



GUILDFORD
CATHEDRAL

Philip and James, Apostles
CHORAL EUCHARIST

Friday 1 May 2020, 5.30pm



WORSHIP AT HOME

EASTERTIDE

The Great Fifty Days of Eastertide form a single festival period in which the tone of joy created at the Easter Vigil is sustained through the following seven weeks, and the Church celebrates the gloriously risen Christ.

Early Christians gave the name Pentecost to this whole fifty-day span of rejoicing. In those places where the custom of lighting the Easter Candle at the beginning of Easter is followed, the lit Candle stands prominently in church for all the Eastertide services.

PHILIP AND JAMES, APOSTLES

Philip and James appear in the list of the twelve apostles in the first three gospels but are frequently confused with other early saints who share their names. In John's gospel, Philip has a more prominent rôle, being the third of the apostles to be called by Jesus and then himself bringing his friend Nathanael to the Lord. Philip is the spokesman for the other apostles who are questioning the capacity for feeding the five thousand and, at the Last Supper, enters into a sort of dialogue with Jesus which leads to the Farewell Discourses of our Lord. James is said to be the son of Alphæus and is often known as 'James the Less' to distinguish him. He may also be the 'James the Younger' who, in Mark's gospel, is a witness at the Crucifixion.

They are celebrated on the same day because the church in Rome, where their relics rest, was dedicated on this day in the year 560.

Before the worship begins remember to light your Easter Candle at home. We all sing the hymns and say the words in **bold** type.

MUSIC SETTING *Missa in simplicitate, Jean Langlais (1907-1991)*

BEFORE THE SERVICE *Duo (Ave Maris Stella) Nicolaus de Grigny (1672-1703)*

THE GATHERING

Twin princes of the courts of heaven,
to you by Christ our Lord was given
with all the apostolic band,
a place of honour at his hand.

For he who would the Father see
shall there behold him gloriously,
and who was least on earth below
shall there the highest glories know.

On earth you bore the gospel light
and shed its rays o'er man's dark night,
that Christ, our life, our truth, our way,
might bring us to eternal day.

No arts of subtle speech were heard
when, preaching Christ, you spoke his word:
proclaiming faith in him who died,
you led disciples to his side.

In faith you yielded up your breath
to him the victor over death,
and found in him, the risen Lord,
salvation and a full reward.

To God the Father glory be,
and praise, O Jesu Christ, to thee,
whom with the Spirit we adore,
one Lord, one God, for evermore. Amen.

Words: NEH 164, Editors, based on the Latin of J. B. de Santeuil (1630-97)

Music: CP 122ii, Gonfalon Royal, P. C. Buck (1871-1947)

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

PRAYERS OF PENITENCE

We are invited to confess our sins.

We run the race set before us surrounded by a great cloud of witnesses.
Therefore let us lay aside every weight and the sin which clings so
closely, bringing them to Jesus in penitence and faith.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus. Rex coelestis.
Deus Pater omnipotens.

Domine Fili unigenite Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis. Qui tollis peccata
mundi, suscipe deprecationem
nostram. Qui sedes ad *prayer*;
dexteram Patris,
miserere nobis.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you,
we give thanks to you for your
great glory,
Lord God, heavenly King. God the
Father almighty.*

*Only Son of the Father, Jesus
Christ: Lord God, Lamb of God,
Son of the Father, who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
who sits at
the right hand of the Father:
have mercy upon us.*

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris.
Amen.

*For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

THE COLLECT

Almighty Father,
whom truly to know is eternal life:
teach us to know your Son Jesus Christ
as the way, the truth, and the life;
that we may follow the steps
of your holy apostles Philip and James,
and walk steadfastly in the way that leads to your glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

FIRST READING Ephesians 1. 3-10

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the

one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "

This is the Gospel of the Lord.

Praise to you, O Christ.



PRAYERS OF INTERCESSION

Encouraged by our fellowship with all the saints,
let us make our prayers to the Father
through our Lord Jesus Christ.

