



GUILDFORD
CATHEDRAL

SIXTH SUNDAY
AFTER TRINITY
CHORAL
EVENSONG

6pm

12 July 2026



WELCOME

ORDINARY TIME

In the Church year there are two periods known as *Ordinary Time*. The second period is that between the day after Pentecost until the day before Advent Sunday. The liturgical colour is green signifying life and growth in God. This provides an opportunity to reflect upon the Christian life of faith in the everyday – living out the life and love of Christ wherever we find ourselves.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



PARTICIPATION IN THE SERVICE

We sing the hymns and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. **A large print copy of this order of service is available from the stewards.**

MUSIC TODAY

We welcome Guildford Cathedral Singers under their director John Bawden, for whom today will be his final day in post before retiring. Our thanks go to him for his many years directing the choir and our best wishes for a restful future.

PRECES AND RESPONSES *John Bawden (b. 1943)*

CANTICLES Evening Service in C *Charles Villiers Stanford (1852-1924)*

OFFICIANT AND PREACHER

The officiant this evening is The Reverend Patrick Coleman and The Reverend Canon Rachel Young is the preacher.

Please stand as the procession enters to organ music

Stand

OPENING VERSICLES AND RESPONSES

○ Lord, open thou our lips
and our mouth shall shew forth thy praise.

○ God, make speed to save us.

○ Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

WELCOME The Reverend Patrick Coleman

HYMN



God of mercy, God of grace,
show the brightness of thy face;
shine upon us, Saviour, shine,
fill thy church with light divine;
and thy saving health extend
unto earth's remotest end.

Let the people praise thee, Lord;
be by all that live adored;
let the nations shout and sing
glory to their Saviour King;
at thy feet their tribute pay,
and thy holy will obey.

Let the people praise thee, Lord;
earth shall then her fruits afford;
God to us his blessing give,
we to God devoted live;
all below, and all above,
one in joy and light and love.

Words: Henry Francis Lyte (1793-1847) from Psalm 67 (v.3 alt)

Music: CP 449 Heathlands, Henry Smart (1813-1879)

Sit

PSALM 60

O God, thou hast cast us out, and scattered us abroad :
thou hast also been displeased; O turn thee unto us again.
Thou hast moved the land, and divided it :
heal the sores thereof, for it shaketh.
Thou hast shewed thy people heavy things :
thou hast given us a drink of deadly wine.
Thou hast given a token for such as fear thee :
that they may triumph because of the truth.
Therefore were thy beloved delivered :
help me with thy right hand, and hear me.
God hath spoken in his holiness, I will rejoice, and divide Sichem :
and mete out the valley of Succoth.
Gilead is mine, and Manasses is mine :
Ephraim also is the strength of my head; Judah is my law-giver;
Moab is my wash-pot; over Edom will I cast out my shoe :
Philistia, be thou glad of me.

Who will lead me into the strong city :
who will bring me into Edom?
Hast not thou cast us out, O God :
wilt not thou, O God, go out with our hosts?
O be thou our help in trouble :
for vain is the help of man.
Through God will we do great acts :
for it is he that shall tread down our enemies.

Stand Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Chant: Herbert Brewer (1865-1928)

Sit **OLD TESTAMENT** 2 Samuel 7.18-29 read by Helen Roche

The first lesson is written in the seventh chapter of the second book of Samuel, beginning at the eighteenth verse.

King David went in and sat before the Lord, and said, 'Who am I, O Lord God, and what is my house, that you have brought me thus far? And yet this was a small thing in your eyes, O Lord God; you have spoken also of your servant's house for a great while to come. May this be instruction for the people, O Lord God! And what more can David say to you? For you know your servant, O Lord God! Because of your promise, and according to your own heart, you have wrought all this greatness, so that your servant may know it. Therefore you are great, O Lord God; for there is no one like you, and there is no God besides you, according to all that we have heard with our ears. Who is like your people, like Israel? Is there another nation on earth whose God went to redeem it as a people, and to make a name for himself, doing great and awesome things for them, by driving out before his people nations and their gods? And you established your people Israel for yourself to be your people for ever; and you, O Lord, became their God. And now,

