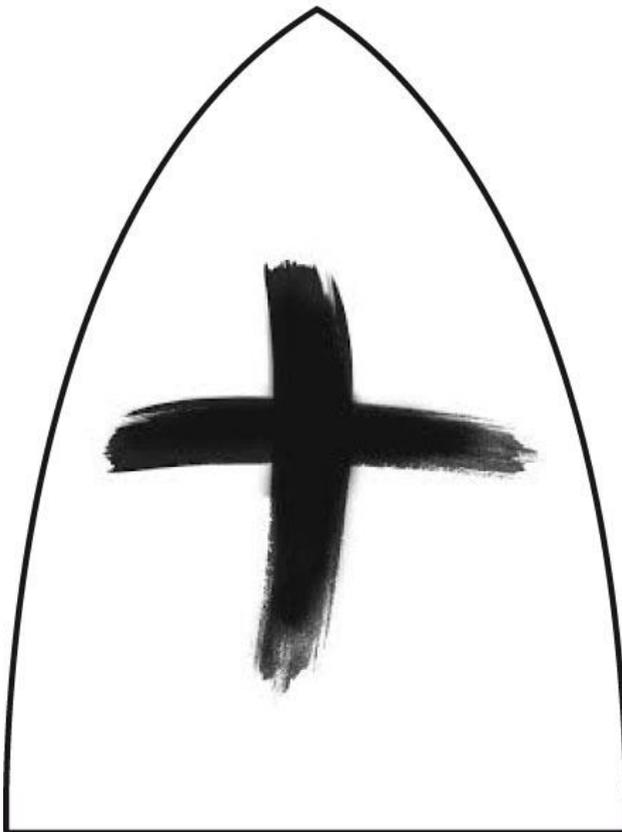




GUILDFORD
CATHEDRAL

9.45am
26 March 2023

FIFTH SUNDAY
OF LENT
CATHEDRAL
EUCHARIST



WELCOME

THE SEASON OF LENT

The season of Lent enables us to prepare for Easter, the most important festival of the church year. Easter is the principal occasion for baptism and for the reconciliation of those who had been excluded from the Church's fellowship for apostasy or serious faults. This connection explains the characteristic notes of Lent – self-examination, penitence, self-denial and study, to which almsgiving has traditionally been added.

GUILDFORD CATHEDRAL SINGERS

We welcome Guildford Cathedral Singers, directed by John Bawden, and thank them very much for providing the music for this service.

RECEIVING HOLY COMMUNION

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless box (by the West Doors of the Cathedral), or our QR code. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you.

MUSIC SETTING *Missa Brevis John Bawden (b. 1943)*

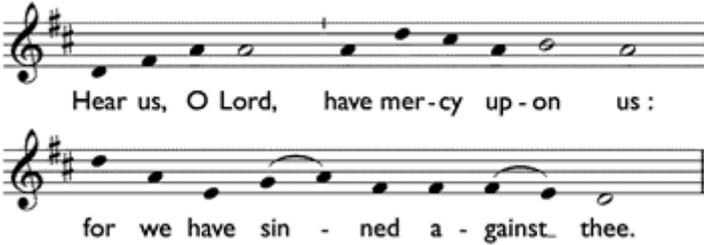
Stand

THE GATHERING

THE LENT PROSE

The verses are sung by the choir.

The congregation is invited to join in singing the refrain.



To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications. *Refrain*

O thou chief Cornerstone, Right Hand of the Father:
Way of Salvation, Gate of Life Celestial:
cleanse thou our sinful souls from all defilement. *Refrain*

God, we implore thee, in thy glory seated:
bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses. *Refrain*

Sins oft committed now we lay before thee:
with true contrition, now no more we veil them:
grant us, Redeemer, loving absolution. *Refrain*

Innocent captive, taken unresisting:
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer. *Refrain*

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

God shows his love for us
in that, while we were still sinners, Christ died for us.
Let us then show our love for him
by confessing our sins in penitence and faith.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

KYRIE ELEISON

Kyrie, eleison.	<i>Lord, have mercy.</i>
Christe, eleison.	<i>Christ, have mercy.</i>
Kyrie, eleison.	<i>Lord, have mercy.</i>

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

THE COLLECT

The president introduces a moment of silent prayer, saying

Let us pray for grace that we may keep a holy Lent.

Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

OLD TESTAMENT Ezekiel 37.1-14 read by Kathy Hollingshurst.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

For the word of the Lord,
thanks be to God.

PSALM 130

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



Out of the depths have I cried to you O Lord :
Lord hear my voice.

If you Lord were to mark what is done amiss :
O Lord who could stand?

But there is forgiveness with you :
so that you shall be feared. *Response*

I wait for the Lord; my soul waits for him :
in his word is my hope.

My soul waits for the Lord; more than the night watch for the morning :
more than the night watch for the morning. *Response*

O Israel wait for the Lord :
for with the Lord there is mercy.