Father, your Son called men and women to leave the past behind
them and to follow him as his disciples in the way of the cross.
Look with mercy upon those whom he calls today, marks with the
cross and makes his disciples within the Church...
Lord, have mercy.
Christ, have mercy.

Your Son told his disciples not to be afraid and at Easter breathed on
them his gift of peace. Look with mercy upon the world into which he
sent them out, and give it that peace for which it longs...
Lord, have mercy.
Christ, have mercy.

Your Son formed around him a company who were no longer
servants but friends, and he called all those who obeyed him his
brother and sister and mother. Look with mercy upon our families
and our friends and upon the communities in which we share...
Lord, have mercy.
Christ, have mercy.

Your Son sent out disciples to preach and heal the sick. Look with
mercy on all those who yearn to hear the good news of salvation,
and renew among your people the gifts of healing...
Lord, have mercy.
Christ, have mercy.

Your Son promised to those who followed him that they would sit on thrones judging the twelve tribes of Israel and would share the banquet of the kingdom. According to your promise, look with mercy on those who have walked with Christ in this life and now have passed through death...

Lord, have mercy.

Christ, have mercy.

Almighty God, grant that your Church may faithfully hold and make known the faith that has come to us through the apostles, that with them and all your saints we may inherit the glories of eternal life.

Merciful Father

accept these prayers

for the sake of your Son,

our saviour Jesus Christ.

Amen.

THE LITURGY OF THE SACRAMENT

THE PEACE

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

PREPARATION OF THE TABLE

HYMN

Thou art the Way: by thee alone
from sin and death we flee;
and they who would the Father seek
must seek him, Lord, by thee.

Thou art the Truth: thy word alone
true wisdom can impart;
thou only canst inform the mind
and purify the heart.

Thou art the Life: the rending tomb
proclaims thy conquering arm;
and those who put their trust in thee
nor death nor hell shall harm.

Thou art the Way, the Truth, the Life:
grant us that Way to know,
at Truth to keep, that Life to win,
whose joys eternal flow.

*text: George Washington Doane (1799-1859)
music CP 600, St James, Raphael Courteville (c.1676-1772)*

THE TAKING OF THE BREAD AND WINE

Father, accept all we bring before you this day.
Guide us with your love and feed us at your table
as you nourish the faith of the Church
by the preaching of your apostles.
We ask this through Jesus Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.
For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.

Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever
as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.
And so with angels and archangels
and with all the company of heaven
we lift our voices and join in their unending hymn of praise:

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli
et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might.
Heaven and earth are
full of your glory.
Hosanna in the highest.*

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

Benedictus qui venit
In nomine Domini
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.
Lord, our hearts hunger for you;
give us this bread always.

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The president receives the bread and the wine on behalf of all

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God,
who takes away the sin of the world:
have mercy on us.*

*Lamb of God,
who takes away the sin of the world:
have mercy on us.*

*Lamb of God,
who takes away the sin of the world:
grant us peace.*

MOTET

Gaudent in coelis animae
Sanctorum,
qui Christi vestigia
sunt secuti:
et quia pro ejus amore
sanguinem suum fuderunt,
ideo cum Christo
exsultant sine fine.
Sancti Dei omnes,
orate pro nobis.
Alleluia.

*The souls of the saints
rejoice in heaven,
they who have followed
in the footsteps of Christ;
and because they shed
their blood for love of Him,
they rejoice with Christ
without end.
All you saints of God,
pray for us.
Alleluia.*

*text: Magnificat antiphon at second Vespers for feasts of Martyrs
music: Richard Dering (c. 1580-1630)*

PRAYER AFTER COMMUNION

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

Amen.

THE BLESSING

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

God give you grace to follow his saints
In faith and hope and love;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the peace of Christ, Alleluia, Alleluia.

Thanks be to God, Alleluia, Alleluia.

ORGAN VOLUNTARY Placare Christie Servulis
(Le Tombeau de Titelouze),
Marcel Dupré (1886-1971)

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