



GUILDFORD
CATHEDRAL

9.45am
18 October 2026

LUKE THE EVANGELIST CATHEDRAL EUCHARIST



WELCOME

to Guildford Cathedral this morning. It is good to see you and to worship together. If you need anything, please just ask one of the stewards (they have badges around their necks), and whether you are new or old, please do remain at the end of the service and join in refreshments and conversation. The clergy are very happy to be approached for anything you need, or just for an introduction if you are new. Don't be shy!

Thought for the Week: SAINT LUKE

Luke is identified as a physician – a doctor or a healer – and there is plenty of evidence from his gospel account that he was particularly interested in the healing ministry of Jesus.

Those who consider this healing ministry soon come to understand that the physical healing is a symptom of something more far-reaching: the healing of a relationship with God.

We, the Church, are to be an instrument of this healing, bringing people to know the God of love, and living in that love ourselves. That is why at every Mass we are invited to share peace one with another, as a witness to the healing of our own relationships.

Where they still need healing and reconciliation, pray today and this week that our relationships may truly reflect the God of healing and love.

PARTICIPATION IN THE SERVICE

Please sing the hymns and the response to the Psalm and say together the words in **bold** type. ***Although posture is suggested please do whatever is most comfortable for you.*** A large print copy of this order of service is available from the stewards.

RECEIVING HOLY COMMUNION

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct (dip) your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

DO-IT-YOURSELF CRÈCHE

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help please ask one of the stewards on duty. We also have activity bags available for children to use – please ask a steward to show you where they are.

OFFERING

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



MUSIC TODAY

The service this morning is sung this morning by the Cathedral Choir (boys and lay clerks).

MASS SETTING

Die Deutsche Liturgie (The German Liturgy) – Felix Mendelssohn (1809-1847)

PRESIDENT AND PREACHER

The president this morning is the Canon Missioner, the Reverend Mike Branscombe; the preacher is the Reverend Patrick Coleman.

Please stand

THE GATHERING

HYMN



**Disposer supreme, and judge of the earth,
Who chooseth for thine the weak and the poor,
To frail earthen vessels, and things of no worth,
Entrusting thy riches which ay shall endure;**

**Throughout the wide world their message is heard,
And swift as the wind it circles the earth;
It echoes the voice of the heavenly Word,
And brings unto mortals the hope of new birth.**

**Their cry thunders forth, 'Christ Jesus is Lord',
Then Satan doth fear, his citadels fall:
As when those shrill trumpets were raised at thy word,
And one long blast shattered proud Jericho's wall.**

**O loud be the call, and stirring the sound,
To rouse us, O Lord, from sin's deadly sleep;
May lights which thou kindlest in darkness around,
The dull soul awaken, her vigil to keep.**

**All honour and praise, dominion and might,
To thee, Three in One, eternally be,
Who pouring around us thy glorious light,
Dost call us from darkness thy glory to see.**

Words (Latin): Jean-Baptiste de Santeuil (1630-1697); tr. Isaac Williams (1802-1865) and the editors of the New English Hymnal, 1986

Music: REH 290 Old 104th, melody by Thomas Ravenscroft (c.1588-1635) in his Psalmes, 1621, harm. by Ralph Vaughan Williams (1872-1958)

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

THE GREETING

Jesus Christ has made us a kingdom of priests
to serve his God and Father.
To God be glory and kingship for ever and ever.

Grace, mercy and peace be with you
and also with you.

PRAYERS OF PENITENCE

Deacon

The gospel calls us to turn away from sin
and be faithful to Christ.

As we offer ourselves to him in penitence and faith,
we renew our confidence and trust in his mercy.

Father,
we have sinned against heaven and against you.
We are not worthy to be called your children.
We turn to you again.
Have mercy on us,
bring us back to yourself
as those who once were dead
but now have life through Christ our Lord.
Amen.

THE ABSOLUTION

May almighty God,
who sent his Son into the world to save sinners,
bring you his pardon and peace, now and for ever.

Amen.

GLORIA IN EXCELSIS

Ehre sei Gott in der Höhe
und Friede auf Erden
und den Menschen ein Wohlgefallen!
Wir loben dich, wir benedeien dich,
wir beten dich an, wir preisen dich,
wir sagen dir Dank um deiner
großen Herrlichkeit willen.
Herr Gott! Himmlischer König!
Allmächtiger Vater!
Herr, du eingeborner Sohn, Jesu
Christe! Herr, Gott, du Lamm Gottes,
Sohn des Vaters! Der du
die Sünde der Welt trägst,
erbarme dich unser! Der du
die Sünde der Welt trägst,
nimm an unser Gebet.
Der du sitztest zur
Rechten des Vaters,
erbarme dich unser!
Denn du allein bist heilig,
denn du allein bist der Herr,
du allein bist der Allerhöchste,
Jesus Christus
mit dem Heiligen Geiste
in der Herrlichkeit Gottes, des Vaters.
Amen!

