



GUILDFORD
CATHEDRAL

9.45am
13 September 2026

FIFTEENTH SUNDAY AFTER TRINITY CATHEDRAL EUCHARIST



WELCOME

NO ESCAPE

If we live, we live for the Lord. Everything in our life, then, is God's. If we die, we die for the Lord. However much we may be able to choose how we live and even how we die, God is the ultimate reality from whom we cannot escape.

Just as well, then, that today's Scripture readings make one thing quite clear: God's forgiveness is part of that ultimate reality, and God's forgiveness knows no bounds.

That's a thought you might well bear in mind if you want to be on good terms with yourself when you ultimately are faced with God, and nothing but God.

PARTICIPATION IN THE SERVICE

Please sing the hymns and the response to the Psalm and say together the words in **bold type**. ***Although posture is suggested please do whatever is most comfortable for you.*** A large print copy of this order of service is available from the stewards.

RECEIVING HOLY COMMUNION

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct (dip) your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

DO-IT-YOURSELF CRÈCHE AND SUNDAY SCHOOL

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help please ask one of the stewards on duty. **A Sunday School for children aged 3-11 years is being held today.** We also have activity bags available for children to use on weeks where there isn't Sunday School – please ask a steward to show you where they are.

OFFERING

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



WELCOME OF HEAD AND DEPUTY HEAD GIRL CHORISTERS

With joy we include in today's service the formal appointment and welcome of Juliana as Head Girl Chorister and Adhishree and Sophie as Deputy Head Girl Choristers. May they have a blessed year as they bless all in this Cathedral Church with the gift of their song.

FAREWELL TO JO WINN-SMITH

The Cathedral has been blessed by the ministry of Jo Winn-Smith as Priest Vicar, and she has made a great deal of time to celebrate, preach and teach here alongside her role as Bishops' Chaplain. Before Jo and her family move to her new parish role at Esher, she is for the last time presiding at this morning's Cathedral Eucharist, and the whole community will wish to express thanks for all that God has given through Jo's priestly presence here.

HELLO TO JULIAN ROBERTS

Some of you may know that Julian has been preparing for ordination, and the plan is that he will be ordained in the Cathedral in November, alongside six others to be ordained deacon. Part of Julian's training is to serve a 'placement', which he is doing here at the Cathedral, and which involves several preaching slots. The first is this morning at the 08.00 and 09.45 services. Please welcome Julian and where appropriate offer helpful feedback on his preaching!

MUSIC TODAY

The service this morning is sung this morning by the Cathedral Choir (girls and lay clerks).

MASS SETTING

Missa brevis in D – Wolfgang Amadeus Mozart (1756-1791)

PRESIDENT AND PREACHER

The president this morning is The Reverend Jo Winn-Smith, and the preacher is Julian Roberts.

Please stand

THE GATHERING

HYMN



**Christ is our corner-stone,
on him alone we build;
with his true saints alone
the courts of heaven are filled:
on his great love
our hopes we place
of present grace
and joys above.**

**O then with hymns of praise
these hallowed courts shall ring;
our voices we will raise
the Three in One to sing;
and thus proclaim
in joyful song,
both loud and long,
that glorious name.**

**Here, gracious God, do thou
for evermore draw nigh;
accept each faithful vow,
and mark each suppliant sigh;
in copious shower**

on all who pray
each holy day
thy blessings pour.

Here may we gain from heaven
the grace which we implore;
and may that grace, once given,
be with us evermore,
until that day
when all the blest
to endless rest
are called away.

Words: Latin, eighth century; tr. John Chandler (1806-1876)

Music: CP 395 Harewood, Samuel Sebastian Wesley (1810-187))

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

PRAYERS OF PENITENCE

Deacon Let us lay aside the works of darkness
and live in the light of Christ.

Confessing our sins,
let us put on the Lord Jesus Christ.

God be gracious to us and bless us,
and make your face shine upon us:
Lord, have mercy.

Lord, have mercy.

May your ways be known on the earth,
your saving power among the nations:
Christ, have mercy.

Christ, have mercy.

You, Lord, have made known your salvation,
and reveal your justice in the sight of the nations:
Lord, have mercy.

Lord, have mercy.

THE ABSOLUTION

The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.

Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to those
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who take
away the sins of the world, have
mercy upon us; who take away
the sins of the world, receive our
prayer; who sit at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Let us pray.

A moment of silent prayer.

God, who in generous mercy sent the Holy Spirit
upon your Church in the burning fire of your love:
grant that your people may be fervent

in the fellowship of the gospel
that, always abiding in you,
they may be found steadfast in faith and active in service;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

Please sit **FIRST READING** Genesis 50.15-21 read by Ann Bourne

A reading from the book of the Genesis.

Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' So they approached Joseph, saying, 'Your father gave this instruction before he died, "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' But Joseph said to them, 'Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

This is the word of the Lord.

Thanks be to God.

PSALM 103.8-13

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



The Lord is com-pas-sion and love, slow to an-ger and rich in mer-cy.

The Lord is full of compassion and mercy,
slow to anger and of great kindness.

He will not always accuse us,
neither will he keep his anger for ever.

He has not dealt with us according to our sins,
nor rewarded us according to our wickedness.

Response

For as the heavens are high above the earth,
so great is his mercy upon those who fear him.

As far as the east is from the west,
so far has he set our sins from us.

As a father has compassion on his children,
so is the Lord merciful towards those who fear him.

Response

Chants: E J Hopkins and J Battishill

SECOND READING Romans 14.1-12 read by Charles Martin

A reading from the letter of Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before

their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

‘As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.’

So then, each of us will be accountable to God.

This is the word of the Lord.

Thanks be to God.

Please stand **GOSPEL ACCLAMATION**

The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.

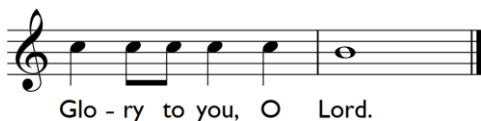


Speak, Lord, your servant is listening;
you have the message of eternal life.
Alleluia, alleluia.

GOSPEL READING Matthew 18.21-35

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew



Peter came and said to Jesus, ‘Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?’ Jesus said to him, ‘Not seven times, but, I tell you, seventy-seven times.

‘For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, “Have patience with me, and I will pay you everything.” And out of pity for him, the lord of that slave released him and forgave

him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

This is the Gospel of the Lord.



Please sit

SERMON Julian Roberts

Please stand **THE CREED**

Let us declare our faith.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION led by Clare Chardin

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

Please sit or kneel. The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE ADMISSION OF HEAD AND DEPUTY HEAD GIRL CHORISTERS

The President announces that the admission of Head and Deputy Head Choristers is to follow, during which the Dean, the Acting Master of the Choristers and the new Head and Deputy Choristers move to stand in front of the nave altar.

When all are in place, the Acting Master of the Choristers says:

- AMoC Mr Dean, I present to you Juliana, who has been elected Head Chorister of this Cathedral Church.
- Dean Juliana, are you willing to undertake the responsible post of Head Chorister?
- Juliana I am.
- Dean Will you always endeavour to be loyal to the Organist and the Choir, and to be just and fair in your dealings with the other choristers?
- Juliana I will.
- Dean Will you always strive to set an example of reverence and devotion in Church, both at services and practices?
- Juliana I will.
- Dean Juliana, I admit you as Head Chorister of this Cathedral Church; may you, through the grace of God, serve well and faithfully.

The Acting Master of Choristers invests the Head Chorister with her medallion.

AMoC Mr. Dean, I present to you Adhishree and Sophie, who have been elected Deputy Head Choristers of this Cathedral Church.

Dean Adhishree and Sophie, I admit you as Deputy Head Chorister of the Cathedral Choir; may you, through the grace of God, serve well and faithfully.

The Acting Master of Choristers invests the Deputy Head Choristers with their medallions.

Addressing the congregation the Dean invites all to pray

Let us pray, giving thanks for all who make music in this place, that through it, we may know God's beauty.

O God,
the joy of saints and angels who worship before your face,
bless the music we offer you here upon earth,
that in it we may know your beauty,
even before we come at last to see you face to face.
We ask this through Jesus Christ our Lord.

Amen.

The Dean asks the choristers to face the congregation for applause.

Following the conclusion of the applause, the Acting Master of Choristers and the newly admitted Head and Deputy Head Choristers return to their places.

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

Let love be genuine. Never pay back evil for evil.
As far as it lies with you, live at peace with everyone.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



Before the throne of God above
I have a strong, a perfect plea:
a great High Priest, whose name is Love,
who ever lives and pleads for me.

My name is graven on his hands,
my name is written on his heart;
I know that while in heaven he stands
no tongue can bid me thence depart.

When Satan tempts me to despair,
and tells me of the guilt within,
upward I look, and see him there
who made an end of all my sin.

**Because the sinless Saviour died,
my sinful soul is counted free;
for God, the just, is satisfied
to look on him and pardon me.**

**Behold him there! the risen Lamb!
My perfect, spotless righteousness,
the great unchangeable I AM,
the King of glory and of grace!**

**One with himself, I cannot die:
my soul is purchased with his blood;
my life is hid with Christ on high,
with Christ, my Saviour and my God.**

Words: CP 283 Charitie de Chenez (1841-1923)

Music: CP 122 (ii) Gonfalon Royal, Percy Carter Buck (1871-1947)

TAKING OF THE BREAD AND WINE

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table in bread and wine,
so, Lord, may your whole Church
soon be gathered together
from the corners of the earth
into your kingdom.

