



GUILDFORD
CATHEDRAL

9.45am
6 September 2026

FOURTEENTH SUNDAY AFTER TRINITY CATHEDRAL EUCCHARIST



WELCOME

SORRY!

It is not uncommon to come across people who have broken relationships (often in families) and who are waiting for someone to apologise before normal service can be resumed.

Indeed, apologies of all sorts have been in favour for quite a while, usually to address historical wrongs which are seen as still having consequences today.

Such apologies are a waste of time and goodwill unless they are accompanied by a change of heart. Indeed, even among adults, apologies are so easily just like the ones you and I were compelled to make as children – saying sorry in the hope that the consequences would go away and the adult would shut up about it!

Being sorry is not enough – it is the work of reconciliation and persistent love which makes a real difference. Or, as Saint Paul tells us, ‘Owe nothing to anyone except the debt of love.’

PARTICIPATION IN THE SERVICE

Please sing the hymns and the response to the Psalm and say together the words in **bold type**. ***Although posture is suggested please do whatever is most comfortable for you.*** A large print copy of this order of service is available from the stewards.

RECEIVING HOLY COMMUNION

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please

do not instinct (dip) your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

DO-IT-YOURSELF CRÈCHE AND SUNDAY SCHOOL

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help please ask one of the stewards on duty. A Sunday School for children aged 3-11 years will be held on the first Sunday of the month. We also have activity bags available for children to use on weeks where there isn't Sunday School – please ask a steward to show you where they are.

OFFERING

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



WELCOME OF HEAD AND DEPUTY HEAD BOY CHORISTERS

With joy we include in today's service the formal appointment and welcome of Jeremiah as Head Boy Chorister and Henry and William as Deputy Head Boy Choristers. May they have a blessed year as they bless all in this Cathedral Church with the gift of their song.

NEW ORGAN SCHOLAR

Having said goodbye last week to Jozef (with a bang!), we welcome Emily as our Organ Scholar for 2026-2027. Emily writes this of herself:

I come to Guildford from the United States, where I have worked as an active concert artist and a sacred musician in addition to my studies. I look forward very much to joining the music programme, and to getting to know the community here at Guildford Cathedral.

MUSIC TODAY

The service this morning is sung this morning by the Cathedral Choir (boys and lay clerks).

MASS SETTING

Missa sexti toni – Giovanni Croce (1557-1609)

PRESIDENT AND PREACHER

The president this morning is The Reverend Canon Paul Thompson, and the preacher is The Reverend Patrick Coleman.

Please stand

THE GATHERING

HYMN



**Awake, awake: fling off the night!
For God has sent his glorious light;
and we who live in Christ's new day
must works of darkness put away.**

**Awake and rise, with love renewed,
and with the Spirit's power endued.
The light of life in us must glow,
and fruits of truth and goodness show.**

**Let in the light; all sin expose
to Christ, whose life no darkness knows.
Before his cross for guidance kneel;
his light will judge and, judging, heal.**

**Awake, and rise up from the dead,
and Christ his light on you will shed.
Its power will wrong desires destroy,
and your whole nature fill with joy.**

**Then sing for joy, and use each day;
give thanks for everything alway.
Lift up your hearts; with one accord
praise God through Jesus Christ our Lord.**

Words: John Raphael Peacey (1896-1971) based on Ephesians 5.6-20

*Music: CP 334 Deus Tuorum Militum, Grenoble church melody
harmonised by Michael Fleming (1928-2006)*

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

THE GREETING

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

PRAYERS OF PENITENCE

Deacon Let us lay aside the works of darkness
and live in the light of Christ.

Confessing our sins,
let us put on the Lord Jesus Christ.

Father,
we have sinned against heaven and against you.
We are not worthy to be called your children.
We turn to you again.

Have mercy on us,
bring us back to yourself
as those who once were dead
but now have life through Christ our Lord.
Amen.

THE ABSOLUTION

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to those
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who take
away the sins of the world, have
mercy upon us; who take away
the sins of the world, receive our
prayer; who sit at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Let us pray.

A moment of silent prayer.

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

Please sit **FIRST READING** Ezekiel 33.7-11 read by Lis Martin

A reading from the book of the prophet Ezekiel.

So you, mortal, I have made a sentinel for the house of Israel;
whenever you hear a word from my mouth, you shall give them
warning from me. If I say to the wicked, 'O wicked ones, you shall
surely die', and you do not speak to warn the wicked to turn from
their ways, the wicked shall die in their iniquity, but their blood I
will require at your hand. But if you warn the wicked to turn from
their ways, and they do not turn from their ways, the wicked shall
die in their iniquity, but you will have saved your life.

