



GUILDFORD
CATHEDRAL

St Luke the Evangelist
Sunday 18 October 2020

CATHEDRAL EUCHARIST AND CHORAL EVENSONG



WELCOME

CATHEDRALS DAY OF PRAYER FOR THE NATION

Our Easter candle is lit as a sign of our prayer for our nation. Please light a candle in your home this evening as a sign of prayer and thanksgiving for all who provide health and social care in our nation.

CATHEDRAL EUCHARIST

For those worshipping at home please bear with us as we complete the installation of equipment to enable us to broadcast the entire morning service.

HOLY COMMUNION

The bread will be brought to the congregation at their seats by the clergy. Please remove your face covering after you have received the bread from the priest.

CHORAL EVENSONG

The order of service for Choral Evensong begins on page 21.

MUSIC

Sadly, the congregation is not yet permitted to sing. As the hymns are sung we remain seated to listen to and reflect on the words of the hymns.

COLLECTION

No collection will be taken during the worship but please do make your donation using the contactless units at the west end of the cathedral or using the QR code here. Thank you for your generosity.



FELLOWSHIP

The current restrictions require our worship to take place in 'the shortest time possible' and we are not permitted to gather afterwards but to go directly when the service ends. Please maintain a safe distance from those from other households.

We all say the words in **bold** type.

THE GATHERING

Notices may be given

Please stand as worship begins

HYMN

We cannot measure how you heal
or answer every sufferer's prayer,
yet we believe your grace responds
where faith and doubt unite to care.

The pain that will not go away,
the guilt that clings from things long past,
the fear of what the future holds
are present as if meant to last.

But present too is love which tends
the hurt we never hoped to find,
the private agonies inside
the memories that haunt the mind.
Your hands, though bloodied on the cross
survive to hold and heal and warn,
to carry all through death to life
and cradle children yet unborn.

So some have come who need your help,
and some have come to make amends,
your hands which shaped and saved the world
are present in the touch of friends.
Lord, let your Spirit meet us here
to mend the body, mind and soul,
to disentangle peace from pain
and make your broken people whole

text: John Bell (b. 1949) and Graham Maule (b. 1958)

music: CAHON 712, Ye Banks and Braes, Scottish traditional tune

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

We are invited to confess our sins

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.**

**For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Sit **GLORIA IN EXCELSIS**

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus. Rex coelestis.
Deus Pater omnipotens.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you,
we give thanks to you for your
great glory,
Lord God, heavenly King. God the
Father almighty.*

Domine Fili unigenite Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis. Qui tollis peccata
mundi, suscipe deprecationem
nostram. Qui sedes ad
dexteram Patris,
miserere nobis.

*Only Son of the Father, Jesus
Christ: Lord God, Lamb of God,
Son of the Father, who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.*

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris.
Amen

*For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen*

THE COLLECT

Almighty God,
you called Luke the physician,
whose praise is in the gospel,
to be an evangelist and physician of the soul:
by the grace of the Spirit
and through the wholesome medicine of the gospel,
give your Church the same love and power to heal;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

OLD TESTAMENT Isaiah 35. 3-6

Strengthen the weak hands, and make firm the feeble knees.
Say to those who are of a fearful heart, 'Be strong, do not fear!
Here is your God. He will come with vengeance, with terrible
recompense. He will come and save you.' Then the eyes of the blind
shall be opened, and the ears of the deaf unstopped; then the lame shall
leap like a deer, and the tongue of the speechless sing for joy. For waters
shall break forth in the wilderness, and streams in the desert.

This is the word of the Lord.

Thanks be to God.

PSALM 147.1-7



Great is our Lord and migh-ty in pow'r.

How good it is to make music for our God :

How joyful to honour him with praise.

The Lord builds up Jerusalem :

And gathers together the outcasts of Israel. *Response*

He heals the broken-hearted :

And binds up all their wounds.

He counts the number of the stars :

And calls them all by their names. *Response*

Great is our Lord and mighty in power :

His wisdom is beyond all telling.

The Lord lifts up the poor :

And casts down the wicked to the ground.

Sing to the Lord with thanksgiving :

Make music to our God upon the lyre. *Response*

chant: Charles Villiers Stanford (1852-1924)

NEW TESTAMENT 2 Timothy 4. 5-17

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

This is the word of the Lord.

Thanks be to God.

Stand

GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.

I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father.

Alleluia, alleluia. Alleluia.

