OLD TESTAMENT** Isaiah 9.1-4 read by Dominic Howard-Jones

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness -
on them light has shined.
You have multiplied the nation,
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

For the word of the Lord,
thanks be to God.

PSALM 27.1, 4-12

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



The Lord is my light and my sal - va - tion.

The Lord is my light and my salvation; whom then shall I fear? :
The Lord is the strength of my life; of whom then shall I be afraid?
One thing have I asked of the Lord and that alone I seek :
that I may dwell in the house of the Lord all the days of my life,
To behold the fair beauty of the Lord :
and to seek his will in his temple. **R.**

For in the day of trouble he shall hide me in his shelter :
in the secret place of his dwelling shall he hide me and set me high
upon a rock.
And now shall he lift up my head above my enemies round about me;
Therefore will I offer in his dwelling an oblation with great gladness :
I will sing and make music to the Lord. **R.**

Hear my voice, O Lord, when I call :
have mercy upon me and answer me.
My heart tells of your word, 'Seek my face' :
Your face, Lord, will I seek. **R.**

Hide not your face from me :
nor cast your servant away in displeasure.
You have been my helper :
leave me not, neither forsake me, O God of my salvation. **R.**

Chant: Charles Hylton Stewart (1884-1932)

NEW TESTAMENT I Corinthians 1.10-18 read by Berrie Norton

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**

The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.



Alleluia, alleluia, alleluia

Jesus proclaimed the good news of the kingdom,
and cured all kinds of sickness among the people.

Alleluia, alleluia, alleluia

GOSPEL READING Matthew 4.12-23

Hear the Gospel of our Lord Jesus Christ according to Matthew.



When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

‘Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles -
the people who sat in darkness

have seen a great light,

and for those who sat in the region and shadow of death

light has dawned.’

From that time Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near.’

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake - for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

This is the Gospel of the Lord.



Sit **SERMON** Canon Chris Hollingshurst

THE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Sit **PRAYERS OF INTERCESSION** led by Helen Warren

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the prayer leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand **THE PEACE**

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN

Jesus calls us: o'er the tumult
Of our life's wild restless sea,
day by day his sweet voice soundeth,
saying, 'Christian, follow me':

As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred
leaving all for his dear sake.

Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, 'Christian, love me more.'

In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
that we love him more than these.

Jesus calls us: by thy mercies,
Saviour, make us hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895)

Music: CP 233 (i) St. Andrew, E. H. Thorne (1834-1916)

THE TAKING OF THE BREAD AND WINE

Gracious God,
accept the offering of your Church,
the hearts of your people
joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.
Amen.

THE EUCHARISTIC PRAYER

President:
The Lord be with you.

All:
And also with you.

President:
Lift up your hearts.

All:
We lift them to the Lord.

President:
Let us give thanks to the Lord our God.

All:
It is right to give thanks and praise.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.
In the coming of the magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

Sanctus, sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i>
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Benedictus qui venit In nomine Domini Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>
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Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.



Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:



*Sit or
kneel*

THE LORD'S PRAYER

Rejoicing in the presence of God here among us,
as our Saviour has taught us, so we pray

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

We break the bread of life,
and that life is the light of the world.
**God here among us, light in the midst of us,
bring us to light and life.**

GIVING OF COMMUNION

The gifts of God
for the people of God.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
who takes away the sin of the world,
grant us peace.*

ANTHEM

I will wash my hands in innocency, O Lord:
and so will I go to thine altar.
For I have loved the habitation of thine house
and the place where thine honour dwelleth.
Amen.

*Words: Psalm 26 vv 6, 8
Music: William Smith (1603-1645)*

Stand

PRAYER AFTER COMMUNION

Almighty Father,
whose Son our Saviour Jesus Christ is the light of the world:
may your people,
illuminated by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed
to the ends of the earth;
for he is alive and reigns, now and for ever.

Amen.

THE SENDING OUT

THE BLESSING

May God, who in Christ gives us a spring of water
welling up to eternal life,
perfect in you the image of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

HYMN

During the hymn we turn towards the west to orientate ourselves towards God's continuing work in our communities and nations and our part in that.

Will you come and follow me,
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my love be known,
will you let my life be grown
in you and you in me?

Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?

Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?

Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

Words: John Bell (b. 1949) and Graham Maule (b. 1958)

*Music: CP 622, Kelvingrove, Scottish traditional melody harmonised by Lionel Dakers
(1924-2003)*

DISMISSAL

May we be as a light to the nations
as we go in peace to love and serve the Lord.

In the name of Christ.

Amen.

ORGAN VOLUNTARY

Fugue sur le thème du Carillon des Heures de la Cathédrale de Soissons
Maurice Duruflé (1902-1986)

WHAT'S HAPPENING?

SERVICES TODAY

7.45am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45 am Cathedral Eucharist

11.30am Gordon's School Annual Memorial Service

6pm Choral Evensong *including Cantata BWV 72 by J. S. Bach 'Alles nur nach Gottes Willen' (Everything according to God's will alone) with instrumentalists from Charterhouse School*

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

9am Monday, Wednesday, Thursday, Friday, Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9.30am Monday, Wednesday, Thursday, Friday, Saturday

Evening Prayer *in the Lady Chapel*

5.30pm Wednesday

Choral Evensong

5.30pm Monday, Tuesday, Thursday, Friday

SERVICES NEXT SUNDAY 29 JANUARY

7.45am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45 am Cathedral Eucharist

6pm Choral Evensong *including Cantata BWV 81 by J. S. Bach 'Jesus schläft, was soll ich hoffen?' (Jesus sleeps, what shall I hope for?) with instrumentalists from Charterhouse School.*

BBC RECORDING AND BROADCASTS

TUESDAY 7 MARCH, 5.30pm

The BBC will be recording a service here on Tuesday 7 March at 5.30pm that will be broadcast on Mothering Sunday. The service will last an hour and you are cordially invited to attend as a member of the congregation. Please arrive at 5pm and be seated by 5.15pm.

WEDNESDAY 8 MARCH, 4pm

The BBC will be broadcasting Evensong live on Radio 3 here on Wednesday 8 March at 4pm. The service will last an hour and you are cordially invited to attend as a member of the congregation. Please arrive at 3.30pm and be seated by 3.45pm.

CAN YOU HELP?

Clergy are working together to discern the way forward with regard to fellowship, discipleship and worship. They would be grateful for your help by completing the Questionnaire found at <https://www.guildford-cathedral.org/worship/can-you-help> or in paper copy at the west end of the Cathedral or at 8am Holy Communion. Completed Questionnaires can be left behind as you leave the service or you can complete electronically and e-mail to welcome@guildford-cathedral.org. All answers are anonymous and should be received by 29 January 2023. For further information or with questions please speak to one of the clergy.

WHAT'S ON – FEBRUARY, MARCH, APRIL

The latest edition of the What's On leaflet is now available. It has details of forthcoming services, concerts and other excellent events, including information about the colossal and inspiring sculpture, Knife Angel which will be installed in the grounds of the Cathedral for all of March. Please pick up your copy and also take some to your neighbours and friends.

MONTHLY HEALING PRAYER

There is a plan to reinstate the monthly prayer for healing at 9.45am on Sunday. If you would like to pray for people alongside one of the clergy, please contact Canon Mavis (maviswilson2@gmail.com or 01483 808097). Training and guidance will be available.

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