



GUILDFORD
CATHEDRAL

9.45am
12 July 2026

SIXTH SUNDAY AFTER TRINITY CATHEDRAL EUCCHARIST



WELCOME

ORDINARY TIME

In the Church year there are two periods known as *Ordinary Time*. The second period is that between the day after Pentecost until the day before Advent Sunday. The liturgical colour is green signifying life and growth in God. This provides an opportunity to reflect upon the Christian life of faith in the every-day – living out the life and love of Christ wherever we find ourselves.

PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. **A large print copy of this order of service is available from the stewards.**

RECEIVING HOLY COMMUNION

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

DO-IT-YOURSELF CRÈCHE AND SUNDAY SCHOOL

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help please ask one of the stewards on duty. A Sunday School for children aged 3-11 years will be held on the first Sunday of the month. We also have activity bags available for children to use on weeks where there isn't Sunday School – please ask a steward to show you where they are.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



MUSIC TODAY

We welcome Guildford Cathedral Singers under their director John Bawden, for whom today will be his final day in post before retiring. Our thanks go to him for his many years directing the choir and our best wishes for a restful future.

MASS SETTING

Missa Pastorale *John Bawden (b. 1943)*

PRESIDENT AND PREACHER

The president this morning is The Reverend Patrick Coleman and the preacher is The Very Reverend Bob Cooper, Dean of Guildford.

Stand

THE GATHERING

HYMN



Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel-day
sheds not its glorious ray,
let there be light.

Thou, who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
O now to all mankind
let there be light.

Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.

Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide
let there be light.

Words: John Marriott (1780-1825)

Music: CP 267 Moscow, Felice de Gardini (1716-1796)

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

PRAYERS OF PENITENCE

Deacon Holy, holy, holy.

When our eyes have seen the Lord of hosts,
we echo the words of Isaiah,
'Woe is me! I am doomed.'

We long for the fire of God's cleansing to touch our unclean lips,
for our iniquity to be removed and our sins wiped out.

So we meet Father, Son, and Holy Spirit with confession on our lips.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Let us pray.

A moment of silent prayer.

Merciful God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you
that we, loving you in all things and above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

Sit **FIRST READING** Isaiah 55.10-13 read by Arthur

A reading from the book of the prophet Isaiah.

Thus says the Lord:

As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;

and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.

For the word of the Lord,
thanks be to God.

PSALM 65.8-13

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



You visit the earth and water it :
you make it very plenteous.
The river of God is full of water :
you prepare grain for your people,
for so you provide for the earth. *Response.*

You drench the furrows and smooth out the ridge :
you soften the ground with showers and bless its increase.
You crown the year with your goodness :
and your paths overflow with plenty. *Response.*

May the pastures of the wilderness flow with goodness :
and the hills be girded with joy.
May the meadows be clothed with flocks of sheep :
and the valleys stand so thick with corn
that they shall laugh and sing. *Response.*

Chant: Edward Bairstow (1874-1946)

SECOND READING Romans 8.1-11 read by Vicky Barlow (GCS)

A reading from the letter of Paul to the Romans.

There is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law - indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**

The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.



Speak, Lord, your servant is listening;
you have the message of eternal life.
Alleluia, alleluia.

GOSPEL READING Matthew 13.1-9,18-23

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew



Glo - ry to you, O Lord.

Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!'

'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it

yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

This is the Gospel of the Lord.



Praise- to you, O Christ.



Al - le-lu - ia, al-le-lu - ia.

Sit **SERMON** The Very Reverend Bob Cooper

Stand **THE CREED**

Let us say together in faith

**Holy, holy, holy
is the Lord God almighty,
who was, and is, and is to come.**

We believe in God the Father,
who created all things:
**for by his will they were created
and have their being.**

We believe in God the Son,
who was slain:
**for with his blood,
he purchased us for God,
from every tribe and language,
from every people and nation.**

We believe in God the Holy Spirit:
the Spirit and the Bride say, 'Come!'
Even so come, Lord Jesus!
Amen.

cf Revelation 4.8, 11; 5.9; 22.17, 20

PRAYERS OF INTERCESSION led by Phil Roche

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

*Sit or
kneel*

The bidding and response are

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.**
Amen.

THE LITURGY OF THE SACRAMENT

Stand

THE PEACE

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

Confirm our faith in this our day
amid earth's shifting sand,
with Christ as life and truth and way,
a rock on which to stand;
the one eternal Son and Lord
by God the Father given,
the true and life-imparting Word,
the way that leads to heaven.

Renew once more the ancient fire,
let love our hearts inflame;
renew, restore, unite, inspire
the church that bears your name;
one name exalted over all,
one Father, Spirit, Son,
O grant us grace to heed your call
and in that name be one.

Words: CP 200 Timothy Dudley-Smith (1926-2024)

Music: CP 347 St. Matthew, William Croft (1678-1727)

TAKING OF THE BREAD AND WINE

Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

Amen.

THE EUCHARISTIC PRAYER

President:



The__ Lord__ be with you.

All:



And__ al - so with you.

President:




Lift up your__ hearts__

All:



We lift them to__ the Lord__

President:



Let us give thanks__ to__ the Lord__ our God.

