



GUILDFORD
CATHEDRAL

6pm
9 August 2026

TENTH SUNDAY
AFTER TRINITY
CHORAL
EVENSONG



WELCOME

BRINGING PEACE

In a world full of noise and demand, Jesus brings peace – and he brings it because he has taken the chance to find peace himself.

Take the chance this week to have some extra quiet time with God. It will mean you are more fit to be a bringer of peace in a noisy and demanding world. It may also help you keep hold of your sanity...

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

We sing the hymns and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. **A large print copy of this order of service is available from the stewards.**

MUSIC TODAY

We are very grateful to *Chorus Amicorum* who have sung at services here in the Cathedral for the past week, and who lead us in song this evening. They are a group of singers drawn from across the country who delight in residential weeks in the nation's cathedrals, and it is our sincere hope that they have had a most enjoyable week here.

PRECES AND RESPONSES Richard Ayleward (c.1625-1669)

CANTICLES Evening Service in G – Herbert Sumsion (1899-1995)

OFFICIANT AND PREACHER

The officiant this evening is The Reverend Jo Winn-Smith, Priest Vicar and Minor Canon, and The Reverend Patrick Coleman is the preacher.

Please stand as the procession enters to organ music

Please stand **OPENING VERSICLES AND RESPONSES**

O Lord, open thou our lips
and our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

WELCOME The Reverend Jo Winn-Smith

HYMN



**Praise to the Lord,
the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
all ye who hear,
now to his temple draw near,
joining in glad adoration.**

**Praise to the Lord,
who o'er all things so wondrously reigneth,
shieldeth thee gently from harm, or when fainting sustaineth:
 hast thou not seen
 how thy heart's wishes have been
 granted in what he ordaineth?**

**Praise to the Lord,
who doth prosper thy work and defend thee;
surely his goodness and mercy shall daily attend thee:
 ponder anew
 what the Almighty can do,
 if to the end he befriend thee.**

**Praise to the Lord!
O let all that is in me adore him!
All that hath life and breath,
come now with praises before Him!
 Let the Amen
 sound from his people again:
 gladly for aye we adore him!**

Words: Joachim Neander (1650-1680) translated by Catherine Winkworth (1827-1878)

Music: CP 558 Lobe den Herren (Praxis Pietatis), German 17th-century melody harmonised by the Editors of The Chorale Book for England 1863

Please sit **PSALM 86**

**Bow down thine ear, O Lord, and hear me :
 for I am poor, and in misery.
Preserve thou my soul, for I am holy :
 my God, save thy servant that putteth his trust in thee.**

Be merciful unto me, O Lord :
 for I will call daily upon thee.
 Comfort the soul of thy servant :
 for unto thee, O Lord, do I lift up my soul.
 For thou, Lord, art good and gracious :
 and of great mercy unto all them that call upon thee.
 Give ear, Lord, unto my prayer :
 and ponder the voice of my humble desires.
 In the time of my trouble I will call upon thee :
 for thou hearest me.
 Among the gods there is none like unto thee, O Lord :
 there is not one that can do as thou doest.
 All nations whom thou hast made shall come and worship thee, O Lord :
 and shall glorify thy Name.
 For thou art great, and doest wondrous things :
 thou art God alone.
 Teach me thy way, O Lord, and I will walk in thy truth :
 O knit my heart unto thee, that I may fear thy Name.
 I will thank thee, O Lord my God, with all my heart :
 and will praise thy Name for evermore.
 For great is thy mercy toward me :
 and thou hast delivered my soul from the nethermost hell.
 O God, the proud are risen against me :
 and the congregations of naughty men have sought after my soul,
 and have not set thee before their eyes.
 But thou, O Lord God, art full of compassion and mercy :
 long-suffering, plenteous in goodness and truth.
 O turn thee then unto me, and have mercy upon me :
 give thy strength unto thy servant, and help the son of thine handmaid.
 Shew some token upon me for good,
 that they who hate me may see it and be ashamed :
 because thou, Lord, hast holpen me and comforted me.

Please stand Glory be to the Father, and to the Son :
 and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Chant: Roger Lowman (b. 1938)

Please sit **OLD TESTAMENT** | Kings 11.41-12.20 read by Berrie Norton

The first lesson is written in the eleventh chapter of the first book of Kings, beginning at the forty-first verse.