With him is plenteous redemption :
and he shall redeem Israel from all their sins. *Response*

NEW TESTAMENT Romans 8.6-11 read by Rachel Impey.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law - indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in

again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus

was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

This is the Gospel of the Lord.



Sit **SERMON** Canon Chris Hollingshurst

THE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Sit **PRAYERS OF INTERCESSION** led by John Mitchell.

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Stand **THE LITURGY OF THE SACRAMENT**

THE PEACE

Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for he is our peace.

The peace of the Lord be always with you
and also with you.

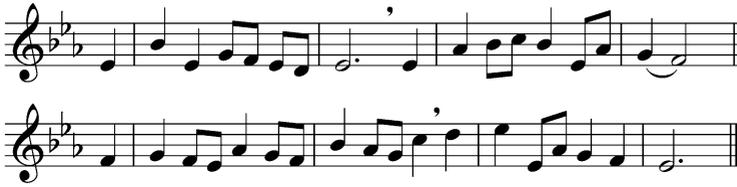
The deacons says

Let us offer once another a sign of peace.

All may share a sign of peace with those around us.

PREPARATION OF THE TABLE

HYMN



Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

Breathe on me, Breath of God,
until my heart is pure;
until with thee I will one will,
to do and to endure.

Breathe on me, Breath of God,
till I am wholly thine;
until this earthly part of me
glows with thy fire divine.

Breathe on me, Breath of God:
so shall I never die,
but live with thee the perfect life
of thine eternity.

Words: CP 174 Edwin Hatch (1835-1889)

Music: CP 248 Carlisle, Charles Lockhart (1745-1815)

THE TAKING OF THE BREAD AND WINE

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

Amen.

THE EUCHARISTIC PRAYER

The musical notation is arranged in four rows. Each row consists of a treble clef staff with a melody line and a corresponding line of lyrics below it. The first row is for the President, followed by the All. The second row is for the President, followed by the All. The third row is for the President. The fourth row is for the All.

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.
The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.

He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and singing:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might.</i>
Pleni sunt caeli	<i>Heaven and earth are</i>
et terra gloria tua.	<i>full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Benedictus qui venit	<i>Blessed is he who comes</i>
In nomine Domini	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Lord, you are holy indeed,
the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Je - sus Christ is Lord; Lord, by your cross, and
 re - sur - rec - tion you have set us free.
 You are the Sa - viour of the world.

And so, Father, calling to mind his death on the cross,
 his perfect sacrifice made once for the sins of the whole world;
 rejoicing in his mighty resurrection and glorious ascension,
 and looking for his coming in glory,
 we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
 we bring before you this bread and this cup
 and we thank you for counting us worthy
 to stand in your presence and serve you.

Send the Holy Spirit on your people
 and gather into one in your kingdom
 all who share this one bread and one cup,
 so that we, in the company of the Blessed Virgin Mary and all the saints,
 may praise and glorify you for ever,
 through Jesus Christ our Lord;

by whom, and with whom, and in whom,
 in the unity of the Holy Spirit,
 all honour and glory be yours, almighty Father,
 for ever and ever.

A - men.

Sit

THE LORD'S PRAYER

Believing the promises of God, let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The consecrated bread is broken.

We break the bread of life,
and that life is the light of the world.
**God here among us, light in the midst of us,
bring us to light and life.**

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All who are communicants are welcome to receive the bread and wine. There is no obligation to drink from the common cup. However, please do not dip your wafer in the wine. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available.

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
who takes away the sin of the world,
grant us peace.*

ANTHEM

Emendemus in melius
quae ignoranter peccavimus;
ne subito praeoccupati
die mortis,
queramus spatium poenitentiae,
et invenire non possumus.
Attende, Domine, et miserere;
quia peccavimus tibi.
Aduva nos,
Deus salutaris noster,
et propter honorem nominis
tui libera nos.

*Let us amend for the better in those things
in which we have sinned through ignorance;
lest suddenly overtaken
by the day of death,
we seek space for repentance,
and be not able to find it.
Hearken, O Lord, and have mercy:
for we have sinned against thee.
Help us,
O God of our salvation,
and for the honour of thy name
deliver us.*

*Words. Matins responsory for Lent (cf. Baruch. 3:2 and Psalm 79:9a)
Music: William Byrd (1539/40-1623)*

Stand

PRAYER AFTER COMMUNION

The president introduces a moment of silent prayer, saying

Let us pray.

Almighty God,
you see that we have no power of ourselves to help ourselves:
keep us both outwardly in our bodies, and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts which may assault and hurt the soul;
through Jesus Christ our Lord.

Amen.

**God of our pilgrimage,
you have fed us with the bread of heaven.
Refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.
Amen.**

THE SENDING OUT

THE BLESSING

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

HYMN

During the hymn we turn towards the west to orientate ourselves towards God's continuing work in our communities and nations and our part in that.



