



GUILDFORD
CATHEDRAL

9.45am
4 October 2026

EIGHTEENTH SUNDAY
AFTER TRINITY
CATHEDRAL
EUCCHARIST
WITH THANKSGIVING FOR
THE HARVEST



WELCOME

to Guildford Cathedral this morning. It is good to see you and to worship together. If you need anything, please just ask one of the stewards (they have badges around their necks), and whether you are new or old, please do remain at the end of the service and join in refreshments and conversation. The clergy are very happy to be approached for anything you need, or just for an introduction if you are new. Don't be shy!

Thought for the Week: **FAITHFUL AND HONEST**

Jesus keeps on homing in on those people who think that life owes them a living and that they deserve everything good they can lay their hands on.

The fact is that going through life expecting to be rewarded is the best way of setting yourself up for disappointment. The secret—in Jesus's teaching, and it's also common sense—lies in putting the best we can into life, and being thankful for whatever comes back out.

And at the core of his teaching on this lie the two virtues of faithfulness and honesty: to be faithful to God, each other, and ourselves, and also to be honest with God, each other and ourselves.

If we live according to these standards we can hardly go wrong—unless of course we start looking for some sort of reward along the way!

PARTICIPATION IN THE SERVICE

Please sing the hymns and the response to the Psalm and say together the words in **bold** type. ***Although posture is suggested please do whatever is most comfortable for you.*** A large print copy of this order of service is available from the stewards.

RECEIVING HOLY COMMUNION

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct (dip) your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

DO-IT-YOURSELF CRÈCHE AND SUNDAY SCHOOL

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help please ask one of the stewards on duty. A Sunday School for children aged 3-11 years is held on the first Sunday of the month. We also have activity bags available for children to use on weeks where there isn't Sunday School – please ask a steward to show you where they are.

OFFERING

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the



west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.

MUSIC TODAY

The service this morning is sung this morning by the Cathedral Choir (boys and lay clerks).

MASS SETTING

Missa brevis in D 'Spatzenmesse' – Wolfgang Amadeus Mozart (1756-1791)

PRESIDENT AND PREACHER

The president this morning is the Reverend Patrick Coleman, and the preacher is the Canon Missioner, Canon Mike Branscombe.

Please stand

THE GATHERING

HYMN



**All creatures of our God and King,
Lift up your voice and with us sing
Alleluya, alleluya!**

**Thou burning sun with golden beam,
Thou silver moon with softer gleam:
O praise him, O praise him
Alleluya, Alleluya, Alleluya!**

**Thou rushing wind that art so strong,
Ye clouds that sail in heaven along,
*O praise him! Alleluya!***

**Thou rising morn, in praise rejoice,
Ye lights of evening, find a voice:**

**Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluya, Alleluya!**

**Thou fire so masterful and bright,
That givest us both warmth and light:**

**Dear mother earth, who day by day
Unfoldest blessings on our way,
O praise him, Alleluya!
The flowers and fruits that in thee grow,
Let them his glory also show:**

**All ye that are of tender heart,
Forgiving others, take your part,
O sing ye, Alleluya!
Ye who long pain and sorrow bear,
Praise God and on him cast your care:**

**And thou, most kind and gentle death,
Waiting to hush our latest breath,
O praise him, Alleluya!
Thou leadest home the child of God,
And Christ our Lord the way hath trod:**

**Let all things their Creator bless,
And worship him in humbleness,
O praise him! Alleluya!
Praise, praise the Father, praise the Son,
And praise the Spirit, three in One:**

*Words: William Henry Draper (1855-1933) after Cantico di frate sole
by Francis of Assisi (1182-1226)*

*Music: REH 359 Laßt uns erfreuen, from Geistliche Kirchengesang
(1623) arr. Corner & Vaughan Williams*

**In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.**

THE GREETING

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

PRAYERS OF PENITENCE

Deacon Let us remember before God that the needs of the poor go
forgotten, and the resources of the world are wasted.