All:



It is right to give thanks__ and praise__

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

Choir

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli
et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might.
Heaven and earth are
full of your glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon: Praise to you, Lord Je - sus: *All:* Dy - ing you de - stroyed our death,
ris - ing you re - stored our life, Lord Je - sus come in glo - ry.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

The image shows two staves of musical notation in G major. The first staff is in 6/8 time and contains the melody for the first line of the hymn: "Bless-ing and hon-our and glo - ry and pow'r be". The second staff is in 7/8 time and contains the melody for the second line: "yours for ev - er and ev - er. A - - men." The lyrics are written below the notes.

Bless-ing and hon-our and glo - ry and pow'r be
yours for ev - er and ev - er. A - - men.

*Sit or
kneel*

THE LORD'S PRAYER

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.
**Lord, our hearts hunger for you;
give us this bread always.**

GIVING OF COMMUNION

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

AGNUS DEI

<i>Choir</i>	<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	<i>Lamb of God, who takes away the sin of the world, have mercy on us.</i>
	<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	<i>Lamb of God, who takes away the sin of the world, have mercy on us.</i>
	<i>Agnus Dei, qui tollis peccata mundi, dona nobis pacem.</i>	<i>Lamb of God, who takes away the sin of the world, grant us peace.</i>

COMMUNION MOTET

<i>Ave verum corpus natum de Mariae virgine, vere passum immolatum in cruce pro homine; cujus latus perforatum unda fluxit cum sanguine. Esto nobis praegustatum In mortis examine.</i>	<i>Hail, true Body, born of Mary, spotless Virgin's virgin birth, Thou who truly hangedst weary on the cross for sons of earth; Thou whose sacred side was riven, whence the water flowed and blood, O may'st thou, dear Lord, be given at death's hour to be our food:</i>
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Words: 14th century attr. Pope Innocent VI

Music: Edward Elgar (1857-1934)

Stand

PRAYER AFTER COMMUNION

Let us pray.

A moment of silent prayer.

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.

Amen.

**Generous God,
you have fed us at your heavenly table.
Set us on fire with your Spirit
that when Christ comes again
we may shine like lights before his face,
who with you and the Spirit lives for ever.
Amen.**

THE SENDING OUT

THE BLESSING

May the Father,
who fed his children with manna in the wilderness,
strengthen you in your pilgrimage to the Promised Land.
Amen.

May the Son,
who gave his flesh for food and his blood for drink,
keep you in eternal life and raise you up on the last day.
Amen.

May the Holy Spirit,
who leads us into all truth,
help you discern the Lord's body
and empower you to proclaim his death until he comes.
Amen.

And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN

*During the hymn the procession moves to the west end of the Cathedral.
As the procession passes you, please turn and face west. This movement
signals the turn of our attention to Christ in the world as the offering
of our lives continues there.*



Great is thy faithfulness, O God my Father,
there is no shadow of turning with thee;
thou changest not, thy compassions, they fail not;
as thou hast been thou forever wilt be:
Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord, unto me.

Summer and winter, and springtime and harvest,
sun, moon and stars in their courses above,
join with all nature in manifold witness
to thy great faithfulness, mercy and love:

Pardon for sin and a peace that endureth,
thy own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!

Words: Thomas Obadiah Chisholm (1866-1960)

Music: CP 453 Great is thy faithfulness, William Marion Runyan (1870-1957)

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
In the name of Christ. Amen.

We remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are free refreshments available at the bar end of Seasons. You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

ORGAN VOLUNTARY

Grand Dialogue Louis Marchand (1669-1732)

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WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Choral Eucharist *sung by Guildford Cathedral Singers*

6pm Choral Evensong *sung by Guildford Cathedral Singers*

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

***8am** Monday, Tuesday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

***8.30am** Monday, Tuesday, Wednesday, Thursday, Friday

12.30 *NO Eucharist, Thursday (earlier at 8.30am)*

9.30am Saturday

Evening Prayer

4pm Saturday

5.30pm Monday, Tuesday, Wednesday, Thursday, Friday

SERVICES NEXT SUNDAY 19 JULY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Eucharist with Cantor *sung by Peter Coleman, lay clerk*

6pm Evensong with Cantor *sung by Fraser Ellson, lay clerk*

*University of Surrey Graduations take place in the Cathedral this week until Friday 17 July. Morning services will be at the earlier times during this period. The Lady Chapel may be accessed by the north-east door for morning or evening services or for private prayer.

PASTORAL NEWS

Linsey Martin, daughter of Sheila Kirkland, has contacted us with the news that her mother died last Wednesday morning. Sheila had a very long history with the Cathedral, being a resident of Guildford her whole life, and attending services since 1959. She went on to serve as secretary to two Deans between 1981 and 2001 (Tony Bridge and Alex Wedderspoon) and her husband, Colin Kirkland, was chief steward until his death. Sheila has been a faithful member of the congregation throughout and, until about a month ago, could be found doing a Guide duty meeting and greeting most Tuesday mornings. There will be more news in the coming weeks about her funeral.