GOSPEL READING Luke 10.1-9

Hear the Gospel of our Lord Jesus Christ according to Luke

Glory to you, O Lord.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid.

Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."

This is the Gospel of the Lord.

Praise to you, O Christ.

Sit **SERMON** The Very Reverend Dianna Gwilliams

Stand **THE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Sit **PRAYERS OF INTERCESSION**

We pray for the coming of God's kingdom.

Almighty God,

you sent your Son to bring good news to the poor,
sight to the blind, freedom to captives
and salvation to your people:

we ask that you would further and strengthen all those who work for
the freedom and salvation of others;
for those whose vocation is medicine and health care;
those who work to identify and combat modern slavery;
and all whose work brings wholeness and healing to others.

Lord, in your mercy

Hear our prayer

God of all, please give:

to the world and its peoples the peace that passes understanding;
to the leaders of the nations courage
to consider first the needs of the most vulnerable;
and to us and to all Christians the will and the way
to seek and find Christ in others.

Lord, in your mercy

Hear our prayer

God of the church,
Bless Andrew our Bishop and Jo, Bishop of Dorking
and all ministers of your Church,
that by faithful proclamation of your word
and compassionate loving of your people
we may be built on the foundation of the apostles and prophets
into a people who are the good news we proclaim.

Lord, in your mercy
Hear our prayer

Compassionate God,
Look in your mercy on all for whom prayer is asked...
Bless the sick,
free the oppressed,
and give relief to those living with the pain of grief...

Lord, in your mercy
Hear our prayer

Remember in your mercy all those who have died...
We give you thanks for the whole company of your saints in glory,
with whom in fellowship and sacrament we join our prayers and praises;
by your grace may we, like them, be made perfect in your love.

Lord, in your mercy
Hear our prayer

In conclusion

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Stand

THE PEACE

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you.
And also with you.

Sit

PREPARATION OF THE TABLE

HYMN

Immortal Love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.

Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.

We may not climb the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown:

But warm, sweet, tender, even yet
a present help is he;
and faith still has its Olivet,
and love its Galilee.

Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.

text: John Greenleaf Whittier (1807-1892)

music: CP 475, Bishopthorpe, from a select portion of the Psalms (c.1786))

THE TAKING OF THE BREAD AND WINE

Holy God, holy and strong, holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

Amen.

Stand

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
because you formed your Church on the apostles
to stand firm for ever,
as a sign on earth of your infinite holiness
and the living gospel for all to hear.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might.</i>
Pleni sunt caeli	<i>Heaven and earth are</i>
et terra gloria tua.	<i>full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the
saints, may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

Sit Benedictus qui venit
In nomine Domini
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The consecrated bread is broken.

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;
give us this bread always.**

The body of Christ keep you in eternal life.

Amen

All the baptised are welcome to receive the bread.

Please ask for a gluten free wafer if you require one.

If you would prefer to receive a blessing please keep your hands at your side

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sin of the world, have mercy on us.

Lamb of God, who takes away the sin of the world, have mercy on us.

Lamb of God, who takes away the sin of the world, grant us peace.

ANTHEM

I will wash my hands in innocency, O Lord :

and so will I go to thine altar.

For I have loved the habitation of thine house :

and the place where thine honour dwelleth. Amen.

text: Psalm 26:6,8

music: William Smith (1603-45)

Stand

PRAYER AFTER COMMUNION

Lord God, the source of truth and love,

keep us faithful to the apostles' teaching and fellowship,

united in prayer and the breaking of bread,

and one in joy and simplicity of heart,

in Jesus Christ our Lord;

and the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be among you and remain with you always.

Amen

**Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise
be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
through Jesus Christ our Lord.
Amen.**

THE BLESSING

May God the Father of our Lord Jesus Christ,
who is the source of all goodness and growth,
pour his blessing upon all things created,
and upon you his children,
that you may use his gifts to his glory and the welfare of all peoples;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN

*During the hymn please turn to face west as the procession passes.
This symbolises us being sent out in service to others.*

For the healing of the nations,
Lord, we pray with one accord,
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.

Lead us forward into freedom,
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.

All that kills abundant living,
let it from the earth be banned:
pride of status, race or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we hallow brief life's span.

You, Creator God, have written
your great name on humankind;
for our growing in your likeness
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.

text: Fred Kaan (1929 - 2009)

music: CP 437, Alleluia Dulce Carmen, Essay on the Church, Plain Chant 1782

DISMISSAL

We go in peace to love and serve the Lord.