O Lord God, as for the word that you have spoken concerning your servant and concerning his house, confirm it for ever; do as you have promised. Thus your name will be magnified for ever in the saying, “The Lord of hosts is God over Israel”; and the house of your servant David will be established before you. For you, O Lord of hosts, the God of Israel, have made this revelation to your servant, saying, “I will build you a house”; therefore your servant has found courage to pray this prayer to you. And now, O Lord God, you are God, and your words are true, and you have promised this good thing to your servant; now therefore may it please you to bless the house of your servant, so that it may continue for ever before you; for you, O Lord God, have spoken, and with your blessing shall the house of your servant be blessed for ever.’

Here ends the first lesson.

Stand

MAGNIFICAT

My soul doth magnify the Lord :

and my spirit hath rejoiced in God my Saviour.

For he hath regarded :

the lowliness of his hand-maiden.

For behold, from henceforth :

all generations shall call me blessed.

For he that is mighty hath magnified me :

and holy is his Name.

And his mercy is on them that fear him :

throughout all generations.

He hath shewed strength with his arm :

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat :

and hath exalted the humble and meek.

He hath filled the hungry with good things :

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel :

as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Text: Luke 1.46-55

Sit NEW TESTAMENT Luke 19.41-20.8 read by Linda Sharpin

The second lesson is written in the nineteenth chapter of the gospel of Luke, beginning at the forty-first verse.

As Jesus came near and saw Jerusalem, he wept over it, saying, 'If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God.'

Then he entered the temple and began to drive out those who were selling things there; and he said, 'It is written,

“My house shall be a house of prayer”;
but you have made it a den of robbers.'

Every day he was teaching in the temple. The chief priests, the scribes, and the leaders of the people kept looking for a way to kill him; but they did not find anything they could do, for all the people were spellbound by what they heard.

One day, as he was teaching the people in the temple and telling the good news, the chief priests and the scribes came with the elders and said to him, 'Tell us, by what authority are you doing these things? Who is it who gave you this authority?' He answered them, 'I will also ask you a question, and you tell me: Did the baptism of John come from heaven, or was it of human origin?' They discussed it with one another, saying, 'If

we say, “From heaven”, he will say, “Why did you not believe him?” But if we say, “Of human origin”, all the people will stone us; for they are convinced that John was a prophet.’ So they answered that they did not know where it came from. Then Jesus said to them, ‘Neither will I tell you by what authority I am doing these things.’

Here ends the second lesson.

Stand

NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace :
according to thy word.

For mine eyes have seen : thy salvation;

Which thou hast prepared :

before the face of all people;

To be a light to lighten the Gentiles :

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son :

and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be :

world without end. Amen.

Text: Luke 2. 29-32

APOSTLES' CREED

**I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholick Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

THE LESSER LITANY, LORD'S PRAYER AND PRECES

The Lord be with you.
And with thy spirit.

Let us pray.

Sit or Lord, have mercy upon us.
kneel Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, in earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation; but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O God, who hast prepared for them that love thee
such good things as pass our understanding:
pour into our hearts such love toward thee
that we, loving thee in all things and above all things,
may obtain thy promises
which exceed all that we can desire;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires,
all good counsels, and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son,
our Saviour, Jesus Christ.
Amen.

Sit

ANTHEM

Lass dich nur nichts
nicht dauren mit Trauren,
sei stille, wie Gott es fügt,
so sei vergnügt mein Wille!

*Let no sad thought
oppress thee,
Fear nothing, trust God's own will,
and be thou still, my spirit!*

Was willst du heute
sorgen auf morgen?
Der Eine steht allem für,
der gibt auch dir das Deine.

*Heed not with care
and sorrow the morrow?
our Father who all doth see,
shall give to thee thy portion.*

Sei nur in allem
Handel ohn' Wandel,
steh' feste,
was Gott beschleusst,
das ist und heisst das Beste.
Amen.

*From righteous paths
then range not, and change not,
be steadfast,
for God is just,
give him thy trust for ever.
Amen.*

Words: Paul Flemming (1609-1640)

Music: Johannes Brahms (1833-1897)

SERMON The Reverend Canon Rachel Young

PRESENTATION AND THANKS TO JOHN BAWDEN

Canon Rachel and John stand together on the top quire step.

