



GUILDFORD
CATHEDRAL

9.45am
Sunday 20 September 2020

FIFTEENTH
SUNDAY
AFTER TRINITY
CATHEDRAL
EUCCHARIST



WELCOME

WORSHIP

Some of us will be together in the building whilst others of us are worshipping at home. For those at home, please bear with us as we adapt to this next phase in our return to the cathedral building. Our morning broadcast is audio only for the next few Sundays. We are looking forward to being able to broadcast the entire morning service.

MUSIC

The Cathedral Choir is back and socially distanced and they will be singing, but the congregation is not yet permitted to sing with them. As the hymns are sung we remain seated to listen to and reflect on the words of the hymns.

HOLY COMMUNION

We remain prohibited from sharing the wine and so the presiding priest alone will receive it. The bread will be brought to the congregation at their seats by the clergy, who will have cleansed their hands and will be wearing face coverings.

COLLECTION

No collection will be taken during the worship but please do make your donation using the contactless units at the west end of the cathedral or using the QR code here. During this difficult period we are entirely dependent on the donations from members and worshippers. Thank you for your generosity.



FELLOWSHIP

The current restrictions require our worship to take place in 'the shortest time possible' and we are not permitted to gather afterwards but to go directly when the service ends. Please maintain a safe distance from those from other households.

We all say the words in **bold** type.

MUSIC SETTING Missa Sancti Ioannis de Deo,
Josef Haydn (1732-1809)

THE GATHERING

Notices may be given

Please stand as worship begins

HYMN

Through all the changing scenes of life,
in trouble and in joy,
the praises of my God shall still
my heart and tongue employ.

○ magnify the Lord with me,
with me exalt his name;
when in distress to him I called,
he to my rescue came.

The hosts of God encamp around
the dwellings of the just;
deliverance he affords to all
who on his succour trust.

○ make but trial of his love,
experience will decide
how blest are they, and only they,
who in his truth confide!

Fear him, ye saints, and you will then
have nothing else to fear;
make you his service your delight,
your wants shall be his care.

To Father, Son, and Holy Ghost,
the God whom we adore,
be glory, as it was, is now,
and shall be evermore.

text: Nahum Tate (1652-1715) and Nicholas Brady (1659-1726)
music: CP 604, Wiltshire, George Smart (1776-1867)

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

We are invited to confess our sins

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Sit **GLORIA IN EXCELSIS**

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus. Rex coelestis.
Deus Pater omnipotens.

Domine Fili unigenite Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis. Qui tollis peccata
mundi, suscipe deprecationem
nostram. Qui sedes ad
dexteram Patris,
miserere nobis.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you,
we give thanks to you for your
great glory,
Lord God, heavenly King. God the
Father almighty.*

*Only Son of the Father, Jesus
Christ: Lord God, Lamb of God,
Son of the Father, who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.*

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris.
Amen

*For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen*

THE COLLECT

God, who in generous mercy sent the Holy Spirit
upon your Church in the burning fire of your love:
grant that your people may be fervent
in the fellowship of the gospel
that, always abiding in you,
they may be found steadfast in faith and active in service;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

OLD TESTAMENT Jonah 3.10-4.11

When God saw what they did, how they turned from their evil ways,
God changed his mind about the calamity that he had said he would
bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed
to the Lord and said, 'O Lord! Is not this what I said while I was still in
my own country? That is why I fled to Tarshish at the beginning; for I
knew that you are a gracious God and merciful, slow to anger, and

abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.' And the Lord said, 'Is it right for you to be angry?' Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.' But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' Then the Lord said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

This is the word of the Lord.

Thanks be to God.

PSALM 145.1-8



The Lord is close to all who call him.

I will exalt you O God my King :

and bless your name for ever and ever.

Every day will I bless you :

and praise your name for ever and ever.

Great is the Lord and highly to be praised :

his greatness is beyond all searching out. **Response**

One generation shall praise your works to another :
and declare your mighty acts.

They shall speak of the majesty of your glory :
and I will tell of all your wonderful deeds.

they shall speak of the might of your marvellous acts :
and I will also tell of your greatness. **Response**

They shall pour forth the story of your abundant kindness :
and joyfully sing of your righteousness.