Lord, you give justice to those who are suffering
and bread to those who hunger.

Lord, have mercy.

Lord, have mercy.

Lord, you loose those who are bound
and open the eyes of the blind.

Christ, have mercy.

Christ, have mercy.

Lord, you watch over the stranger in the land
and uphold the orphan and the widow.

Lord, have mercy.

Lord, have mercy.

THE ABSOLUTION

The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.
Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to those
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who take
away the sins of the world, have
mercy upon us; who take away
the sins of the world, receive our
prayer; who sit at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Let us pray.

A moment of silent prayer.

Eternal God,
you crown the year with your goodness
and you give us the fruits of the earth in their season:
grant that we may use them to your glory,
for the relief of those in need and for our own well-being;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

Please sit **FIRST READING** Exodus 20.1-4, 7-9, 12-20
read by Ann Bourne

A reading from the book of Exodus

God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' Moses said to the people, 'Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.'

This is the word of the Lord.

Thanks be to God.

PSALM 65

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



Praise is due to you O God in Zion;

To you that answer prayer shall vows be paid.

To you all flesh come to confess their sins;

When our misdeeds prevail against us, you will purge them away.

Happy are they whom you choose and draw to your courts
to dwell there.

We shall be satisfied with the blessings of your house,
even of your holy temple.

Response

With wonders you will answer us in your righteousness,

O God of our salvation,

O hope of all the ends of the earth and of the farthest seas.

In your strength you set fast the | mountains
And are girded about with might.

You still the raging of the seas,

The roaring of their waves and the clamour of the peoples.

Those who dwell at the ends of the earth tremble at your marvels;

The gates of the morning and evening sing your praise. **Response**

You visit the earth and water it.

you make it very plenteous.

The river of God is full of water;

you prepare grain for your people for so you provide for the earth.

Response

You drench the furrows and smooth out the ridge;

you soften the ground with showers and bless its increase.

You crown the year with your goodness;
and your paths overflow with plenty.

Response

May the pastures of the wilderness flow with goodness
and the hills be girded with joy.

May the meadows be clothed with flocks of sheep
and the valleys stand so thick with corn
that they shall laugh and sing.

Response

Chant: Edward Bairstow (1874-1946)

SECOND READING Philippians 3.4b-14 read by Joy Allen

A reading from the letter of Paul to the Philippians

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it

my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

This is the word of the Lord.

Thanks be to God.

Please stand **GOSPEL ACCLAMATION**

The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.



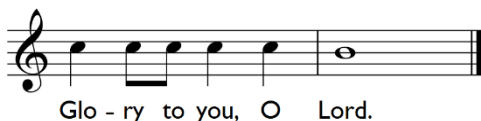
Your word is truth, O Lord;
consecrate us in the truth.

Alleluia, alleluia.

GOSPEL READING Matthew 21.33-end

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew



Jesus said to his disciples:

‘Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to

the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.'

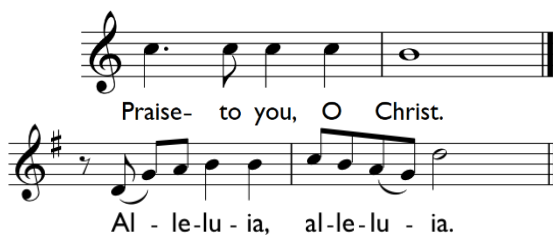
Jesus said to them, 'Have you never read in the scriptures:

"The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes"?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.'

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

This is the Gospel of the Lord.



