



GUILDFORD
CATHEDRAL

9.45am
Sunday 13 September 2020

FOURTEENTH
SUNDAY
AFTER TRINITY
CATHEDRAL
EUCCHARIST



WELCOME

WORSHIP

Some of us will be together in the building whilst others of us are worshipping at home. We are all one in Christ our Lord. For those worshipping from home, the sermon will be posted separately from the pre-recorded on-line service.

MUSIC

The recorded music this morning has been prepared by Index Cantorum. We are very grateful to them and to all the 'virtual visiting choirs' who have been providing music for our worship during the past eight weeks. For those worshipping at home please join in the singing of the hymns with gusto. Those in the building are not yet permitted to sing out loud and we will remain seated to listen to and reflect on the hymns. Our 'live' organist this morning is Richard Moore.

HOLY COMMUNION

We remain prohibited from sharing the wine and so the presiding priest alone will receive it. The bread will be brought to the congregation at their seats by the clergy, who will have cleansed their hands and will be wearing face coverings.

COLLECTION

No collection will be taken during the worship but please do make your donation using the contactless units at the west end of the cathedral or using the QR code here. During this difficult period we are entirely dependent on the donations from members and worshippers. Thank you for your generosity.



FELLOWSHIP

The current restrictions require our worship to take place in 'the shortest time possible' and we are not permitted to gather afterwards but to go directly when the service ends. Please maintain a safe distance from those from other households.

We all say the words in **bold** type.

MUSIC SETTING Missa Ave virgo sanctissima,
Géry de Ghersem (c1575-1630).

BEFORE THE ON LINE SERVICE Schmücke dich, o liebe Seele,
Johannes Brahms (1833-1897)

THE GATHERING

Notices may be given

Please stand as worship begins

HYMN

God is Love: let heav'n adore him;
God is love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heav'ns above,
he who breathes through all creation,
he is Love, eternal Love.

God is Love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.

God is Love: and though with blindness
sin afflicts the souls of all,
God's eternal loving-kindness
holds and guides us when we fall.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.

text: Timothy Rees (1874-1939)

music: CP 301, Blaenwern, W. P. Rowlands (1860-1937)

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

We are invited to confess our sins

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Sit **GLORIA IN EXCELSIS**

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus. Rex coelestis.
Deus Pater omnipotens.

Domine Fili unigenite Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis. Qui tollis peccata
mundi, suscipe deprecationem
nostram. Qui sedes ad
dexteram Patris,
miserere nobis.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you,
we give thanks to you for your
great glory,
Lord God, heavenly King. God the
Father almighty.*

*Only Son of the Father, Jesus
Christ: Lord God, Lamb of God,
Son of the Father, who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.*

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris.
Amen

*For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen*

THE COLLECT

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

OLD TESTAMENT Genesis 50.15-21

Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' So they approached Joseph, saying, 'Your father gave this instruction before he died, "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' But Joseph said to them, 'Do not be afraid! Am I in the place of

servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God.

This is the word of the Lord.

Thanks be to God.

Stand

GOSPEL ACCLAMATION



Alleluia, alleluia.

Speak, Lord, your servant is listening:
you have the message of eternal life.

Alleluia, alleluia.

Stand

GOSPEL READING Matthew 18.21-35

Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

Then Peter came and said to Jesus, ‘Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?’ Jesus said to him, ‘Not seven times, but, I tell you, seventy-seven times.

‘For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, “Have patience with me, and I will pay you everything.” And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, “Pay what you owe.” Then his fellow-slave fell down and pleaded with him, “Have patience with me, and I will pay you.” But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, “You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?” And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sit **SERMON** The Very Reverend Dianna Gwilliams

Stand **THE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Sit **PRAYERS OF INTERCESSION**

The bidding and response is

Lord, in your mercy
Hear our prayer.

In conclusion

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand **THE PEACE**

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the Lord be always with you.
And also with you.

Sit **PREPARATION OF THE TABLE**

HYMN

Behold the amazing gift of love
the Father has bestowed
on us, in calling us his own,
the children of our God!

Concealed as yet this honour lies,
by this dark world unknown,
a world that knew not when he came,
even God's eternal Son.

High is the rank we now possess;
but higher we shall rise,
though what we shall hereafter be
is hid from mortal eyes.

Our souls, we know, when he appears,
shall bear his image bright;
for all his glory, full disclosed,
shall open to our sight.