The Lord is gracious and merciful :
long-suffering and of great goodness. **Response**

Chant: John Larkin Hopkins (1819-73)

NEW TESTAMENT Philippians 1.21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well - since you are having the same struggle that you saw I had and now hear that I still have.

This is the word of the Lord.

Thanks be to God.

Stand **GOSPEL ACCLAMATION**



Alleluia, alleluia.

Open our heart, O Lord, to accept the words of your Son.

Alleluia, alleluia.

Stand **GOSPEL READING** Matthew 20.1-16

Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

Jesus said, 'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the

usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sit **SERMON** The Reverend Duncan Myers

Stand **THE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Sit **PRAYERS OF INTERCESSION**

The bidding and response is

Lord, in your mercy
Hear our prayer.

In conclusion

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand **THE PEACE**

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the Lord be always with you.
And also with you.

Sit **PREPARATION OF THE TABLE**

HYMN

Jesus lives! thy terrors now
can, O death, no more appal us;
Jesus lives! by this we know
thou, O grave, canst not enthrall us.

Alleluia.

Jesus lives! henceforth is death
but the gate of life immortal:
this shall calm our trembling breath,
when we pass its gloomy portal.

Alleluia.

Jesus lives! for us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Saviour giving.

Alleluia.

Jesus lives! our hearts know well
naught from us his love shall sever;
life nor death nor powers of hell
tear us from his keeping ever.

Alleluia.

Jesus lives! to him the throne
over all the world is given:
may we go where he has gone,
rest and reign with him in heaven.

Alleluia.

text: C. F. Gellert (1715-1769) tr. Frances E. Cox (1812-1897)

music: CP 148, St Albinus, H.J. Gauntlett (1805-1876)

THE TAKING OF THE BREAD AND WINE

Holy God, holy and strong, holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

Amen.

Stand

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i>
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Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the
saints, may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

Sit Benedictus qui venit
 In nomine Domini
 Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The consecrated bread is broken.

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;
give us this bread always.**

The body of Christ keep you in eternal life.

Amen

All the baptised are welcome to receive the bread.

Please ask for a gluten free wafer if you require one.

If you would prefer to receive a blessing please keep your hands at your side

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sin of the world, have mercy on us.

Lamb of God, who takes away the sin of the world, have mercy on us.

Lamb of God, who takes away the sin of the world, grant us peace.

ANTHEM

O sacrum convivium in quo Christus sumitur.

Recolitur memoria Passionis eius.

Mens impletur gratia,

et futurae gloriae nobis pignus datur.

O sacred and holy Banquet, wherein Christ is received;

and we recount the memory of his bitter Passion,

and the mind is filled with his heavenly grace,

and the pledge of everlasting life is given.

text: Antiphon for Second Vespers at Corpus Christi

music: Thomas Tallis (1505-1585)

Stand

PRAYER AFTER COMMUNION

Keep, O Lord, your Church, with your perpetual mercy;

and, because without you our human frailty cannot but fall,

keep us ever by your help from all things hurtful,

and lead us to all things profitable to our salvation;

through Jesus Christ our Lord.

Amen

**Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise
be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
through Jesus Christ our Lord.
Amen.**

THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN

*During the hymn please turn to face west as the procession passes.
This symbolises us being sent out in service to others.*

○ Jesus, I have promised
to serve thee to the end:
be thou forever near me,
my Master and my friend;
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.

○ let me feel thee near me:
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw thou nearer,
and shield my soul from sin.

○ let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
○ speak to reassure me,
to hasten or control;
○ speak, and make me listen,
thou guardian of my soul.

○ Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus I have promised
to serve thee to the end;
○ give me grace to follow,
my Master and my friend.

○ let me see thy footmarks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone.
○ guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

text: John Ernest Bode (1816-1874)

music: CP 538, Wolvercote, W.H. Ferguson (1874-1950)

DISMISSAL

We go in peace to love and serve the Lord.

In the name of Christ.

ORGAN VOLUNTARY Prelude in C

Edward Cuthbert Bairstow (1874-1946)

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WHAT'S HAPPENING?