John is thanked and presented with a gift, then Canon Rachel prays for him

Lord God, we thank you for John,
for all he has given to our worship
and to the singers of Guildford Cathedral Singers over many years;
for his experience, teaching and humour,
his musicality, encouragement, and compositions.
We ask you to bless him and his family as he retires from this post,
that your Spirit will fill him
and make your presence known in all that he does.
In the name of Jesus Christ we pray,
Amen.

John is thanked with applause and then Canon Rachel and John return to their seats.

*Sit or
kneel*

THE PRAYERS

The prayers conclude with

**The grace of our Lord Jesus Christ
and the love of God,
and the fellowship of the Holy Spirit
be with us all evermore. Amen.**

Stand **HYMN**



Amazing grace (how sweet the sound)
that saved a wretch like me!

I once was lost, but now am found,
was blind, but now I see.

'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

Through many dangers, toils and snares
I have already come:
'tis grace has brought me safe thus far,
and grace will lead me home.

The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

Yes, when this flesh and heart shall fail,
and mortal life shall cease:
I shall possess, within the veil,
a life of joy and peace.

The earth shall soon dissolve like snow,
the sun forbear to shine;
but God, who called me here below,
will be forever mine.

Words: John Newton (1725-1807)

*Music: CP 375 Amazing Grace, American folk-hymn melody
arranged by Robert Gower (b. 1952)*

BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

Amen.

ORGAN VOLUNTARY

Sicilienne Maurice Duruflé (1902-1986)

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WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Choral Eucharist *sung by Guildford Cathedral Singers*

6pm Choral Evensong *sung by Guildford Cathedral Singers*

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

***8am** Monday, Tuesday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

***8.30am** Monday, Tuesday, Wednesday, Thursday, Friday

12.30 NO Eucharist, Thursday (earlier at 8.30am)

9.30am Saturday

Evening Prayer

4pm Saturday

5.30pm Monday, Tuesday, Wednesday, Thursday, Friday

SERVICES NEXT SUNDAY 19 JULY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Eucharist with Cantor *sung by Peter Coleman, lay clerk*

6pm Evensong with Cantor *sung by Fraser Ellson, lay clerk*

*University of Surrey Graduations take place in the Cathedral this week until Friday 17 July. Morning services will be at the earlier times during this period. The Lady Chapel may be accessed by the north-east door for morning or evening services or for private prayer.

PASTORAL NEWS

Linsey Martin, daughter of Sheila Kirkland, has contacted us with the news that her mother died last Wednesday morning. Sheila had a very long history with the Cathedral, being a resident of Guildford her whole life, and attending services since 1959. She went on to serve as secretary to two Deans between 1981 and 2001 (Tony Bridge and Alex Wedderspoon) and her husband, Colin Kirkland, was chief steward until his death. Sheila has been a faithful member of the congregation throughout and, until about a month ago, could be found doing a Guide duty meeting and greeting most Tuesday mornings. There will be more news in the coming weeks about her funeral.

ASKING FOR PRAYER AND INTERCESSION

Please contact the Dean's Virger and his team on 01483 547877 or via virger@guildford-cathedral.org if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via mavis.wilson@guildford-cathedral.org.

REVIEW AND REFRESHING OF THE PRAYER LISTS

Both our long-term and short-term lists of people requesting prayer will be reviewed and refreshed at the beginning of September (this does not include the confidential list that Canon Mavis holds). If you have placed a name that you know is currently on either list and would still like it to be included in our prayers, please contact the virgers to let them know by Friday 21 August, 5pm (virger@guildford-cathedral.org). If we don't hear from you, the name will be removed.

LESSON READERS' TRAINING

There will be a session for anyone who would like to volunteer to read lessons at Cathedral services on Sunday 19 July at 11.15am-12.30pm after the Cathedral Eucharist. If you are interested, please contact Canon Rachel Young (Rachel.young@guildford-cathedral.org) or just come along to the library!

VISION AND STRATEGY UPDATES

As you are all aware, the Vision and Strategy process has been running throughout this year. Please use this QR code to access all of the documents on the Cathedral website.