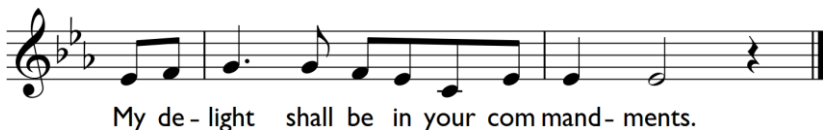
Now you, mortal, say to the house of Israel, Thus you have said: 'Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?' Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

This is the word of the Lord.

Thanks be to God.

PSALM 119.33-40

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



Teach me O Lord the way of your statutes :
and I shall keep it to the end.

Give me understanding and I shall keep your law :
I shall keep it with my whole heart.

Lead me in the path of your commandments :
for therein is my delight.

Incline my heart to your testimonies :
and not to unjust gain. *Response.*

Turn away my eyes lest they gaze on vanities :
O give me life in your ways.

Confirm to your servant your promise :
which stands for all who fear you.

Turn away the reproach which I dread :
because your judgements are good.

Behold I long for your commandments :
in your righteousness give me life. *Response.*

Chant: Edward Bairstow (1874-1946)

SECOND READING Romans 13.8-14 read by Sandeep Pudota

A reading from the letter of Paul to the Romans.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

This is the word of the Lord.

Thanks be to God.

Please stand **GOSPEL ACCLAMATION**

The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.



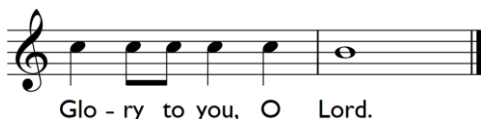
Your word is truth, O Lord; consecrate us in the truth.

Alleluia, alleluia.

GOSPEL READING Matthew 18.15-20

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew



Jesus spoke to his disciples. 'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'

This is the Gospel of the Lord.



Please sit **SERMON** Reverend Patrick Coleman

Please stand **THE CREED**

Let us declare the faith into which we were baptised.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION led by Phil Roche

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

Please sit or kneel. The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE ADMISSION OF HEAD AND DEPUTY HEAD BOY CHORISTERS

The President announces that the admission of Head and Deputy Head Choristers is to follow, during which the Dean, the Acting Master of the Choristers and the new Head and Deputy Choristers move to stand in front of the nave altar.

When all are in place, the Acting Master of the Choristers says:

- | | |
|-----------------|---|
| <i>AMoC</i> | Mr Dean, I present to you Jeremiah, who has been elected Head Chorister of this Cathedral Church. |
| <i>Dean</i> | Jeremiah, are you willing to undertake the responsible post of Head Chorister? |
| <i>Jeremiah</i> | I am. |

Dean Will you always endeavour to be loyal to the Organist and the Choir, and to be just and fair in your dealings with the other choristers?

Jeremiah I will.

Dean Will you always strive to set an example of reverence and devotion in Church, both at services and practices?

Jeremiah I will.

Dean Jeremiah, I admit you as Head Chorister of this Cathedral Church; may you, through the grace of God, serve well and faithfully.

The Acting Master of Choristers invests the Head Chorister with his medallion.

AMoC Mr. Dean, I present to you Henry and William, who have been elected Deputy Head Choristers of this Cathedral Church.

Dean Henry and William, I admit you as Deputy Head Chorister of the Cathedral Choir; may you, through the grace of God, serve well and faithfully.

The Acting Master of Choristers invests the Deputy Head Choristers with their medallions.

Addressing the congregation the Dean invites all to pray

Let us pray, giving thanks for all who make music in this place, that through it, we may know God's beauty.

O God,
the joy of saints and angels who worship before your face,
bless the music we offer you here upon earth,
that in it we may know your beauty,
even before we come at last to see you face to face.
We ask this through Jesus Christ our Lord.

Amen.

The Dean asks the choristers to face the congregation for applause.

Following the conclusion of the applause, the Acting Master of Choristers and the newly admitted Head and Deputy Head Choristers return to their places.

THE LITURGY OF THE SACRAMENT

Please stand **THE PEACE**

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



Body broken for our good,
and that body's precious blood:
we receive them to our shame,
who dishonour Jesus' name.
Every day more blood is shed;
flesh is broken, left for dead.
Where earth's children bleed and die,
it is Christ we crucify.

Yet your love, God, draws us near,
though unworthy to be here;
we have nothing good to bring,
yet you give us everything!
Here you give us Christ who died,
resurrected, glorified;
his humanity, divine,
here is ours in bread and wine.