*Glory to God in the highest
and on earth peace
to people of good will!*
*We praise you, we bless you,
we worship you, we glorify you
We give thanks to you for your
great glory.*
Lord God! Heavenly King!
God the Father almighty!
Only Son of the Father, Jesus
Christ! Lord God, Lamb of God,
Son of the Father! Who take
away the sin of the world, have
mercy upon us! Who take away
the sin of the world, receive our
prayer.
Who sit at
the right hand of the Father:
have mercy upon us!
For you alone are holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ
with the Holy Spirit
in the glory of God, the Father.
Amen!

THE COLLECT PRAYER

Let us pray.

A moment of silent prayer.

Almighty God,
you called Luke the physician,
whose praise is in the gospel,
to be an evangelist and physician of the soul:
by the grace of the Spirit
and through the wholesome medicine of the gospel,
give your Church the same love and power to heal;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

Please sit **FIRST READING** Isaiah 35.3-6
read by Rachel Impey

A reading from the book of the prophet Isaiah

Strengthen the weak hands,
and make firm the feeble knees.

Say to those who are of a fearful heart,
'Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you.'

Then the eyes of the blind shall be opened,
 and the ears of the deaf unstopped;
 then the lame shall leap like a deer,
 and the tongue of the speechless sing for joy.
 For waters shall break forth in the wilderness,
 and streams in the desert.

For the word of the Lord,
thanks be to God.

PSALM 147.1-7

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



How good it is to make music for our God :
 How joyful to honour him with praise.

The Lord builds up Jerusalem :
 And gathers together the outcasts of Israel.

Response

He heals the broken-hearted :
 And binds up all their wounds.

He counts the number of the stars :
 And calls them all by their names.

Response

Great is our Lord and mighty in power :
 His wisdom is beyond all telling.

The Lord lifts up the poor :
 and casts down the wicked to the ground.

Sing to the Lord with thanksgiving :
 Make music to our God upon the lyre.

Response

Chant: C V Stanford

SECOND READING 2 Timothy 4.5-17 read by Lis Martin

A reading from the second letter of Paul to Timothy

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

For the word of the Lord,
thanks be to God.

Please stand **GOSPEL ACCLAMATION**

The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.



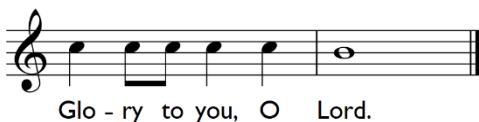
I call you friends, says the Lord,
because I have made known to you
everything I have learned from my Father.

Alleluia, alleluia.

GOSPEL READING Luke 10.1-9

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke

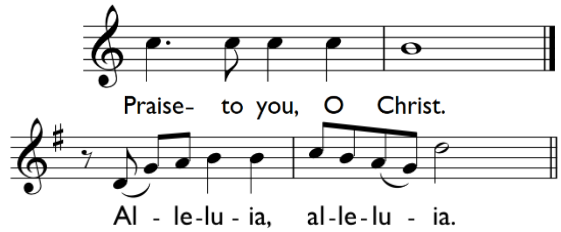


The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road.

Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house,

eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, “The kingdom of God has come near to you.” ’

This is the Gospel of the Lord.



Please sit

SERMON The Reverend Patrick Coleman

Please stand **THE CREED**

Let us declare the faith in which we were baptised.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION led by Shirley-Margaret Lloyd

The president invites everyone to pray, saying

In the power of the Spirit,
and in union with Christ,
let us pray to the Father.

Please sit or kneel. The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand **THE PEACE**

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



Thy hand, O God, has guided
Thy flock, from age to age;
The wondrous tale is written,
Full clear, on every page;
Our fathers owned thy goodness,
And we their deeds record;
And both of this bear witness,
One Church, one Faith, one Lord.

Thy heralds brought glad tidings
To greatest, as to least;
They bade men rise, and hasten
To share the great King's feast;
And this was all their teaching,
In every deed and word,
To all alike proclaiming
One Church, one Faith, one Lord.

When shadows thick were falling,
And all seemed sunk in night,
Thou, Lord, didst send thy servants,
Thy chosen sons of light.