Amen.

THE EUCHARISTIC PRAYER



Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

Choir Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli
et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might.
Heaven and earth are
full of your glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

How wonderful the work of your hands, O Lord.

As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
*Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.*

Deacon: Praise to you, Lord Je - sus: *All:* Dy - ing you de-royed our death,
 ris - ing you re-stored our life, Lord Je - sus come in glo - ry.

Father, we plead with confidence
 his sacrifice made once for all upon the cross;
 we remember his dying and rising in glory,
 and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
 these gifts of your creation;
 may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
 form us in the likeness of Christ,
 and build us into a living temple to your glory.

Bring us at the last with the Blessed Virgin Mary
 and all the saints
 to the vision of that eternal splendour
 for which you have created us;
 through Jesus Christ, our Lord,

by whom, with whom, and in whom,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:

Bless-ing and hon-our and glo - ry and pow'r be
 yours for ev - er and ev - er. A - men.

Please sit or **THE LORD'S PRAYER**

kneel Let us pray for the coming of the Kingdom as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct (dip) your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

AGNUS DEI

<i>Choir</i>	Agnus Dei, qui tollis peccata mundi, miserere nobis.	Lamb of God, who take away the sin of the world, have mercy on us.
	Agnus Dei, qui tollis peccata mundi, miserere nobis.	Lamb of God, who take away the sin of the world, have mercy on us.
	Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	Lamb of God, who take away the sin of the world, grant us peace.

COMMUNION MOTET

Ave verum Corpus natum ex Maria Virgine. Vere passum, immolatum In cruce per homine. Cujus latum perforatum unda fluxit sanguine. Esto nobis prægustatum Mortis in examine. O clemens, O pie, O dulcis Jesu, fili Mariæ.	Hail, the very same Body Born of the Virgin Mary. The same that suffered and was Sacrificed on the cross for humankind. From whose pierced side Flowed waves of blood. May we taste of you before the testing of death. O gentle, O loving, O sweet Jesus, Son of Mary.
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13th century eucharistic chant, set to music by Colin Mawby (1936-2019)

Please stand **PRAYER AFTER COMMUNION**

Let us pray.

A moment of silent prayer.

**Generous God,
you have fed us at your heavenly table.
Set us on fire with your Spirit
that when Christ comes again
we may shine like lights before his face,
who with you and the Spirit lives for ever.
Amen.**

THE SENDING OUT

SENDING JO ON HER WAY WITH A BLESSING

The Dean and Jo move forward of the Nave Altar, where the Dean expresses the appreciation felt by the whole Cathedral community for the ministry Jo has blessed us with. In turn, he asks God's blessing on Jo as she and her family prepare to move to Esher.

Jo – may the Father
from whom every family in earth and heaven receives its name
strengthen you with his Spirit in your inner being,
so that Christ may dwell in your heart by faith,
and that, knowing his love,
broad and long, deep and high beyond our knowledge,
you may be filled with all the fullness of God;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be with you, your family and all whom you serve
throughout your earthly life and into eternity.
Amen.

THE BLESSING OF THE CONGREGATION

The Lord bless you and keep you;
The Lord make his face to shine upon
and be gracious to you;
The Lord lift up the light of his countenance upon you
and give you peace.

and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN

During the hymn the procession moves to the west end of the Cathedral.

As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



**I will sing the wondrous story
of the Christ who died for me,
how he left the realms of glory
for the cross on Calvary.**

**Yes, I'll sing the wondrous story
of the Christ who died for me -
sing it with the saints in glory,
gathered by the crystal sea.**

**I was lost, but Jesus found me,
found the sheep that went astray,
raised me up and gently led me
back into the narrow way.**

**Days of darkness still may meet me,
sorrow's path I oft may tread;
but his presence still is with me,
by his guiding hand I'm led.**

**He will keep me till the river
rolls its waters at my feet:
then he'll bear me safely over,
made by grace for glory meet.
Yes, I'll sing the wondrous story
of the Christ who died for me -
sing it with the saints in glory,
gathered by the crystal sea.**

Words: SP 283 Francis Harold Rowley (1854-1952)

Music: CP 278 Hyfrydol, melody by R. H. Pritchard (1811-1887)

harmonised by editors of English Hymnal 1906

THE DISMISSAL

Deacon Go in the peace of Christ.

Thanks be to God.

Please remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments at the west end.