In the name of Christ. Amen

ORGAN VOLUNTARY Fantasia in G (BWV 572) *J.S. Bach (1685-1750)*

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WHAT'S HAPPENING?

LATEST GUIDANCE

The wearing of face coverings remains mandatory in places of worship. The bread of Holy Communion remains covered throughout the Eucharistic Prayer and the clergy will bring the bread to members of the congregation. Members of congregations remain prohibited from singing but we can hum enthusiastically.

SERVICES THIS WEEK

8am Tuesday to Friday Morning Prayer

8.30am Tuesday to Friday Holy Communion.

All are welcome. The morning services are streamed live via our cathedral website <https://www.facebook.com/GuildfordCathedral/>

SUNDAY ZOOM GROUP 4.30pm

All are welcome to join this group for discussion, prayer and fellowship. For more details please see Community News on the Members Page of the Cathedral website.

CATHEDRALS' DAY OF PRAYER FOR THE NATION

The Cathedrals of the Church of England are joining together for a National Day of Prayer for the life of our nation. We are using shared resources in our worship and encouraging everyone to put a lighted candle in a window this evening as a sign of our prayer.

DAILY SERVICE TIMES

Beginning in the first week of November the morning services on **THURSDAY** will be 9am Morning Prayer and 9.30am Holy Communion. Beginning on Monday 9 November Choral Evensong will take place on Mondays at 5.30pm.

CHORAL EVENSONG

ORDER OF SERVICE

The Order of Service, including the psalm and the readings, can be found on the Daily Prayer App - Choose Traditional Service
<https://www.chpublishing.co.uk/apps/daily-prayer>

We stand for the entry of the clergy, the opening responses, the canticles, the Creed and the departure of the choir and clergy.

RESPONSES *Thomas Ebdon (1738-1811)*

HYMN

Let the round world with songs rejoice,
Let heaven return the joyful voice,
All mindful of the Apostles' fame,
Let heaven and earth their praise proclaim.

Ye servants who once bore the light
Of gospel truth o'er heathen night,
Still may your work that light impart,
To glad our eyes and cheer our heart.

O God, by whom to them was given
The key that shuts and opens heaven,
Our chains unbind, our loss repair,
And grant us grace to enter there.

For at thy will they preached the word
Which cured disease, which health conferred;
O may thy healing power once more
Our souls to grace and health restore.

That when as judge the Son shall come
To bring his ransomed people home,
He may with them pronounce us blest,
And place us in thine endless rest.

To God the Father, God the Son,
And God the Spirit, three in One,
Be honour, praise and majesty,
Now and throughout eternity. Amen.

text: Latin 10th C. tr. Richard Mant (1776-1848)

music: NEH 214, Deus Tuorum militum, Grenoble Antiphoner, 1753

PSALM Psalm 103

Praise the Lord, O my soul :
and all that is within me praise his holy Name.
Praise the Lord, O my soul :
and forget not all his benefits;
Who forgiveth all thy sin :
and healeth all thine infirmities;
Who saveth thy life from destruction :
and crowneth thee with mercy and loving-kindness;
Who satisfieth thy mouth with good things :
making thee young and lusty as an eagle.
The Lord executeth righteousness and judgement :
for all them that are oppressed with wrong.
He shewed his ways unto Moses :
his works unto the children of Israel.
The Lord is full of compassion and mercy :
long-suffering, and of great goodness.
He will not always be chiding :
neither keepeth he his anger for ever.
He hath not dealt with us after our sins :
nor rewarded us according to our wickednesses.

For look how high the heaven is in comparison of the earth :
so great is his mercy also toward them that fear him.

Look how wide also the east is from the west :
so far hath he set our sins from us.

Yea, like as a father pitieth his own children :
even so is the Lord merciful unto them that fear him.

For he knoweth whereof we are made :
he remembereth that we are but dust.

The days of man are but as grass :
for he flourisheth as a flower of the field.

For as soon as the wind goeth over it, it is gone :
and the place thereof shall know it no more.

But the merciful goodness of the Lord endureth for ever and ever upon
them that fear him :

and his righteousness upon children's children;

Even upon such as keep his covenant :
and think upon his commandments to do them.

The Lord hath prepared his seat in heaven :
and his kingdom ruleth over all.