Now the rest of the acts of Solomon, all that he did as well as his wisdom, are they not written in the Book of the Acts of Solomon? The time that Solomon reigned in Jerusalem over all Israel was forty years. Solomon slept with his ancestors and was buried in the city of his father David; and his son Rehoboam succeeded him. Rehoboam went to Shechem, for all Israel had come to Shechem to make him king. When Jeroboam son of Nebat heard of it (for he was still in Egypt, where he had fled from King Solomon), then Jeroboam returned from Egypt. And they sent and called him; and Jeroboam and all the assembly of Israel came and said to Rehoboam, 'Your father made our yoke heavy. Now therefore lighten the hard service of your father and his heavy yoke that he placed on us, and we will serve you.' He said to them, 'Go away for three days, then come again to me.' So the people went away. Then King Rehoboam took counsel with the older men who had attended his father Solomon while he was still alive, saying, 'How do you advise me to answer this people?' They answered him, 'If you will be a servant to this people today and serve them, and speak good words to them when you answer them, then they will be your servants for ever.' But he disregarded the advice that the older men gave him, and consulted the young men who had grown up with him and now attended him. He said to them, 'What do you advise that we answer this people who have said to me, "Lighten the yoke that your father put on us"?'

The young men who had grown up with him said to him, ‘Thus you should say to this people who spoke to you, “Your father made our yoke heavy, but you must lighten it for us”; thus you should say to them, “My little finger is thicker than my father’s loins. Now, whereas my father laid on you a heavy yoke, I will add to your yoke. My father disciplined you with whips, but I will discipline you with scorpions.”’

So Jeroboam and all the people came to Rehoboam on the third day, as the king had said, ‘Come to me again on the third day.’ The king answered the people harshly. He disregarded the advice that the older men had given him and spoke to them according to the advice of the young men, ‘My father made your yoke heavy, but I will add to your yoke; my father disciplined you with whips, but I will discipline you with scorpions.’ So the king did not listen to the people, because it was a turn of affairs brought about by the Lord that he might fulfil his word, which the Lord had spoken by Ahijah the Shilonite to Jeroboam son of Nebat. When all Israel saw that the king would not listen to them, the people answered the king,

‘What share do we have in David?

We have no inheritance in the son of Jesse.

To your tents, O Israel!

Look now to your own house, O David.’

So Israel went away to their tents. But Rehoboam reigned over the Israelites who were living in the towns of Judah. When King Rehoboam sent Adoram, who was taskmaster over the forced labour, all Israel stoned him to death. King Rehoboam then hurriedly mounted his chariot to flee to Jerusalem. So Israel has been in rebellion against the house of David to this day. When all Israel heard that Jeroboam had returned, they sent and called him to the assembly and made him king over all Israel. There was no one who followed the house of David, except the tribe of Judah alone.

Here ends the first lesson.

Please stand **MAGNIFICAT**

My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his hand-maiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath shewed strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Text: Luke 1.46-55

Please sit **NEW TESTAMENT** Acts 14.8-20 read by Shirley-Margaret Lloyd

The second lesson is written in the fourteenth chapter of the Acts of the Apostles, beginning at the eighth verse.

In Lystra there was a man sitting who could not use his feet and had never walked, for he had been crippled from birth. He listened to Paul as he was speaking. And Paul, looking at him intently and seeing that he had

faith to be healed, said in a loud voice, 'Stand upright on your feet.' And the man sprang up and began to walk. When the crowds saw what Paul had done, they shouted in the Lycaonian language, 'The gods have come down to us in human form!' Barnabas they called Zeus, and Paul they called Hermes, because he was the chief speaker. The priest of Zeus, whose temple was just outside the city, brought oxen and garlands to the gates; he and the crowds wanted to offer sacrifice. When the apostles Barnabas and Paul heard of it, they tore their clothes and rushed out into the crowd, shouting, 'Friends, why are you doing this? We are mortals just like you, and we bring you good news, that you should turn from these worthless things to the living God, who made the heaven and the earth and the sea and all that is in them. In past generations he allowed all the nations to follow their own ways; yet he has not left himself without a witness in doing good - giving you rains from heaven and fruitful seasons, and filling you with food and your hearts with joy.' Even with these words, they scarcely restrained the crowds from offering sacrifice to them. But Jews came there from Antioch and Iconium and won over the crowds. Then they stoned Paul and dragged him out of the city, supposing that he was dead. But when the disciples surrounded him, he got up and went into the city. The next day he went on with Barnabas to Derbe.

Here ends the second lesson.

Please stand **NUNC DIMITTIS**

Lord, now lettest thou thy servant depart in peace :
according to thy word.

For mine eyes have seen : thy salvation;
Which thou hast prepared :

before the face of all people;
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Text: Luke 2. 29-32

APOSTLES' CREED

**I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholick Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

THE LESSER LITANY, LORD'S PRAYER AND PRECES

The Lord be with you.
And with thy spirit.

Let us pray.

Please sit or kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, in earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation; but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT FOR TRINITY X

Let thy merciful ears, O Lord,
be open to the prayers of thy humble servants;
and that they may obtain their petitions
make them to ask such things as shall please thee;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires,
all good counsels, and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son,
our Saviour, Jesus Christ.
Amen.