You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

ORGAN VOLUNTARY

Rhapsody no.3 in C sharp minor op.17ii – Herbert Howells (1892-1983)

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WHAT'S HAPPENING?

SERVICES TODAY

7.30 a.m. Morning Prayer *Lady Chapel*

8 a.m. Holy Communion (Book of Common Prayer) *Lady Chapel*

9.45 a.m. Cathedral Eucharist

6 p.m. Choral Evensong

SERVICES THIS WEEK

Monday 14 September

8.30 a.m. Morning Prayer *Lady Chapel*

9 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Eucharist for Holy Cross Day *Quire*

Tuesday 15 September

8.00 a.m. Morning Prayer *Lady Chapel*

8.30 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Evensong *Quire*

Wednesday 16 September

8.30 a.m. Morning Prayer *Lady Chapel*

9 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Evening Prayer *Lady Chapel*

Thursday 17 September

8.30 a.m. Morning Prayer *Lady Chapel*

12.30 p.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Evensong *Quire*

Friday 18 September

8.30 a.m. Morning Prayer *Lady Chapel*

9 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Evensong *Quire*

Saturday 19 September

9.00 a.m. Morning Prayer *Lady Chapel*

9.30 a.m. Holy Communion *Lady Chapel*

4.00 p.m. Evening Prayer *Lady Chapel*

SERVICES NEXT SUNDAY 13 SEPTEMBER

7.30 a.m. Morning Prayer *in the Lady Chapel*

8 a.m. Holy Communion (Book of Common Prayer) *Lady Chapel*

9.45 a.m. Cathedral Eucharist

6 p.m. Choral Evensong with the Installation of the Canon Missioner

ASKING FOR PRAYER AND INTERCESSION

Please contact the Dean's Virger and his team on 01483 547877 or via virger@guildford-cathedral.org if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via mavis.wilson@guildford-cathedral.org.

VISION AND STRATEGY UPDATES

As you are all aware, the Vision and Strategy process has been running throughout this year. Please use this QR code to access all of the documents on the Cathedral website.



NEW CANON MISSIONER

Our new Residentiary Canon Missioner will be the Reverend Dr Mike Branscombe, who is currently vicar of St. Andrew's Church, Cobham.

Mike's Installation takes place at Choral Evensong at 6.00 p.m. next Sunday 20th September. Please make a special effort to be present to welcome Mike and his family, and to pray that he, his family, and the cathedral community will be richly blessed in the years to come.

FOREIGN CURRENCY FOR THE CATHEDRAL

Our grand total has increased to £33,300 following recent donations. Many thanks to all who have contributed. The Scheme welcomes gifts of foreign (and UK) banknotes and coins - anything from a few coins to large accumulations and collections. Some supporters are putting aside current UK coppers and small silver as well. The age, validity and country of origin of the currency is not important. Donations can be left with the Sacristy or at the Office, labelled for the Coins Scheme. If you cannot get to the Cathedral, contact me on 37petherwin@gmail.com and I can collect from your home. Your support is greatly valued. John Mitchell

ALL-VOLUNTEER BRIEFING

We hope you will be able to join us on Tuesday 15 September from 3.00pm to 4.45pm for an afternoon of bringing our volunteers together, with updates, useful information and an opportunity to hear about what is coming up. Choral Evensong will follow at 5.30pm. If you are planning to attend, please complete the RSVP form by Friday 11 September 2026. Alternatively, contact liturgymusic@guildford-cathedral.org 01483 547868.

FROM THE DEAN

I have been invited to be one of the keynote speakers at the Sialkot Convention in the Diocese of Sialkot in Pakistan. The Sialkot Convention is the largest gathering of Pakistani Christians in the country, there will be approximately 8,000 to 10,000 people there. I have been asked to preach at the main Eucharist of the Convention and also to give several addresses as well as some teaching for the clergy. I will be leaving the UK on the 22nd of September and returning on the 4th October. Please hold our brothers and sisters in Pakistan in your prayers and please pray for me as I travel.

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Lizzie Post (Cathedral Safeguarding Officer)

01483 547884 safeguarding@guildford-cathedral.org

Louise Musgrove (Safeguarding Lead)

07941 182323 ChiefOperatingOfficer@guildford-cathedral.org

Currently vacant (Chapter Safeguarding Representative)

HOW DO I GET IN TOUCH?

TO CONTACT THE CATHEDRAL CLERGY

The Dean dean@guildford-cathedral.org

Revd Patrick Coleman patrick.coleman@guildford-cathedral.org
01483 547876

CATHEDRAL OFFICE NUMBER

01483 547862

If you call and there is no answer, please leave a message, especially if you need a priest in an emergency.