



GUILDFORD
CATHEDRAL

9.45am
11 October 2026

NINETEENTH SUNDAY AFTER TRINITY CATHEDRAL EUCCHARIST



WELCOME

to Guildford Cathedral this morning. It is good to see you and to worship together. If you need anything, please just ask one of the stewards (they have badges around their necks), and whether you are new or old, please do remain at the end of the service and join in refreshments and conversation. The clergy are very happy to be approached for anything you need, or just for an introduction if you are new. Don't be shy!

Thought for the Week: WHERE IS GOD AT WORK?

Jesus's ministry started with people getting angry at the upstart young man who was acting better than his origin, yet it continues with a recognition that God is working in him.

Yes, he heals and makes whole and speaks words that come from God, but this is summed up by saying that he has done everything well.

People have an instinctive sense that God is at work when wholeness and vision suddenly take hold in life, and they see that rare moment when 'it all comes together'.

Of course, as Jesus later comes to accomplish the work for which he was sent, he is subjected to the envy and smallmindedness of those who are supposed to be speaking for God.

Sometimes it is our instinct that tells us where God is at work, and the acid test has to be when we see that all things are being done well.

PARTICIPATION IN THE SERVICE

Please sing the hymns and the response to the Psalm and say together the words in **bold** type. ***Although posture is suggested please do whatever is most comfortable for you.*** A large print copy of this order of service is available from the stewards.

RECEIVING HOLY COMMUNION

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct (dip) your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

DO-IT-YOURSELF CRÈCHE

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help please ask one of the stewards on duty. We also have activity bags available for children to use – please ask a steward to show you where they are.

OFFERING

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



MUSIC TODAY

The service this morning is sung this morning by the Cathedral Choir (girls and lay clerks).

MASS SETTING

Mass for the Mystery of Faith – Ghislaine Reece-Trapp (b.1992)

PRESIDENT AND PREACHER

The president and preacher this morning is the Dean, the Very Reverend Bob Cooper.

Please stand

THE GATHERING

HYMN



**All hail the power of Jesu's name;
Let angels prostrate fall;
Bring forth the royal diadem
To crown him Lord of all.**

**Crown him, ye morning stars of light,
Who fixed this floating ball;
Now hail the Strength of Israel's might,
And crown him Lord of all.**

**Crown him, ye martyrs of your God,
Who from his altar call;
Praise him whose way of pain ye trod,
And crown him Lord of all.**

**Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail him who saves you by his grace,
And crown him Lord of all.**

**Hail him, ye heirs of David's line
Whom David Lord did call;
The God incarnate, Man divine,
And crown him Lord of all.**

**Sinners, whose love can ne'er forget
The wormwood and the gall,
Go spread your trophies at his feet,
And crown him Lord of all.**

**Let every tribe and every tongue
To him their hearts enthrall,
Lift high the universal song,
And crown him Lord of all.**

Words: Edward Perronet (1726-1792) and others

Music: REH 427 Miles Lane, William Shrubsole (1760-1806)

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

PRAYERS OF PENITENCE

Deacon 'Whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things'.

For the times we have not lived as we should, let us ask God's forgiveness.

**God of mercy,
we acknowledge that we are all sinners.**

**We turn from the wrong
that we have thought and said and done,
and are mindful of all that we have failed to do.**

**For the sake of Jesus, who died for us,
forgive us for all that is past,
and give us grace to live each day
in the light of Christ our Lord.
Amen.**

THE ABSOLUTION

Almighty God, our heavenly Father,
who in his great mercy has promised forgiveness of sins
to all those who with heartfelt repentance and true faith
turn to him:

have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and bring you to everlasting life,
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to those
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who take
away the sins of the world, have
mercy upon us; who take away
the sins of the world, receive our
prayer; who sit at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT PRAYER

Let us pray.

A moment of silent prayer.

O God, forasmuch as without you
we are not able to please you;
mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

Please sit

FIRST READING Exodus 32.1-14

read by Julian Roberts

A reading from the book of Exodus

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, 'Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' Aaron said to them, 'Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.' So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' When Aaron saw this, he

built an altar before it; and Aaron made proclamation and said, 'Tomorrow shall be a festival to the Lord.' They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!"' The Lord said to Moses, 'I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.'