**Their gospel of redemption,
Sin pardoned, man restored,
Was all in this enfolded,
One Church, one Faith, one Lord.**

**And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
And cast away our crown?
Not so: in God's deep counsels
Some better thing is stored;
We will maintain, unflinching,
One church, one Faith, one Lord.**

**Thy mercy will not fail us,
Nor leave thy work undone;
With thy right hand to help us,
The victory shall be won;
And then, by men and angels,
Thy name shall be adored,
And this shall be their anthem,
One Church, one Faith, one Lord.**

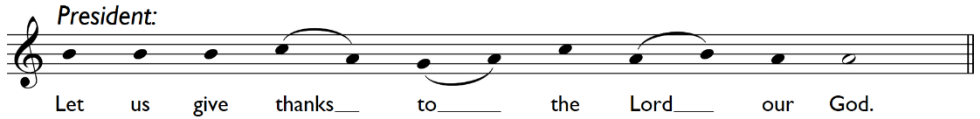
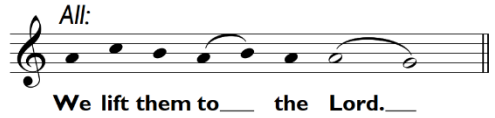
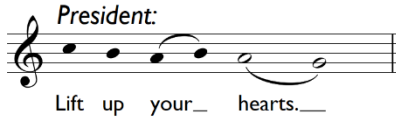
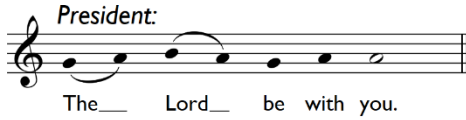
Words: Edward Hayes Plumptre (1821-1891)

Music: NEH 604 Thornbury, Basil Harwood (1859-1949)

TAKING OF THE BREAD AND WINE

Father, accept all we bring before you this day.
Guide us with your love and feed us at your table
as you nourish the faith of the Church
by the Good News of your healing love.
We ask this through Jesus Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER



It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.

For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.

Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever
as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.

And so with angels and archangels
and with all the company of heaven

we lift our voices
and join in their unending hymn of praise:

Choir

Heilig, heilig, Heilig
ist Gott der Herr Zebaoth!

Alle Lände sind seiner Ehre voll
Hosianna in der Höh'!

Gelobt sei der da kommt
im Namen des Herrn,
Hosianna in der Höh'!

*Holy, holy, holy Lord,
God of power and might.*

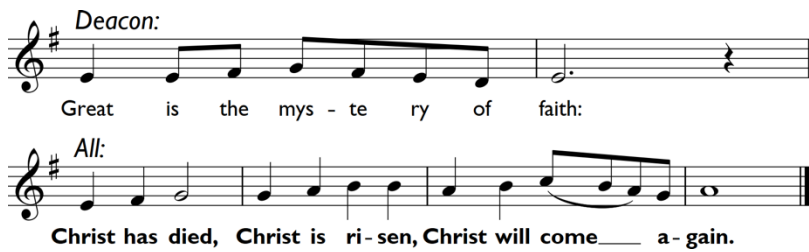
*All the earth is full of his glory
Hosanna in the highest!*

*Praised be the one who comes
in the Name of the Lord.
Hosanna in the highest!*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.*



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Saint Luke, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.



Please sit or **THE LORD'S PRAYER**

kneel Remember us, Lord, in your Kingdom
as we pray in the words you gave us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the Body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

God's holy gifts
for God's holy people.

**Jesus Christ is holy;
Jesus Christ is Lord,
to the glory of God the Father.**

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct (dip) your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

AGNUS DEI

Choir O Lamm Gottes unschuldig, am Stamm des Kreuzes geschlachtet,
Allzeit erfund'n geduldig, wiewohl du warest verachtet.
All' Sünd hast du getragen, sonst müßten wir versagen.
Erbarm' dich unser, O Jesu!

*O sinless Lamb of God, slain at the wood of the Cross,
Found patient in all things, however much you were despised,
You bore all sin, so we would not fall.
Jesus, have mercy upon us!*

*Nikolaus Decius (c. 1485-1541 or 1546) based on an older melody,
harmonised by Johann Sebastian Bach (1685-1750)*

COMMUNION MOTET

*O sacrum convivium in quo Christus sumitur,
recolitur memoria passionis eius,
mens impletur gratia,
et futurae gloriae nobis pignus datur.*

O sacred feast where Christ is the food,
his passion is called to mind,
our being is filled with grace,
and the pledge is given of future glory.

*Antiphon for Second Vespers, Corpus Christi, written by Thomas Aquinas (1225-1274),
and set to music by Olivier Messiaen (1908-1992)*

Please stand

PRAYER AFTER COMMUNION

Let us pray.