O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart!

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up the gift in me.

Ready for all thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete.

Words: From Leviticus 6.13, Charles Wesley (1707-1788)

Music: CP 191, Hereford, S.S. Wesley (1810-1876)

DISMISSAL

We go in peace to love and serve the Lord.

In the name of Christ. Amen.

ORGAN VOLUNTARY

Aus tiefer Not schrei' ich zu dir *Kenneth Leighton (1929-1988)*

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WHAT'S HAPPENING?

SERVICES TODAY

7.45am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *sung by the Guildford Cathedral Singers*

5.25pm Student Organ Recital *given by Tim*

6pm Choral Evensong *sung by the Guildford Cathedral Singers*

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

9am Monday, Wednesday, Thursday, Friday, Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9.30am Monday, Wednesday, Thursday, Friday, Saturday

Evening Prayer

3.30pm Monday, Tuesday, Wednesday, Thursday, Friday

SERVICES NEXT SUNDAY 2 APRIL

PALM SUNDAY

7.45am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

10.30am Palm Sunday Choral Eucharist *with procession*

6pm Music and Readings for Passiontide

STUDY GROUPS ON SUNDAYS 11.15am to 12.30pm

All are welcome to join the Lent Group which continues meeting on five Sundays during Lent. We are reading the Bible Reading Fellowship Lent Book 2023, 'Images of Grace' by Amy Scott Robinson (ISBN 9781800391185). The book is available on Kindle or in paperback from Amazon and other booksellers. We will meet with our coffee after Cathedral Eucharist from 11.15am until 12.30pm.

MAUNDY THURSDAY FOOTWASHING

On Maundy Thursday 6 April we hold a Choral Eucharist at 7pm in which we re-enact Jesus' washing of his disciples feet at the Last Supper. We are looking for volunteers to have a foot washed at this service. If you would like to take part in this way please contact Carolyn Howard-Jones (liturgymusic@guildford-cathedral.org).

PASTORAL CARE

If you would like to talk to a member of the clergy about a pastoral matter, please contact in the first instance Canon Chris Hollingshurst (chris.hollingshurst@guildford-cathedral.org) who will make an arrangement for you to talk with one of the clergy team.

STUDENT ORGAN RECITALS

This Sunday at 5.25pm we are delighted to announce the last of a series of organ recitals given by students from across Guildford, given by Tim. The recital will last about half an hour, at which point Evensong will begin. The full programme can be downloaded from the Cathedral website: <https://www.guildford-cathedral.org/worship/services/2023-03-26/student-organ-recital>). All are welcome to attend this recital, which is free.

RICHARD MOORE'S LEAVING GIFT

Richard, our Sub Organist, will be leaving at Easter to take up the post of Sub Organist at Christ Church, Oxford. If you would like to donate towards his leaving gift, please contact Carolyn Howard-Jones (liturgymusic@guildford-cathedral.org) who will give you more details.

SPONSORED ABSEIL SATURDAY 27 MAY

We offer regular Tower Tours where you climb up and down the 249 steps, but have you ever considered taking the weight off your feet as you come down? Now is your chance! Climb up the tower then abseil down. So how about it? Take a leap of faith for Guildford Cathedral, raise money to support the good work we do for the local community and get your fill of thrills in one go! Find out more by contacting our fundraising team on 01483 547 863 or email fundraising.officer@guildford-cathedral.org

SAVING FOREIGN COINS

The Coins Scheme is emerging from its Covid doldrums when few were travelling. If you can make a donation of foreign coins or notes from any country, please leave it in the Sacristy or at the Cathedral Office for John Mitchell to collect. The last month has seen it move up by £1,000 or so to £26,043 as we have sent back to various European capitals obsolete currencies to be converted to Euros, and then to Sterling. Everything helps Cathedral funding.

COULD YOU BE A STEWARD?

If you want to know more, have a word with one of the stewards who will be glad to help. We'd love to tell you all about it! Alternatively, be in touch by email to stewards@guildford-cathedral.org

NEW SERVERS NEEDED!

We are lay people who take part in the services, carrying candles and crosses, and helping the clergy to present the worship. If you would like to have a go, you can either speak to anyone on the team or e-mail us on guildfordcathedralservers@gmail.com

LESSON READERS, INTERCESSORS AND LAY COMMUNION ASSISTANTS

There will be some training sessions for these roles on the following Sunday mornings from 11.15am-12.30pm:

Lesson readers : Sunday 30 April

Intercessors : Sunday 21 May

LCAs : Sunday 11 June

Please get in contact by emailing rachel.young@guildford-cathedral.org

FOODBANK COLLECTION

Our next collection will be on Sunday 2nd April and the Food Bank has asked for: deodorants, washing up liquid, tinned meat, tinned fruit, drinking chocolate. Thank you for your donations.