ASKING FOR PRAYER AND INTERCESSION

Please contact the Dean's Virger and his team on 01483 547877 or via virger@guildford-cathedral.org if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via mavis.wilson@guildford-cathedral.org.

REVIEW AND REFRESHING OF THE PRAYER LISTS

Both our long-term and short-term lists of people requesting prayer will be reviewed and refreshed at the beginning of September (this does not include the confidential list that Canon Mavis holds). If you have placed a name that you know is currently on either list and would still like it to be included in our prayers, please contact the virgers to let them know by Friday 21 August, 5pm (virger@guildford-cathedral.org). If we don't hear from you, the name will be removed.

LESSON READERS' TRAINING

There will be a session for anyone who would like to volunteer to read lessons at Cathedral services on Sunday 19 July at 11.15am-12.30pm after the Cathedral Eucharist. If you are interested, please contact Canon Rachel Young (Rachel.young@guildford-cathedral.org) or just come along to the library!

VISION AND STRATEGY UPDATES

As you are all aware, the Vision and Strategy process has been running throughout this year. Please use this QR code to access all of the documents on the Cathedral website.



AN INVITATION TO COFFEE AND CAKE

Kate and I would love to welcome all members of the Cathedral congregations for a morning of coffee and cake at “The not-the-deanery” (56 Manor Way, Onslow Village, GU2 7RP) from 10am to 12.30pm on Saturday 18 July. It will be a lovely opportunity to get everyone together for fellowship and fun, in the (hopefully!) glorious sunshine of mid-summer. We look forward to seeing you all then. Dean Bob.

CONSULTATION ABOUT A NEW BISHOP OF GUILDFORD

The Vacancy in See Committee is a permanent committee (of clergy and lay members) within each diocese that becomes active when a diocesan bishop retires or leaves office. Its main tasks are to prepare a Statement of Needs, which describes the needs of the diocese and the profile of the new bishop, and to elect members from the diocese to the Crown Nominations Commission (CNC). The CNC will shortlist and interview candidates and ultimately appoint the next Bishop of Guildford.

The Vacancy in See Committee says:

‘As we begin the process of discerning who God may be calling to be our next Bishop of Guildford, we warmly invite you to share your views as part of an important diocesan consultation.’

You can share your views here: <https://www.cofeguildford.org.uk/about-us/governance/vacancyinsee-committee-members/vacancyinsee/>

Scroll down the webpage until you get to [‘Take part in the consultation here’](#) and click on it. Please note that this survey will close at 8am on 20 July.

‘At the heart of this consultation is a simple but vital aim: to hear from as many people as possible about the life, hopes and future of the Diocese of Guildford. We are consulting widely across the Diocese: clergy and laity, young and old, regular and occasional churchgoers, and those serving in our military, school,

prison and hospital chaplaincies. Every perspective matters, and we are keen to ensure that the breadth and richness of our diocesan life is clearly reflected for potential candidates to see.'

TAIZÉ PRAYER SERVICE

The next service of Taizé prayer at the Cathedral will be on Wednesday 22 July at 8pm. Everyone is welcome to this quiet, meditative service of sung chants, Bible readings and prayer. For more information please contact Canon Rachel Young (Rachel.young@guildford-cathedral.org) particularly if you would like to join the 4-part singing group that supports the congregational singing.

CANON RACHEL YOUNG – RETIREMENT

After her time of faithful ministry at Guildford Cathedral, Canon Rachel Young will be retiring this summer. Rachel's last Sunday with us will be 26 July.

Following the Cathedral Eucharist, everyone is warmly invited to join us for refreshments as we give thanks for Rachel's ministry and wish her and Nigel every happiness for a long and well-deserved retirement.

A card for the congregation to sign will be available on the Guides' Desk over the coming weeks. If you would like to contribute towards a retirement gift for Rachel, donations can be made using the details below:

Account Name: Guildford Cathedral

Account Number: 58063021

Sort Code: 60-09-50

Reference: RY Retirement

Thank you for helping us give Rachel a fitting send-off as she begins this exciting new chapter.

NEW CANON MISSIONER

Our new Residency Canon Missioner will be the Reverend Dr. Mike Branscombe, who is currently vicar of St. Andrew's Church, Cobham and will be joining us at his Installation service at Evensong on Sunday 20 September.

FOREIGN CURRENCY FOR THE CATHEDRAL

Our grand total has increased to £32,227 following recent donations. Many thanks to all who have contributed. The scheme welcomes gifts of foreign (and UK) banknotes and coins - anything from a few coins to large accumulations and collections. Some supporters are putting aside current UK coppers and small silver as well. The age, validity and country of origin of the currency is not important. Donations can be left with the sacristy or at the office, labelled for the **Coins Scheme**. If you cannot get to the Cathedral, please contact me on 37petherwin@gmail.com and I can collect from your home. Your support is greatly valued. John Mitchell.

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Lizzie Post (Cathedral Safeguarding Officer)

07792 099323

safeguarding@guildford-cathedral.org

Louise Musgrove (Safeguarding Lead)

07941 182323

ChiefOperatingOfficer@guildford-cathedral.org

Ann Bourne (Chapter Safeguarding Representative)

07889 275934