Please sit

SERMON The Canon Missioner

Please stand **THE CREED**

Let us declare the ancient faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,**

**who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION led by Julian Roberts

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

Please sit or kneel. The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

The harvest of the Spirit is love, joy, peace,
patience, kindness, goodness,
faithfulness, gentleness and self-control.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



**Come, ye thankful people, come,
Raise the song of harvest-home!
All be safely gathered in,
Ere the winter storms begin;**

**God, our Maker, doth provide
For our wants to be supplied;
Come to God's own temple, come;
Raise the song of harvest-home!**

**All the world is God's own field,
Fruit unto his praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown;
First the blade and then the ear,
Then the full corn shall appear:
Grant, O harvest Lord, that we
Wholesome grain and pure may be.**

**For the Lord our God shall come,
And shall take his harvest home;
From his field shall purge away
All that doth offend, that day;
Give his angels charge at last
In the fire the tares to cast,
But the fruitful ears to store
in his garner evermore.**

**Then, thou Church triumphant, come.
Raise the song of harvest-home!
All be safely gathered in,
Free from sorrow, free from sin,
There for ever purified
In God's garner to abide:
Come, ten thousand angels, come,
Raise the glorious harvest-home!**

Words: Henry Alford (1810-1871)

Music: NEH 355 St George's Windsor, George Job Elvey (1816-1893)

TAKING OF THE BREAD AND WINE

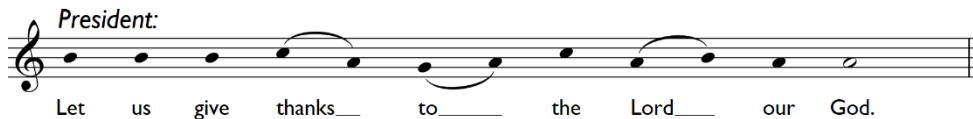
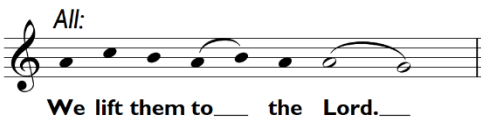
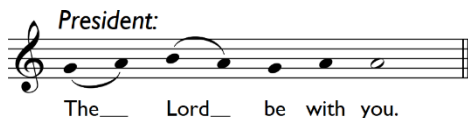
Blessed are you, Lord God of all creation;
you bring forth bread from the earth.

Blessed be God for ever.

Blessed are you, Lord God of all creation;
you create the fruit of the vine.

Blessed be God for ever.

THE EUCHARISTIC PRAYER



It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For you have created the heavens and the earth,
and formed us in your own image.

In the fullness of time you sent forth your Son, your eternal Word,
who laid down his life for our salvation
and rose from the grave, the first-fruits of your new creation.

You send forth your holy and life-giving Spirit
to give life to our mortal bodies
and to renew the face of the earth.

Therefore with all the heavenly hosts,
we give voice to everything that you have made,
and sing the eternal hymn of praise.

<i>Choir</i>	Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
	Dominus Deus Sabaoth.	<i>God of power and might.</i>
	Pleni sunt caeli	<i>Heaven and earth are</i>
	et terra gloria tua.	<i>full of your glory.</i>
	Hosanna in excelsis.	<i>Hosanna in the highest.</i>
	Benedictus qui venit	<i>Blessed is he who comes</i>
	in nomine Domini.	<i>in the name of the Lord.</i>
	Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.*

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Deacon:



Great is the mys - te ry of faith:

All:



Christ has died, Christ is ri - sen, Christ will come a - gain.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:



Please sit or **THE LORD'S PRAYER**

kneel All creation looks to God,
to receive the fruit of the earth in due season.

Let us pray that God's will may be done:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the Body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

God's holy gifts
for God's holy people.

**Jesus Christ is holy!
Jesus Christ is Lord
to the glory of God the Father.**

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct (dip) your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

AGNUS DEI

Choir Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
who take away the sin of the world,
grant us peace.*

COMMUNION MOTET

Ego sum panis vivus, qui de caelo descendi. Si quis manducaverit ex hoc pane, vivet in aeternum, Alleluia.

I am the living bread, and I come down from heaven. Anyone who eats of this bread shall live for ever. Alleluia.