But Moses implored the Lord his God, and said, 'O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever."' And the Lord changed his mind about the disaster that he planned to bring on his people.

For the word of the Lord,
thanks be to God.

PSALM 23

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



In the Lord's own house shall I dwell for e-ver and e-ver.

The Lord is my shepherd :

therefore can I lack nothing.

He makes me lie down in green pastures :

and leads me beside still waters.

Response

He shall refresh my soul :

and guide me in the paths of righteousness for his name's sake.

Though I walk through the valley of the shadow of death

I will fear no evil :

for you are with me; your rod and your staff, they comfort me.

Response

You spread a table before me

in the presence of those who trouble me :

you have anointed my head with oil and my cup shall be full.

Surely goodness and loving mercy shall follow me all the days of my life :

and I will dwell in the house of the Lord for ever.

Response

Chant: H. Walford Davies (1869-1941)

SECOND READING Philippians 4.1-9 read by Helen Roche

A reading from the letter of Paul to the Philippians

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the

gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

For the word of the Lord,
thanks be to God.

Please stand **GOSPEL ACCLAMATION**

The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.



The Word was made flesh and dwelt among us;
to all who did accept him
he gave power to become children of God.
Alleluia, alleluia.

GOSPEL READING Matthew 22.1-14

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew

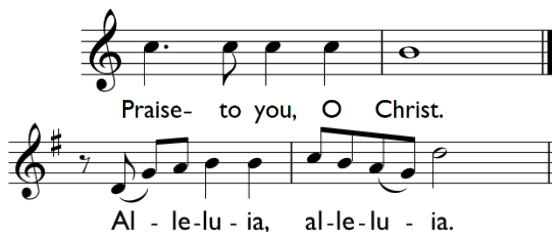


Glo - ry to you, O Lord.

Once more Jesus spoke to the chief priests and Pharisees in parables, saying: ‘The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, “Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.” But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, “The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.” Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, “Friend, how did you get in here without a wedding robe?” And he was speechless. Then the king said to the attendants, “Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.” For many are called, but few are chosen.’

This is the Gospel of the Lord.



Please sit **SERMON** The Dean

Please stand **THE CREED**

Let us declare the ancient faith of the Church.

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION led by Phil Roche

The president invites everyone to pray, saying

‘In everything by prayer and supplication with thanksgiving let your requests be made known to God’.

Let us then pray, as Saint Paul urges us.

Please sit or kneel. The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand **THE PEACE**

‘The peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.’

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



**And now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us him that pleads above,
We here present, we here spread forth to thee
That only offering perfect in thine eyes,
The one true, pure, immortal sacrifice.**

**Look, Father, look on his anointed face,
And only look on us as found in him;
Look not on our misusings of thy grace,
Our prayer so languid, and our faith so dim;
For lo, between our sins and their reward
We set the Passion of thy Son our Lord.**

And then for those, our dearest and our best,
By this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
From tainting mischief keep them white and clear
And crown thy gifts with grace to persevere.

**And so we come: O draw us to thy feet
Most patient Saviour, who canst love us still;
And by this food, so awful and so sweet,
Deliver us from every touch of ill:**

**In thine own service make us glad and free,
And grant us nevermore to part from thee.**

Words: William Bright (1824-1901)

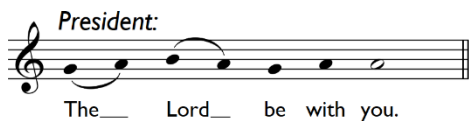
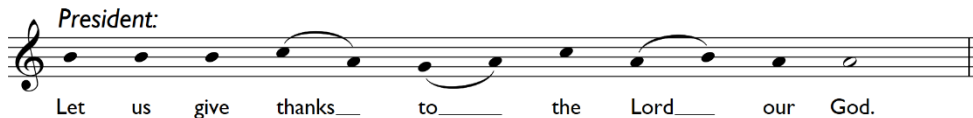
Music: NEH 369 Unde et memores, William Henry Monk (1823-1889)