A hope so great and so divine
may trials well endure;
and purify us all from sin,
as Christ himself is pure.

text: from 1 John 3.1-1, Scottish Paraphrases 1781

music: CP 38, from the Scottish Psalter 1615 as set in Ravenscroft's Psalter, 1621

THE TAKING OF THE BREAD AND WINE

Holy God, holy and strong, holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

Amen.

Stand

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli
et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might.
Heaven and earth are
full of your glory.
Hosanna in the highest.*

Benedictus qui venit
In nomine Domini
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the
saints, may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

Sit

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The consecrated bread is broken.

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;
give us this bread always.**

The body of Christ keep you in eternal life.

Amen

All the baptised are welcome to receive the bread.

Please ask for a gluten free wafer if you require one.

If you would prefer to receive a blessing please keep your hands at your side

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sin of the world, have mercy on us.

Lamb of God, who takes away the sin of the world, have mercy on us.

Lamb of God, who takes away the sin of the world, grant us peace.

ANTHEM

Sing joyfully to God our strength; sing loud unto the God of Jacob!

Take the song, bring forth the timbrel, the pleasant harp, and the viol.

Blow the trumpet in the new moon,

even in the time appointed, and at our feast day.

For this is a statute for Israel, and a law of the God of Jacob.

text: Psalm 81.1-4

music: William Byrd (c1539-1623)

Stand

PRAYER AFTER COMMUNION

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

Amen

**Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise
be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
through Jesus Christ our Lord. Amen.**

THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

HYMN

*During the hymn please turn to face west as the procession passes.
This symbolises us being sent out in service to others.*

My God, I love thee; not because
I hope for heaven thereby,
nor yet because who love thee not
are lost eternally.

Thou, O my Jesus, thou didst me
upon the cross embrace;
for me didst bear the nails and spear,
and manifold disgrace;

And griefs and torments numberless,
and sweat of agony;
yea, death itself — and all for me
who was thine enemy.

Then why, O blessèd Jesu Christ,
should I not love thee well?
Not for the sake of winning heaven,
nor of escaping hell;

Not from the hope of gaining aught,
not seeking a reward;
but as thyself hast lovèd me,
O ever-loving Lord.

So would I love thee, dearest Lord,
and in thy praise will sing;
solely because thou art my God,
and my most loving King.

text: O Deus ego amo te, Latin 17thC, tr. Edward Caswall (1814-1878)

music: CP 524, Solomon, adapted from an aria in Solomon, 1749, G. F. Handel (1685-1759)

DISMISSAL

We go in peace to love and serve the Lord.
In the name of Christ.

ON-LINE ORGAN VOLUNTARY

Obra de 8o tono, anonymous, Spanish 17th century

CATHEDRAL ORGAN VOLUNTARY

*Offertoire sur les Grands Jeux (Messe pour les Paroisses),
François Couperin (1668-1733)*

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WHAT'S HAPPENING?

LATEST GUIDANCE

The wearing of face coverings remains mandatory in places of worship. They may be removed by those who are leading the service and those reading and leading prayers. The bread of Holy Communion remains covered throughout the Eucharistic Prayer and the clergy will bring the bread to members of the congregation. It is strongly recommended that the bread is given and received in silence.

Singing is now permitted by professionals and non-professional choirs, provided social distancing can be achieved. We welcome this development and look forward to hearing our team of musicians from next **Sunday 20 September** when the services will be 9.45am Cathedral Eucharist and 6.00pm Choral Evensong. Members of congregations remain prohibited from singing but we can still hum enthusiastically.

SERVICES THIS WEEK

8am Tuesday to Friday Morning Prayer

8.30am Tuesday to Friday Holy Communion.

All are welcome and entry is via the northeast door. The services are streamed live via our cathedral website using this link.

<https://www.facebook.com/GuildfordCathedral/>

SUNDAY ZOOM GROUP 4.30pm

All are welcome to join this group for discussion, prayer and fellowship. For more details please see Community News on the Members Page of the Cathedral website.

BBC CHORAL EVENSONG

We will be singing BBC Radio 3 Choral Evensong on Wednesday 30 September. Those who would like to attend the service should register via the Cathedral website.

SEASONS CAFÉ

From next Sunday, 20 September, Seasons will trial opening on a Sunday morning from 9am – 12 noon. Initially this will be a trial and will be reviewed after a few weeks to see if it is viable, so for those that want them to continue to open on Sundays your support is essential. Hot and cold drinks, and light bites will be available.