**In communion with this Lord,
faith, hope, love are all restored;
here is wealth beyond compare,
wealth for all the world to share.**

**He reclaims our every breath:
all our life and even death
cannot be too great a price,
to complete his sacrifice.**

**Time, with energy and health,
talent, poverty or wealth:
all are yours, Lord, taken up
in the sign of bread and cup.**

**Though we may be broken too,
and our lives poured out for you,
make of us the living sign
of your love in bread and wine.**

Words: SP 213 Alan Gaunt (1935-2023)

Music: CP 96(ii) Aberystwyth, Joseph Parry (1841-1903)

TAKING OF THE BREAD AND WINE

**Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
Blessed be God for ever.**

THE EUCHARISTIC PRAYER



It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ our Lord.

For he is our great high priest,
who has loosed us from our sins
and has made us to be a royal priesthood to you,
our God and Father.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

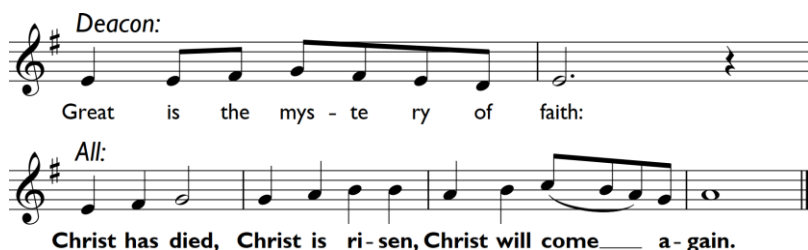
<i>Choir</i>	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

All glory be to you, our heavenly Father,
 who, in your tender mercy,
 gave your only Son our Saviour Jesus Christ
 to suffer death upon the cross for our redemption;
 who made there by his one oblation of himself once offered
 a full, perfect and sufficient sacrifice, oblation and satisfaction
 for the sins of the whole world;
 he instituted, and in his holy gospel commanded us to continue,
 a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
 and grant that, by the power of your Holy Spirit,
 we receiving these gifts of your creation, this bread and this wine,
 according to your Son our Saviour Jesus Christ's holy institution,
 in remembrance of his death and passion,
 may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
*Take, eat; this is my body which is given for you;
 do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
*Do this, as often as you drink it,
in remembrance of me.*



Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice
of praise and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.
Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.



Please sit or kneel **THE LORD'S PRAYER**
As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not instinct (dip) your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

AGNUS DEI

Choir Agnus Dei,
 qui tollis peccata mundi,
 miserere nobis.

Agnus Dei,
 qui tollis peccata mundi,
 miserere nobis.

Agnus Dei,
 qui tollis peccata mundi,
 dona nobis pacem.

Lamb of God,
who takes away the sin of the world,
have mercy on us.

Lamb of God,
who takes away the sin of the world,
have mercy on us.

Lamb of God,
who takes away the sin of the world,
grant us peace.

COMMUNION MOTET

O salutaris Hostia
quae cæli pandis ostium,
bella premunt hostilia:
da robur, fer auxilium.

Uni trinoque Domino
sit sempiternal gloria
qui vitam sine termino
nobis donet in Patria. Amen

O Victim bringing salvation
and opening the gate of heaven,
hostile warfare presses on us:
give strength and come to our aid.

To the Lord who is one and three
may everlasting glory be given
who will give us life without end
in our true native land. Amen.

*Medieval Latin Benediction hymn
set to music by Edward Elgar (1857-1934)*

Please stand **PRAYER AFTER COMMUNION**

Let us pray.

A moment of silent prayer.

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.**

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.**

**Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

THE SENDING OUT

THE BLESSING

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;

and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN

During the hymn the procession moves to the west end of the Cathedral.

As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



**Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
for else the theme
too high doth seem
for mortal tongue.**

**Ye blessèd souls at rest,
who ran this earthly race,
and now, from sin released,
behold the Saviour's face,
his praises sound,
as in his sight
with sweet delight
ye do abound.**

**Ye saints, who toil below,
adore your heavenly King,
and onward as ye go
some joyful anthem sing;**

take what he gives
and praise him still,
through good and ill,
who ever lives.

**My soul, bear thou thy part,
triumph in God above,
and with a well-tuned heart
sing thou the songs of love;
Let all thy days
till life shall end,
whate'er he send,
be filled with praise.**

*Words: Richard Baxter (1615-1691) and John Hampden Gurney (1802-1862)
Music: CP 626 Darwall's 148th, melody by John Darwall (1731-1789)
harmonised by William Henry Monk (1823-1889)*

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments at the west end.

You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

ORGAN VOLUNTARY

Prélude en si majeur – Marcel Dupré (1886-1971)

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WHAT'S HAPPENING?

