



GUILDFORD
CATHEDRAL

9.45am
Sunday 14 June 2020

FIRST SUNDAY
AFTER TRINITY
CATHEDRAL
EUCHARIST



WORSHIP AT HOME

ORDINARY TIME

This time is anything but ordinary! In the church's year, which is from Advent Sunday to Christ the King on the last Sunday before Advent, there are two periods known as *Ordinary Time*. The first is the period from the day after the Presentation of Christ in the Temple in February until the day before Ash Wednesday, which is the beginning of Lent. The second period is that between the day after Pentecost until the day before Advent Sunday. The liturgical colour is green signifying life and growth in God.

Although there are a few saint's days and other commemorations during this time, it is essentially an opportunity to reflect upon the Christian life of faith in the every-day – living out the life and love of Christ wherever we find ourselves.

This year our *ordinary time* will be unlike anything we have known before, but the promises of God in Christ are unchanging, whatever the season. Although we are no longer in Easter season, we continue to acclaim Alleluia as we conclude our worship. This is a sign of hope in God. As St Augustine wrote, '*We are Easter people, and Alleluia is our song*'.

NOTICES

Before the worship begins remember to light your Easter Candle at home



If you would like to make a donation towards the work of Guildford Cathedral you can do so on-line using this QR code. Enlarge the image in order to scan successfully. Thank you for your generosity.

We all sing the hymns and say the words in **bold** type.

MUSIC SETTING Missa Eudora, *Rupert Jeffcoat (b. 1970)* and
Missa de angelis (Sanctus and Benedictus), *Plainsong*

BEFORE THE SERVICE Ich ruf zu dir, Herr Jesu Christ (BWV 639)
Johann Sebastian Bach (1695-1750)

THE GATHERING

HYMN

Love Divine, all loves excelling,
joy of heaven, to earth come down;
fix in us thy humble dwelling,
all thy faithful mercies crown.

Jesus, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy grace receive;
suddenly return, and never,
never more thy temples leave.

Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.

Finish then thy new creation
pure and spotless let us be;
let us see thy great salvation,
perfectly restored in thee.

Changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise!

text: Charles Wesley (1707-88)
music: CP 516, Love Divine, John Stainer (1840-1901)

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

We are invited to confess our sins.

A short period of silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus. Rex coelestis.
Deus Pater omnipotens.

Domine Fili unigenite Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis. Qui tollis peccata
mundi, suscipe deprecationem
nostram. Qui sedes ad
dexteram Patris,
miserere nobis.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you,
we give thanks to you for your
great glory,
Lord God, heavenly King. God the
Father almighty.*

*Only Son of the Father, Jesus
Christ: Lord God, Lamb of God,
Son of the Father, who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.*

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris.
Amen.

*For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

THE COLLECT

O God,
the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

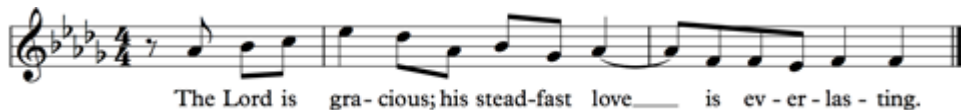
OLD TESTAMENT Exodus 19. 2-8a

They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.' So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: 'Everything that the Lord has spoken we will do.' Moses reported the words of the people to the Lord.

This is the word of the Lord.

Thanks be to God.

PSALM 100



O be joyful in the Lord, all the earth :
serve the Lord with gladness
and come before his presence with a song.

Know that the Lord is God :

it is he that has made us and we are his;
we are his people and the sheep of his pasture. **Response**

Enter his gates with thanksgiving and his courts with praise :
give thanks to him and bless his name.
For the Lord is gracious; his steadfast love is everlasting :
and his faithfulness endures from generation to generation. **Response**

Chant: Thomas Attwood (1765-1838)

NEW TESTAMENT Romans 5. 1-8

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

This is the word of the Lord.

Thanks be to God.

heaven has come near.” Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment..

This is the Gospel of the Lord.

Praise to you, O Christ.

Alleluia, alleluia, alleluia.

SERMON The Very Reverend Dianna Gwilliams

THE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION

The bidding and response is

Lord, in your mercy
save us and help us.

In conclusion

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

THE PEACE

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the Lord be always with you.

And also with you.

PREPARATION OF THE TABLE

HYMN

O Love divine, how sweet thou art!
When shall I find my willing heart
all taken up by thee?
I thirst, I faint, I die to prove
the greatness of redeeming love,
the love of Christ to me.

Stronger his love than death and hell;
its riches are unsearchable:
the first-born sons of light
desire in vain its depths to see;
they cannot reach the mystery,
the length, and breadth, and height.

God only knows the love of God;
O that it now were shed abroad
in this poor stony heart!
For love I sigh, for love I pine;
this only portion, Lord, be mine,
be mine this better part.

For ever would I take my seat
with Mary at the Master's feet:
be this my happy choice;
my only care, delight, and bliss,
my joy, my heaven on earth, be this,
to hear the Bridegroom's voice!

Thy only love do I require,
nothing on earth beneath desire,
nothing in heaven above:
let earth and heaven, and all things go,
give me thine only love to know,
give me thine only love.

text: Charles Wesley (1707-1788)

music: CP 541, Cornwall, Samuel Sabastian Wesley (1810-1876)

THE TAKING OF THE BREAD AND WINE

Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus, sanctus, sanctus,

Dominus Deus Sabaoth.

Pleni sunt caeli

et terra gloria tua.

Hosanna in excelsis.

Holy, holy, holy Lord,

God of power and might.

Heaven and earth are

full of your glory.

Hosanna in the highest.

Benedictus qui venit
In nomine Domini
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the
saints, may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The consecrated bread is broken.

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;
give us this bread always.**

The president receives the bread and the wine on behalf of all

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sin of the world, have mercy on us.

Lamb of God, who takes away the sin of the world, have mercy on us.

Lamb of God, who takes away the sin of the world, grant us peace.

ANTHEM

Children of the heav'nly King,
As ye journey, sweetly sing;
Sing your Saviour's worthy praise,
Glorious in his works and ways!

Fear not, brethren; joyful stand
On the borders of your land;
Jesus Christ, your Father's Son,
Bids you undismay'd go on.

Lord! Obediently we go,
Gladly leaving all below:
Only thou our leader be,
And we still will follow Thee.

text: John Cennick (1718-55)

music: Alan Ridout (1934-1996)

PRAYER AFTER COMMUNION

Eternal father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.

Amen.

THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

HYMN

Ye that know the Lord is gracious,
ye for whom a corner-stone
stands, of God elect and precious,
laid that ye may build thereon,
see that on that sure foundation
ye a living temple raise,
towers that may tell forth salvation,
walls that may re-echo praise.

Living stones, by God appointed
each to his allotted place,
kings and priests, by God anointed,
shall ye not declare his grace?
Ye, a royal generation,
tell the tidings of your birth,
tidings of a new creation
to an old and weary earth.

Tell the praise of him who called you
out of darkness into light,
broke the fetters that enthralled you,
gave you freedom, peace and sight:
tell the tale of sins forgiven,
strength renewed and hope restored,
till the earth, in tune with heaven,
praise and magnify the Lord.

text: Cyril A. Alington (1872-1955)

music: CP 628, Hyfrydol, R. H Pritchard (1811-1887),

harmonized by editors of English Hymnal, 1906

DISMISSAL

We go in peace to love and serve the Lord. Alleluia

In the name of Christ. Alleluia

ORGAN VOLUNTARY Toccata Quinta

Girolamo Frescobaldi (1583-1649)

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