○ praise the Lord, ye angels of his, ye that excel in strength :
ye that fulfil his commandment, and hearken unto the voice of
his words.

○ praise the Lord, all ye his hosts :
ye servants of his that do his pleasure.

○ speak good of the Lord, all ye works of his,
in all places of his dominion : praise thou the Lord, ○ my soul.

Psalm chant: J Hopkins (1818-1901) and J. Battishill (1738-1801)

CANTICLES (in F from Collegium Regale) *Charles Wood (1866-1926)*

OLD TESTAMENT Isaiah 61.1-6

The spirit of the Lord God is upon me,
because the Lord has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the broken-hearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the Lord's favour,
and the day of vengeance of our God;
to comfort all who mourn;
to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the Lord, to display his glory.
They shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.

Strangers shall stand and feed your flocks,
foreigners shall till your land and dress your vines;
but you shall be called priests of the Lord,
you shall be named ministers of our God;
you shall enjoy the wealth of the nations,
and in their riches you shall glory.

NEW TESTAMENT Colossians 4.7-end

Tychicus will tell you all the news about me; he is a beloved brother, a faithful minister, and a fellow-servant in the Lord. I have sent him to you for this very purpose, so that you may know how we are and that he

may encourage your hearts; he is coming with Onesimus, the faithful and beloved brother, who is one of you. They will tell you about everything here.

Aristarchus my fellow-prisoner greets you, as does Mark the cousin of Barnabas, concerning whom you have received instructions—if he comes to you, welcome him. And Jesus who is called Justus greets you. These are the only ones of the circumcision among my co-workers for the kingdom of God, and they have been a comfort to me. Epaphras, who is one of you, a servant of Christ Jesus, greets you. He is always wrestling in his prayers on your behalf, so that you may stand mature and fully assured in everything that God wills. For I testify for him that he has worked hard for you and for those in Laodicea and in Hierapolis. Luke, the beloved physician, and Demas greet you. Give my greetings to the brothers and sisters in Laodicea, and to Nympha and the church in her house. And when this letter has been read among you, have it read also in the church of the Laodiceans; and see that you read also the letter from Laodicea. And say to Archippus, ‘See that you complete the task that you have received in the Lord.’

I, Paul, write this greeting with my own hand. Remember my chains. Grace be with you.

ANTHEM

The Lord hath created medicines out of the earth;
and he that is wise will not abhor them.
And he hath given men skill, that he might be honoured
in his marvellous works.

My son, in thy sickness leave off from sin, and order thy hands aright,
and cleanse thy heart from all wickedness.
Strengthen ye the weak hands, and confirm the feeble knees.
Say to them that are of a fearful heart,
Be strong, fear not: behold, your God will come;
he will come and save you.

Then shall the eyes of the blind be opened,
and the ears of the deaf shall be unstopped.
Then shall the lame man leap as an hart,
and the tongue of the dumb shall sing:
for in the wilderness shall waters break out, and streams in the desert.

The wilderness and the solitary place shall be glad for them;
and the desert shall rejoice, and blossom as the rose.
It shall blossom abundantly, and rejoice with joy and singing:
the glory of Lebanon shall be given unto it,
the excellency of Carmel and Sharon,
they shall see the glory of the Lord, and the excellency of our God.
O Saviour of the world,
who by thy Cross and precious Blood hast redeemed us,
Save us, save us and help us, we humbly beseech thee, O Lord.

*text: Ecclesiasticus 38: 4, 6, 9, 10, 12; Isaiah 35: 1-6; Book of Common Prayer
music: William Henry Harris (1883-1973)*

HYMN

Light's abode, celestial Salem,
vision whence true peace doth spring,
brighter than the heart can fancy,
mansion of the highest King;
O how glorious are the praises
which of thee the prophets sing!

There for ever and for ever
alleluia is outpoured;
for unending, for unbroken,
is the feast-day of the Lord;
all is pure and all is holy
that within thy walls is stored.

There no cloud or passing vapour
dims the brightness of the air;
endless noon-day, glorious noon-day,
from the Sun of suns is there;
there no night brings rest from labour,
for unknown are toil and care.

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
consubstantial, co-eternal,
while unending ages run.

text: ascribed to Thomas A Kempis (c.1380-1471), tr J.M. Neale (1818-1866)
music: CP 502, Regent Square, Henry Smart (1813-1879)

VOLUNTARY Flourish for an occasion, *William Harris (1852-1924)*