LATEST GUIDANCE

The wearing of face coverings remains mandatory in places of worship. They may be removed by those who are leading the service and those reading and leading prayers. The bread of Holy Communion remains covered throughout the Eucharistic Prayer and the clergy will bring the bread to members of the congregation. The bread will be given and received in silence.

Singing is now permitted by professionals and non-professional choirs, and we welcome this development and it's great to have our choir back. Members of congregations remain prohibited from singing but we can still hum enthusiastically.

During Choral Evensong today we will be saying thank you and 'valedicting' all our 2019 Leavers.

SERVICES THIS WEEK

8am Tuesday to Friday Morning Prayer

8.30am Tuesday to Friday Holy Communion.

5.30pm Tuesday, Thursday, Friday Choral Evensong

All are welcome. The morning services are streamed live via our cathedral website <https://www.facebook.com/GuildfordCathedral/>

SUNDAY ZOOM GROUP 4.30pm

All are welcome to join this group for discussion, prayer and fellowship. For more details please see Community News on the Members Page of the Cathedral website.

BBC CHORAL EVENSONG

We will be singing BBC Radio 3 Choral Evensong on Wednesday 30 September. Further details to follow.

CHORAL EVENSONG

ORDER OF SERVICE

The Order of Service, including the psalm and the readings, can be found on the Daily Prayer App

<https://www.chpublishing.co.uk/apps/daily-prayer>

THE MUSIC

Responses, *Bernard Rose (1916-1996)*

Psalm 34 *Sydney Watson (1903-91)*

Magnificat (from Evening Service in F), *George Dyson (1883-1964)*

Nunc Dimittis (from Evening Service in D), *George Dyson (1883-1964)*

Voluntary, Grand chœur dialogue *Eugène Gigout (1925-1844)*

Anthem, *The Twelve, William Walton (1902-1983)*

I Without arms or charm of culture,
Persons of no importance
From an unimportant Province,
They did as the Spirit bid,
Went forth into a joyless world
Of swords and rhetoric
To bring it joy.

When they heard the Word, some demurred, some mocked, some were shocked: but many were stirred and the Word spread. Lives long dead were quickened to life; the sick were healed by the Truth revealed; released into peace from the gin of old sin, men forgot themselves in the glory of the story told by the Twelve.

Then the Dark Lord, adored by this world, perceived the threat of the Light to his might. From his throne he spoke to his own. The loud crowd, the sedate engines of State, were moved by his will to kill. It was done. One by one, they were caught, tortured, and slain.

II O Lord, my God, Though I forsake thee
Forsake me not, But guide me as I walk
Through the valley of mistrust,

And let the cry of my disbelieving absence Come unto thee,
Thou who declared unto Moses: "I shall be there."

III Children play about the ancestral graves, for the dead no longer walk.
Excellent still in their splendour are the antique statues: but can do
neither good nor evil. Beautiful still are the starry heavens: but our
fate is not written there.

Holy still is speech, but there is no sacred tongue: the Truth may be
told in all. Twelve as the winds and the months are those who
taught us these things: envisaging each in an oval glory, let us praise
them all with a merry noise.

text: Wystan Hugh Auden (1907-73)

HYMNS

God, that madest earth and heaven,
darkness and light;
who the day for toil hast given,
for rest the night;
may thine angel-guards defend us,
slumber sweet thy mercy send us,
holy dreams and hopes attend us,
this livelong night.

Guard us waking, guard us sleeping,
and, when we die,
may we in thy mighty keeping
all peaceful lie:
when the last dread call shall wake us,
do not thou our God forsake us,
but to reign in glory take us
with thee on high.

text: v.1 Reginald Heber (1783-1826); v.2 Richard Whateley (1787-1863)
music, CP 15, Ar Hyd Y Nos, Welsh traditional melody

How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?

Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.

Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear my part
with that celestial choir.
They sing, because thou art their sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.

How great a being, Lord, is thine,
Which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.

text: John Mason (1646-1694)

music: CP 466, Coe Fn, Ken Naylor (1931-1991); descant: Katherine Dienes-Williams (b 1970)