SERVICES TODAY

7.30 a.m. Morning Prayer *Lady Chapel*

8 a.m. Holy Communion (Book of Common Prayer) *Lady Chapel*

9.45 a.m. Cathedral Eucharist

3.00 p.m. Service of Celebration for HM Lord-Lieutenant of Surrey

6 p.m. Choral Evensong

SERVICES THIS WEEK

Monday 7 September

8.30 a.m. Morning Prayer *Lady Chapel*

9 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Evensong *Quire*

Tuesday 8 September

8.00 a.m. Morning Prayer *Lady Chapel*

8.30 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Evensong *Quire*

Wednesday 9 September

8.30 a.m. Morning Prayer *Lady Chapel*

9 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Evening Prayer *Lady Chapel*

Thursday 10 September

8.30 a.m. Morning Prayer *Lady Chapel*

12.30 p.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Evensong *Quire*

Friday 11 September

8.30 a.m. Morning Prayer *Lady Chapel*

9 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Evensong *Quire*

Saturday 12 September

9.00 a.m. Morning Prayer *Lady Chapel*

9.30 a.m. Holy Communion *Lady Chapel*

4.00 p.m. Evening Prayer *Lady Chapel*

SERVICES NEXT SUNDAY 13 SEPTEMBER

7.30 a.m. Morning Prayer *in the Lady Chapel*

8 a.m. Holy Communion (Book of Common Prayer) *Lady Chapel*

9.45 a.m. Cathedral Eucharist

6 p.m. Choral Evensong

ASKING FOR PRAYER AND INTERCESSION

Please contact the Dean's Virger and his team on 01483 547877 or via virger@guildford-cathedral.org if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via mavis.wilson@guildford-cathedral.org.

VISION AND STRATEGY UPDATES

As you are all aware, the Vision and Strategy process has been running throughout this year. Please use this QR code to access all of the documents on the Cathedral website.



NEW CANON MISSIONER

Our new Residentiary Canon Missioner will be the Reverend Dr Mike Branscombe, who is currently vicar of St. Andrew's Church, Cobham.

Mike's Installation takes place at Choral Evensong at 6.00 p.m. on Sunday 20th September. Please make a special effort to be present to welcome Mike and his family, and to pray that he, his family, and the cathedral community will be richly blessed in the years to come.

FOREIGN CURRENCY FOR THE CATHEDRAL

Our grand total has increased to £33,300 following recent donations. Many thanks to all who have contributed. The Scheme welcomes gifts of foreign (and UK) banknotes and coins - anything from a few coins to large accumulations and collections. Some supporters are putting aside current UK coppers and small silver as well. The age, validity and country of origin of the currency is not important. Donations can be left with the Sacristy or at the Office, labelled for the Coins Scheme. If you cannot get to the Cathedral, contact me on 37petherwin@gmail.com and I can collect from your home. Your support is greatly valued. John Mitchell

FOOD BANK COLLECTION SUNDAY 6 SEPTEMBER

The next collection for the Food Bank will be Sunday 6 September. We would be grateful for donations of the following items: hot chocolate, sugar, tinned vegetables, tinned meat, shampoo and conditioner.

ALL-VOLUNTEER BRIEFING

We hope you will be able to join us on Tuesday 15 September from 3.00pm to 4.45pm for an afternoon of bringing our volunteers together, with updates, useful information and an opportunity to hear about what is coming up. Choral Evensong will follow at 5.30pm. If you are planning to attend, please complete the RSVP form by Friday 11 September 2026. Alternatively, contact liturgyadmin@guildfrd-cathedral.org 01483 547868.

FROM THE DEAN

I have been invited to be one of the keynote speakers at the Sialkot Convention in the Diocese of Sialkot in Pakistan. The Sialkot Convention is the largest gathering of Pakistani Christians in the country, there will be approximately 8,000 to 10,000 people there. I have been asked to preach at the main Eucharist of the Convention and also to give several addresses as well as some teaching for the clergy. I will be leaving the UK on the 22nd of September and returning on the 4th October. Please hold our brothers and sisters in Pakistan in your prayers and please pray for me as I travel.

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our

Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Lizzie Post (Cathedral Safeguarding Officer)

07792 099323 safeguarding@guildford-cathedral.org

Louise Musgrove (Safeguarding Lead)

07941 182323 ChiefOperatingOfficer@guildford-cathedral.org

Currently vacant (Chapter Safeguarding Representative)

HOW DO I GET IN TOUCH?

TO CONTACT THE CATHEDRAL CLERGY

The Dean dean@guildford-cathedral.org

Revd Patrick Coleman patrick.coleman@guildford-cathedral.org
01483 547225

CATHEDRAL OFFICE NUMBER

01483 547862

If you call and there is no answer, please leave a message, especially if you need a priest in an emergency.