AN INVITATION TO COFFEE AND CAKE

Kate and I would love to welcome all members of the Cathedral congregations for a morning of coffee and cake at “The not-the-deanery” (56 Manor Way, Onslow Village, GU2 7RP) from 10am to 12.30pm on Saturday 18 July. It will be a lovely opportunity to get everyone together for fellowship and fun, in the (hopefully!) glorious sunshine of mid-summer. We look forward to seeing you all then. Dean Bob.

CONSULTATION ABOUT A NEW BISHOP OF GUILDFORD

The Vacancy in See Committee is a permanent committee (of clergy and lay members) within each diocese that becomes active when a diocesan bishop retires or leaves office. Its main tasks are to prepare a Statement of Needs, which describes the needs of the diocese and the profile of the new bishop, and to elect members from the diocese to the Crown Nominations Commission (CNC). The CNC will shortlist and interview candidates and ultimately appoint the next Bishop of Guildford.

The Vacancy in See Committee says:

‘As we begin the process of discerning who God may be calling to be our next Bishop of Guildford, we warmly invite you to share your views as part of an important diocesan consultation.’

You can share your views here: <https://www.cofeguildford.org.uk/about-us/governance/vacancyinsee-committee-members/vacancyinsee/>

Scroll down the webpage until you get to ‘Take part in the consultation here’ and click on it. Please note that this survey will close at 8am on 20 July.

‘At the heart of this consultation is a simple but vital aim: to hear from as many people as possible about the life, hopes and future of the Diocese of Guildford. We are consulting widely across the Diocese: clergy and laity, young and old, regular and occasional churchgoers, and those serving in our military, school,

prison and hospital chaplaincies. Every perspective matters, and we are keen to ensure that the breadth and richness of our diocesan life is clearly reflected for potential candidates to see.'

TAIZÉ PRAYER SERVICE

The next service of Taizé prayer at the Cathedral will be on Wednesday 22 July at 8pm. Everyone is welcome to this quiet, meditative service of sung chants, Bible readings and prayer. For more information please contact Canon Rachel Young (Rachel.young@guildford-cathedral.org) particularly if you would like to join the 4-part singing group that supports the congregational singing.

CANON RACHEL YOUNG – RETIREMENT

After her time of faithful ministry at Guildford Cathedral, Canon Rachel Young will be retiring this summer. Rachel's last Sunday with us will be 26 July.

Following the Cathedral Eucharist, everyone is warmly invited to join us for refreshments as we give thanks for Rachel's ministry and wish her and Nigel every happiness for a long and well-deserved retirement.

A card for the congregation to sign will be available on the Guides' Desk over the coming weeks. If you would like to contribute towards a retirement gift for Rachel, donations can be made using the details below:

Account Name: Guildford Cathedral

Account Number: 58063021

Sort Code: 60-09-50

Reference: RY Retirement

Thank you for helping us give Rachel a fitting send-off as she begins this exciting new chapter.

NEW CANON MISSIONER

Our new Residentiary Canon Missioner will be the Reverend Dr. Mike Branscombe, who is currently vicar of St. Andrew's Church, Cobham and will be joining us at his Installation service at Evensong on Sunday 20 September.

FOREIGN CURRENCY FOR THE CATHEDRAL

Our grand total has increased to £32,227 following recent donations. Many thanks to all who have contributed. The scheme welcomes gifts of foreign (and UK) banknotes and coins - anything from a few coins to large accumulations and collections. Some supporters are putting aside current UK coppers and small silver as well. The age, validity and country of origin of the currency is not important. Donations can be left with the sacristy or at the office, labelled for the **Coins Scheme**. If you cannot get to the Cathedral, please contact me on 37petherwin@gmail.com and I can collect from your home. Your support is greatly valued. John Mitchell.

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Lizzie Post (Cathedral Safeguarding Officer)

07792 099323

safeguarding@guildford-cathedral.org

Louise Musgrove (Safeguarding Lead)

07941 182323

ChiefOperatingOfficer@guildford-cathedral.org

Ann Bourne (Chapter Safeguarding Representative)

07889 275934