Text: John 6.51 Benedictus antiphon, Lauds, Corpus Christi

Music: William Byrd (c.1540-1623)

Please stand **PRAYER AFTER COMMUNION**

Let us pray.

A moment of silent prayer.

**We praise and thank you, O Christ, for this sacred feast:
for here we receive you,
here the memory of your passion is renewed,
here our minds are filled with grace,
and here a pledge of future glory is given,
when we shall feast at that table where you reign
with all your saints for ever.
Amen.**

THE SENDING OUT

THE BLESSING

May God the Father of our Lord Jesus Christ,
who is the source of all goodness and growth,
pour a blessing upon all things created,
and upon you who are God's children,
that you may use God's gifts to the glory of God
and the welfare of all peoples;

And the blessing of the all-loving God:
Father, Son and Holy Spirit,
be in you and dwell with you for ever.
Amen.

HYMN

During the hymn the procession moves to the west end of the Cathedral.

As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



**Lord of beauty, thine the splendour
shown in earth and sky and sea,
burning sun and moonlight tender,
hill and river, flower and tree:
lest we fail our praise to render
touch our eyes that they may see.**

**Lord of wisdom, whom obeying
mighty waters ebb and flow,
while unhasting, undelaying,
planets on their courses go:
in thy laws thyself displaying,
teach our minds thyself to know.**

**Lord of life, alone sustaining
all below and all above,
Lord of love, by whose ordaining
sun and stars sublimely move:
in our earthly spirits reigning,
lift our hearts that we may love.**

**Lord of beauty, bid us own thee,
Lord of truth, our footsteps guide,
till as Love our hearts enthrone thee,
and, with wisdom purified,
Lord of all, when all have known thee,
thou in all art glorified.**

Words: Cyril Argentine Allington (1872-1955)

Music: REH 363 Regent Square, Henry Thomas Smart (1813-1879)

THE DISMISSAL

**The earth has yielded its harvest;
God, our God, has blessed us.**

Deacon You visit the earth and water it;
you make it very plenteous.

You soften the ground with showers;
and bless the increase of it.

You crown the year with your goodness;
and your paths overflow with plenty.

The meadows are clothed with sheep;
**the valleys stand so thick with corn,
they shout for joy and sing.**

**The earth has yielded its harvest;
God, our God, has blessed us.**

Go in the peace of Christ.
Thanks be to God.

Please remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments at the west end.

You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

ORGAN VOLUNTARY

In dir ist Freude BWV615 – Johann Sebastian Bach (1685-1750)

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WHAT'S HAPPENING?

SERVICES TODAY

7.30 a.m. Morning Prayer *Lady Chapel*

8 a.m. Holy Communion (Book of Common Prayer) *Lady Chapel*

9.45 a.m. Cathedral Eucharist

6 p.m. Choral Evensong

SERVICES THIS WEEK

Monday 5 October

8.30 a.m. Morning Prayer *Lady Chapel*

9 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Evensong *Quire*

Tuesday 6 October

8.00 a.m. Morning Prayer *Lady Chapel*

8.30 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Eucharist for Saint Michael & All Angels *Quire*

Wednesday 7 October

8.30 a.m. Morning Prayer *Lady Chapel*

9 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Evening Prayer *Lady Chapel*

Thursday 8 October

8.30 a.m. Morning Prayer *Lady Chapel*

12.30 p.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Evensong *Quire*

Friday 9 October

8.30 a.m. Morning Prayer *Lady Chapel*

9 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Evensong *Quire*

Saturday 10 October

9.00 a.m. Morning Prayer *Lady Chapel*

9.30 a.m. Holy Communion *Lady Chapel*

5.00 p.m. GCCS Choral Evensong *Quire*

SERVICES NEXT SUNDAY 11 OCTOBER

7.30 a.m. Morning Prayer *in the Lady Chapel*

8 a.m. Holy Communion (Book of Common Prayer) *Lady Chapel*

9.45 a.m. Cathedral Eucharist

6 p.m. Choral Evensong

ASKING FOR PRAYER AND INTERCESSION

Please contact the Dean's Virger and his team on 01483 547877 or via virger@guildford-cathedral.org if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via mavis.wilson@guildford-cathedral.org.