A moment of silent prayer.

**Almighty God, who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.
Amen.**

THE SENDING OUT

THE BLESSING

God, who has prepared for you a city with eternal foundations,
bring you, with all the saints,
to the eternal and triumphant joy of that city;

And the blessing of God almighty:
Father, Son and Holy Spirit,
be among you and remain with you for ever.
Amen.

HYMN

*During the hymn the procession moves to the west end of the
Cathedral.*

*As the procession passes you, please turn and face west. This movement
signals the turn of our attention to Christ in the world as the offering
of our lives continues there.*



**Thine arm, O Lord, in days of old
Was strong to heal and save;
It triumphed o'er disease and death,
O'er darkness and the grave;
To thee they went, the blind, the dumb,
The palsied and the lame,
The leper with his tainted life,
The sick with fevered frame.**

**And lo! thy touch brought life and health,
Gave speech, and strength, and sight;
And youth renewed and frenzy calmed
Owned thee the Lord of light;
And now, O Lord, be near to bless,
Almighty as of yore,
In crowded street, by restless couch,
As by Gennesareth's shore.**

**Be thou our great deliverer still,
Thou Lord of life and death;
Restore and quicken, soothe and bless
With thine almighty breath;
To hands that work, and eyes that see,**

**Give wisdom's heavenly lore,
That whole and sick, and weak and strong,
May praise thee evermore.**

Words: Edward Hayes Plumptre (1821-1891)

Music: REH 420 St Matthew, William Croft (1678-1727)

THE DISMISSAL

Deacon We go into the world
to walk in God's light,
to rejoice in God's love
and to reflect God's glory.

Let us go forth in peace.

In the Name of Christ. Amen.

Please remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments at the west end.

You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

ORGAN VOLUNTARY Fanfare – William Mathias (1943-1992)

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WHAT'S HAPPENING?

SERVICES TODAY

7.30 a.m. Morning Prayer *Lady Chapel*

8 a.m. Holy Communion (Book of Common Prayer) *Lady Chapel*

9.45 a.m. Cathedral Eucharist

6 p.m. Choral Evensong

SERVICES THIS WEEK

Monday 19 October

8.30 a.m. Morning Prayer *Lady Chapel*

9 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Evening Prayer *Lady Chapel*

Tuesday 20 October

8.00 a.m. Morning Prayer *Lady Chapel*

8.30 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Evening Prayer *Lady Chapel*

Wednesday 21 October

8.30 a.m. Morning Prayer *Lady Chapel*

9 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Evening Prayer *Lady Chapel*

Thursday 22 October

8.30 a.m. Morning Prayer *Lady Chapel*

12.30 p.m. Holy Communion *Lady Chapel*

5.30 p.m. Evening Prayer *Lady Chapel*

Friday 23 October

8.30 a.m. Morning Prayer *Lady Chapel*

9 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Evening Prayer *Lady Chapel*

Saturday 24 October

9.00 a.m. Morning Prayer *Lady Chapel*

9.30 a.m. Holy Communion *Lady Chapel*

4.00 p.m. Evening Prayer *Lady Chapel*

SERVICES NEXT SUNDAY 25 OCTOBER

7.30 a.m. Morning Prayer *in the Lady Chapel*

8 a.m. Holy Communion (Book of Common Prayer) *Lady Chapel*

9.45 a.m. Cathedral Eucharist

6 p.m. Choral Evensong

ASKING FOR PRAYER AND INTERCESSION

Please contact the Dean's Virger and his team on 01483 547877 or via virger@guildford-cathedral.org if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via mavis.wilson@guildford-cathedral.org.

NAMES FOR THE ALL SOULS' REQUIEM

The usual Requiem Mass for All Souls will take place on Monday 2 November at 7.30pm. At it, the names of all who are on the Cathedral Year's Mind list will be read out.

If you would like a name added for the occasion, please email patrick.coleman@guildford-cathedral.org, also adding a date of death if you wish the name to be added to the Year's Mind list as well.