TAKING OF THE BREAD AND WINE

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

THE EUCHARISTIC PRAYER



It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

<i>Choir</i>	Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
	Dominus Deus Sabaoth.	<i>God of power and might.</i>
	Pleni sunt caeli	<i>Heaven and earth are</i>
	et terra gloria tua.	<i>full of your glory.</i>
	Hosanna in excelsis.	<i>Hosanna in the highest.</i>
	Benedictus qui venit	<i>Blessed is he who comes</i>
	in nomine Domini.	<i>in the name of the Lord.</i>
	Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.*

Deacon:



Great is the mys - te ry of faith:

All:



Christ has died, Christ is ri - sen, Christ will come___ a - gain.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [N and] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.



Please sit or **THE LORD'S PRAYER**

kneel Let us pray for the coming of God's Kingdom
as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the Body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Draw near with faith.
Receive the Body of our Lord Jesus Christ,
which he gave for you,
and his Blood which he shed for you.

Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct (dip) your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

AGNUS DEI

Choir Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
who take away the sin of the world,
have mercy on us.*

*Lamb of God,
who take away the sin of the world,
have mercy on us.*

*Lamb of God,
who take away the sin of the world,
grant us peace.*

COMMUNION MOTET

Ave verum Corpus
natum ex Maria Virgine.
Vere passum, immolatum
In cruce per homine.
Cujus latum perforatum
unda fluxit sanguine.
Esto nobis prægustatum
Mortis in examine.
O clemens, O pie,
O dulcis Jesu, fili Mariæ.

*Hail, the very same Body
Born of the Virgin Mary.
The same that suffered and was
Sacrificed on the cross for humankind.
From whose pierced side
Flowed waves of blood.
May we taste of you
before the testing of death.
O gentle, O loving,
O sweet Jesus, Son of Mary.*

13th century eucharistic chant, set to music by William Byrd (c.1540-1623)

Please stand **PRAYER AFTER COMMUNION**

Let us pray.

A moment of silent prayer.

**Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:**

**may we honour you,
not only with our lips
but in lives dedicated to the service
of Jesus Christ our Lord.
Amen.**

THE SENDING OUT

THE BLESSING

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love
of our Lord Jesus Christ:

And the blessing of God almighty:
Father, Son and Holy Spirit,
be among you and remain with you for ever.

Amen.

HYMN

*During the hymn the procession moves to the west end of the
Cathedral.*

*As the procession passes you, please turn and face west. This movement
signals the turn of our attention to Christ in the world as the offering
of our lives continues there.*



**Not far beyond the sea nor high
above the heavens, but very high
thy voice, O God, is heard.
For each new step of faith we take
thou hast more truth and light to break
forth from thy holy word.**

**Rooted and grounded in thy love,
with saints on earth and saints above
we join in full accord
to grasp the breadth, length, depth and height,
the crucified and risen might
of Christ, the incarnate Word.**

**Help us to press toward that mark,
and, though our vision now is dark,
to live by what we see.
So, when we see thee face to face,
thy truth and light our dwelling-place
for evermore shall be.**

Words: George Bradford Caird (1917-1984)

Music: REH 526 Cornwall, Samuel Sebastian Wesley (1810-1876)

THE DISMISSAL

Deacon 'Keep on doing the things that you have learned and received and heard and seen, and the God of peace will be with you.'

Go in the peace of Christ.

Thanks be to God.

Please remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments at the west end.

You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

ORGAN VOLUNTARY

Master Tallis' Testament – Herbert Howells (1892-1983)

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WHAT'S HAPPENING?

SERVICES TODAY

7.30 a.m. Morning Prayer *Lady Chapel*

8 a.m. Holy Communion (Book of Common Prayer) *Lady Chapel*

9.45 a.m. Cathedral Eucharist

6 p.m. Choral Evensong

SERVICES THIS WEEK

Monday 12 October

8.30 a.m. Morning Prayer *Lady Chapel*

9 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Evensong *Quire*

Tuesday 13 October

8.00 a.m. Morning Prayer *Lady Chapel*

8.30 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Evensong *Quire*

Wednesday 14 October

8.30 a.m. Morning Prayer *Lady Chapel*

9 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Evening Prayer *Lady Chapel*