FOREIGN CURRENCY FOR THE CATHEDRAL

Our Grand Total is now £33,949. £40,000 is tantalisingly near. As a result of a recent clearance of stock which raised £403, our pool of currencies is down almost to zero. Please help us to re-stock by donating any surplus coins or banknotes to the Scheme. The age, condition and quantity of the coins/notes is not important, and they can come from any country in the world including the UK. Donations can be left at the Office or Sacristy, labelled for the Coins Scheme. Do help us! Thank you to all our

supporters. Donations can be left with the Sacristy or at the Office, labelled for the Coins Scheme. If you cannot get to the Cathedral, contact me on 37petherwin@gmail.com and I can collect from your home. Your support is greatly valued. John Mitchell

WALSINGHAM 2027



We will once again be going on pilgrimage to the Shrine of Our Lady of Walsingham in 2027. The pilgrimage will run from **Friday 27th – Sunday 29th August, with the option of staying until after breakfast on Monday 30th August.** We are very pleased that Dean Bob will be leading us once again. The pilgrimage provides opportunities to take part in the rich liturgies of the Shrine, Sunday Eucharist at St Mary's Parish Church, a visit to the Slipper Chapel and Roman Catholic shrine, or quiet reflection in the grounds of the Shrine and walking in the lovely Norfolk countryside near Little Walsingham. Fellowship and deepening of faith is at the heart of the pilgrimage. We hope to have a few photographs from the 2026 pilgrimage on the Cathedral website soon to give a taste of the pilgrimage.

The cost, full board including breakfast, lunch and dinner in the Shrine refectory will be approximately £290 or £200.00 per person, depending on whether you depart on the Monday or Sunday. We have a provisional booking for the above dates and will need to confirm the booking and pay deposits by late October. We would especially welcome first- time pilgrims. If you are interested in joining us, or would like more information, then please contact Donald Thompson, in person at the Cathedral, or via email, don230224@gmail.com.

FRIENDS OF GUILDFORD CATHEDRAL MONTHLY SUNDAY LUNCH

A table has been booked for 12 people on Sunday 11 October at 12.15 at The Queens Head, The Street, East Clandon, Guildford GU4 7RY. The restaurant has asked us to confirm number in group by Monday 5 October. Please let me know if you would like to join us for lunch. Friends and non-Friends are welcome. Please contact Yvette Wright Secretary to the Friends. email: friends@guildford-cathedral.org or phone 07851 371590 to confirm you would like to join us. I have not been asked to give a food order in advance.

FRIENDS OF GUILDFORD CATHEDRAL CHRISTMAS TOMBOLA

As usual, the Friends will be running a tombola at the Christmas market in November. Last year we were able to raise £3,000 to support the work of the cathedral.

We are now starting to collect prizes and would be grateful for all contributions. Items can be left in the sacristy (virgers' room) next to the Lady Chapel.

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Lizzie Post (Cathedral Safeguarding Officer)

01483 547884 safeguarding@guildford-cathedral.org

Louise Musgrove (Safeguarding Lead)

07941 182323 ChiefOperatingOfficer@guildford-cathedral.org

Currently vacant (Chapter Safeguarding Representative)

HOW DO I GET IN TOUCH?

TO CONTACT THE CATHEDRAL CLERGY

The Dean	dean@guildford-cathedral.org
The Canon Missioner	missioner@guildford-cathedral.org 01483 547871
Revd Patrick Coleman	patrick.coleman@guildford-cathedral.org 01483 547876

CATHEDRAL OFFICE NUMBER

01483 547862

If you call and there is no answer, please leave a message, especially if you need a priest in an emergency.