Please sit **ANTHEM**

Christ Jesus was in the form of God,
but he did not cling to equality with God.
He emptied himself, taking the form of a servant,
and was born in our human likeness.
Being found in human form he humbled himself,
and became obedient unto death, even death on a cross.
Therefore God has highly exalted him,
and bestowed on him the name above every name,
That at the name of Jesus every knee should bow,
in heaven and on earth and under the earth;
And every tongue confess that Jesus Christ is Lord,
to the glory of God the Father.

Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

Philippians 2.5–11, set to music by Philip Moore (b.1943)

SERMON The Reverend Patrick Coleman

Please sit or **THE PRAYERS**
kneel

The prayers conclude with

**The grace of our Lord Jesus Christ
and the love of God,
and the fellowship of the Holy Spirit
be with us all evermore. Amen.**

Please stand

HYMN



**Christ is the world's true light,
its captain of salvation,
the daystar clear and bright
of every land and nation;
new life, new hope awakes,
where peoples own his sway:
freedom her bondage breaks,
and night is turned to day.**

**In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord,
lands shall forsake their fear,
to ploughshare beat the sword,
to pruning-hook the spear.**

**One Lord, in one great name
unite us all who own thee;
cast out our pride and shame
that hinder to enthrone thee;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign!**

Words: CP 396 George Wallace Briggs (1875-1959)

*Music: CP 530 Nun Danket, melody in Johann Cruger 'Praxis Pietatis Melica' c. 1647,
harmony chiefly from F. Mendelssohn-Bartholdy 'Lobgesang' 1840*

BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.
Amen.

ORGAN VOLUNTARY

**Chorale Fantasia on The Old Hundredth – C Hubert H Parry
(1848-1918)**

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WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist *sung by Chorus Amicorum*

6pm Evensong *sung by Chorus Amicorum*

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9am Monday, Wednesday, Friday

9.30am Saturday

12.30pm Thursday

Evening Prayer *in the Lady Chapel*

4.00pm Saturday

5.30pm Monday, Tuesday, Friday

Choral Evensong *sung by Vespere*

4.00pm Wednesday, Thursday

SERVICES NEXT SUNDAY 16 AUGUST

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Evensong *sung by Godalming Minster*

PASTORAL NEWS

Linsay Martin, daughter of Sheila Kirkland, has contacted us with the news that her mother has died. Sheila had a very long history with the Cathedral, being a resident of Guildford her whole life, and attending services since 1959. She went on to serve as secretary to two Deans between 1981 and 2001 (Tony Bridge and Alex Wedderspoon) and her husband, Colin Kirkland, was chief steward until his death. Sheila has been a faithful member of the congregation throughout and, until about a month ago, could be found doing a Guide duty meeting and greeting most Tuesday mornings. Sheila's funeral will take place at the Cathedral at 10:30am on Tuesday 25 August.

ASKING FOR PRAYER AND INTERCESSION

Please contact the Dean's Virger and his team on 01483 547877 or via virger@guildford-cathedral.org if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via mavis.wilson@guildford-cathedral.org.

REVIEW AND REFRESHING OF THE PRAYER LISTS

Both our long-term and short-term lists of people requesting prayer will be reviewed and refreshed at the beginning of September (this does not include the confidential list that Canon Mavis holds). If you have placed a name that you know is currently on either list and would still like it to be included in our prayers, please contact the virgers to let them know by Friday 21 August, 5pm (virger@guildford-cathedral.org). If we don't hear from you, the name will be removed.

VISION AND STRATEGY UPDATES

As you are all aware, the Vision and Strategy process has been running throughout this year. Please use this QR code to access all of the documents on the Cathedral website.



NEW CANON MISSIONER

Our new Residentiary Canon Missioner will be the Reverend Dr. Mike Branscombe, who is currently vicar of St. Andrew's Church, Cobham and will be joining us at his Installation service at Evensong on Sunday 20 September.

MESSAGE FROM DEAN BOB

Kate and I will be on holiday from Monday 3rd August until Monday 17th August inclusive. We both hope you have a lovely summer too and will see you when we get back.

FOREIGN CURRENCY FOR THE CATHEDRAL

Our grand total has increased to £33,300 following recent donations. Many thanks to all who have contributed. The Scheme welcomes gifts of foreign (and UK) banknotes and coins - anything from a few coins to large accumulations and collections. Some supporters are putting aside current UK coppers and small silver as well. The age, validity and country of origin of the currency is not important. Donations can be left with the Sacristy or at the Office, labelled for the Coins Scheme. If you cannot get to the Cathedral, contact me on 37petherwin@gmail.com and I can collect from your home. Your support is greatly valued. John Mitchell

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Lizzie Post (Cathedral Safeguarding Officer)

07792 099323 safeguarding@guildford-cathedral.org

Louise Musgrove (Safeguarding Lead)

07941 182323 ChiefOperatingOfficer@guildford-cathedral.org

Currently vacant (Chapter Safeguarding Representative)

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