Thursday 15 October

8.30 a.m. Morning Prayer *Lady Chapel*

12.30 p.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Evensong *Quire*

Friday 16 October

8.30 a.m. Morning Prayer *Lady Chapel*

9 a.m. Holy Communion *Lady Chapel*

5.30 p.m. Choral Evensong *Quire*

Saturday 17 October

9.00 a.m. Morning Prayer *Lady Chapel*

9.30 a.m. Holy Communion *Lady Chapel*

4.00 p.m. Evening Prayer *Lady Chapel*

SERVICES NEXT SUNDAY 18 OCTOBER – ST LUKE

7.30 a.m. Morning Prayer *in the Lady Chapel*

8 a.m. Holy Communion (Book of Common Prayer) *Lady Chapel*

9.45 a.m. Cathedral Eucharist

6 p.m. Choral Evensong

ASKING FOR PRAYER AND INTERCESSION

Please contact the Dean's Virger and his team on 01483 547877 or via virger@guildford-cathedral.org if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via mavis.wilson@guildford-cathedral.org.

FOREIGN CURRENCY FOR THE CATHEDRAL

Our Grand Total is now £33,949. £40,000 is tantalisingly near. As a result of a recent clearance of stock which raised £403, our pool of currencies is down almost to zero. Please help us to re-stock by donating any surplus coins or banknotes to the Scheme. The age, condition and quantity of the coins/notes is not important, and they can come from any country in the world including the UK. Donations can be left at the Office or Sacristy, labelled for the Coins Scheme. Do help us! Thank you to all our

supporters. Donations can be left with the Sacristy or at the Office, labelled for the Coins Scheme. If you cannot get to the Cathedral, contact me on 37petherwin@gmail.com and I can collect from your home. Your support is greatly valued. John Mitchell

WALSINGHAM 2027

We will once again be going on pilgrimage to the Shrine of Our Lady of Walsingham in 2027. The pilgrimage will run from **Friday 27th – Sunday 29th August, with the option of staying until after breakfast on Monday 30th August.** We are very pleased that Dean Bob will be leading us once again. The pilgrimage provides opportunities to take part in the rich liturgies of the Shrine, Sunday Eucharist at St Mary's Parish Church, a visit to the Slipper Chapel and Roman Catholic shrine, or quiet reflection in the grounds of the Shrine and walking in the lovely Norfolk countryside near Little Walsingham. Fellowship and deepening of faith is at the heart of the pilgrimage. We hope to have a few photographs from the 2026 pilgrimage on the Cathedral website soon to give a taste of the pilgrimage.

The cost, full board including breakfast, lunch and dinner in the Shrine refectory will be approximately £290 or £200.00 per person, depending on whether you depart on the Monday or Sunday. We have a provisional booking for the above dates and will need to confirm the booking and pay deposits by late October. We would especially welcome first- time pilgrims. If you are interested in joining us, or would like more information, then please contact Donald Thompson, in person at the Cathedral, or via email, **don230224@gmail.com**.

FRIENDS OF GUILDFORD CATHEDRAL CHRISTMAS TOMBOLA

As usual, the Friends will be running a tombola at the Christmas market in November. Last year we were able to raise £3,000 to support the work of the cathedral.

We are now starting to collect prizes and would be grateful for all contributions. Items can be left in the sacristy (virgers' room) next to the Lady Chapel.

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Lizzie Post (Cathedral Safeguarding Officer)

01483 547884 safeguarding@guildford-cathedral.org

Louise Musgrove (Safeguarding Lead)

07941 182323 ChiefOperatingOfficer@guildford-cathedral.org

Chris Pilgrim (Chapter Safeguarding Representative)

HOW DO I GET IN TOUCH?

TO CONTACT THE CATHEDRAL CLERGY

The Dean	dean@guildford-cathedral.org
The Canon Missioner	missioner@guildford-cathedral.org 01483 547871
Revd Patrick Coleman	patrick.coleman@guildford-cathedral.org 01483 547876

CATHEDRAL OFFICE NUMBER

01483 547862

If you call and there is no answer, please leave a message, especially if you need a priest in an emergency.