FOREIGN CURRENCY FOR THE CATHEDRAL

Our Grand Total is now £33,949. £40,000 is tantalisingly near. As a result of a recent clearance of stock which raised £403, our pool of currencies is down almost to zero. Please help us to re-stock by donating any surplus coins or banknotes to the Scheme. The age, condition and quantity of the coins/notes is not important, and they can come from any country in the world including the UK. Donations can be left at the Office or Sacristy, labelled for the Coins Scheme. Do help us! Thank you to all our supporters. Donations can be left with the Sacristy or at the Office, labelled for the Coins Scheme. If you cannot get to the Cathedral, contact me on 37petherwin@gmail.com and I can collect from your home. Your support is greatly valued. John Mitchell

WALSINGHAM 2027

We will once again be going on pilgrimage to the Shrine of Our Lady of Walsingham in 2027. The pilgrimage will run from **Friday 27th – Sunday 29th August, with the option of staying until after breakfast on Monday 30th August.** We are very pleased that Dean Bob will be leading us once again. The pilgrimage provides opportunities to take part in the rich liturgies of the Shrine, Sunday Eucharist at St Mary's Parish Church, a visit to the Slipper Chapel and Roman Catholic shrine, or quiet reflection in the grounds of the Shrine and walking in the lovely Norfolk countryside near Little Walsingham. Fellowship and deepening of faith is at the heart of the pilgrimage. We hope to have a few photographs from the 2026 pilgrimage on the Cathedral website soon to give a taste of the pilgrimage.

The cost, full board including breakfast, lunch and dinner in the Shrine refectory will be approximately £290 or £200.00 per

person, depending on whether you depart on the Monday or Sunday. We have a provisional booking for the above dates and will need to confirm the booking and pay deposits by late October. We would especially welcome first- time pilgrims. If you are interested in joining us, or would like more information, then please contact Donald Thompson, in person at the Cathedral, or via email, **don230224@gmail.com**.

FRIENDS' MONTHLY SUNDAY LUNCH

A table has been booked for 15 people on Sunday 1 November at 12.30pm at the Olive Tree, Sutton Green Road, Sutton Green, Guildford GU4 7QD. Numbers and orders have to be confirmed in advance. Please let Yvette (friends@guildford-cathedral.org, or 07851 371590) have your food order by Sunday 25 October. You don't need to belong to the Friends – all are welcome!

GEOFF CUMBERS

Geoff's funeral is to be held at Saint James, Rowledge GU10 4EN, at 12 noon on 4 November. More information from Clare (clarechardin@gmail.com) or Thorne Leggett Funeral Directors – 01252 415801

FRIENDS OF GUILDFORD CATHEDRAL CHRISTMAS TOMBOLA

As usual, the Friends will be running a tombola at the Christmas Fair Friday & Saturday 20 & 21 November. Last year we were able to raise £3,000 to support the work of the cathedral.

We are now starting to collect prizes and would be grateful for all contributions. Items can be left in the sacristy (virgers' room) next to the Lady Chapel.

If you can help in any way, not only with gifts, but also staffing the stall, please let Yvette or any of the Friends' Trustees know (friends@guildford-cathedral.org or 07851 371590)

ST NICOLAS' 150TH ANNIVERSARY LECTURE ON VICTORIAN CHURCH MUSIC

The Revd Canon Dr Nicholas Thistlethwaite (former Canon Precentor of the Cathedral) will be giving a lecture on 'Victorian Church Music' on Tuesday 10 November at 7.30pm at St Nicolas' Church, Bury Street, Guildford as part of the 150th anniversary celebrations of the current building. It was erected in 1876 at the instigation of its former Rector John Monsell, the celebrated hymn writer (author of 'O worship the Lord in the beauty of holiness...'. 'Fight the good fight...' etc) who sadly died in 1875 from injuries incurred from falling off the scaffolding for the new church. The lecture is unticketed, and refreshments will be available.

Tickets for the St Nic's gala anniversary concert by the Great Little Orchestra and the Harlequin Chamber Choir on Saturday 14 November at 7.30pm, featuring the world premiere of a new commission by Will Todd based on 'O worship the Lord in the beauty of holiness' & pieces by Walton, Vaughan Williams and Cole Porter, and compered by John and Lily Suchet, are also available from parishoffice@saintnics.com

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Lizzie Post (Cathedral Safeguarding Officer)

01483 547884 safeguarding@guildford-cathedral.org

Louise Musgrove (Safeguarding Lead)

07941 182323 ChiefOperatingOfficer@guildford-cathedral.org

Chris Pilgrim (Chapter Safeguarding Representative)

HOW DO I GET IN TOUCH?

TO CONTACT THE CATHEDRAL CLERGY

The Dean	dean@guildford-cathedral.org
The Canon Missioner	missioner@guildford-cathedral.org 01483 547871
Revd Patrick Coleman	patrick.coleman@guildford-cathedral.org 01483 547876

CATHEDRAL OFFICE NUMBER

01483 547862

If you call and there is no answer, please leave a message, especially if you need a priest in an emergency.