



GUILDFORD
CATHEDRAL

9.45am
19 July 2026

SEVENTH SUNDAY AFTER TRINITY CATHEDRAL EUCCHARIST



WELCOME

ORDINARY TIME

In the Church year there are two periods known as *Ordinary Time*. The second period is that between the day after Pentecost until the day before Advent Sunday. The liturgical colour is green signifying life and growth in God. This provides an opportunity to reflect upon the Christian life of faith in the every-day – living out the life and love of Christ wherever we find ourselves.

PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. **A large print copy of this order of service is available from the stewards.**

RECEIVING HOLY COMMUNION

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

DO-IT-YOURSELF CRÈCHE AND SUNDAY SCHOOL

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help please ask one of the stewards on duty. A Sunday School for children aged 3-11 years will be held on the first Sunday of the month. We also have activity bags available for children to use on weeks where there isn't Sunday School – please ask a steward to show you where they are.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



MUSIC TODAY

Our sung worship is led this morning by Peter Coleman, bass lay clerk.

MASS SETTING

Short Mass in C *Richard Terry (1864-1938)*

PRESIDENT AND PREACHER

The president this morning is The Reverend Jo Winn-Smith, Priest Vicar and Minor Canon, and the preacher is The Reverend Patrick Coleman.

THE GATHERING

HYMN



God is Love: let heav'n adore him;
God is love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heav'ns above,
he who breathes through all creation,
he is Love, eternal Love.

God is Love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.

God is Love: and though with blindness
sin afflicts the souls of all,
God's eternal loving-kindness
holds and guides us when we fall.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.

Words: CP 442 Timothy Rees (1874-1939)

*Music: CP 278 Hyfrydol, melody by R.H. Pritchard (1811-1887) harmonised by
editors of English Hymnal 1906*

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

Deacon 'How often have I longed to gather your children,
as a hen gathers her brood under her wings,' says the Lord,
'but you would not come to me.'
Let us as wayward children return to God
and confess our sins.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam.
Domine Deus, Rex coelestis.
Deus Pater omnipotens.
Domine Fili unigenite, Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis; qui tollis peccata
mundi, suscipe deprecationem
nostrum; qui sedes ad
dexteram Patris:
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace to people
of good will.
We praise you, we bless you,
we worship you, we glorify you.
We give thanks to you for your
great glory.
Lord God, heavenly King.
God the Father almighty.
Only Son of the Father, Jesus
Christ. Lord God, Lamb of God,
Son of the Father: who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.
For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Let us pray.

A moment of silent prayer.

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

Sit **FIRST READING** Isaiah 44.6-8 read by Ann Bourne

A reading from the book of the prophet of Isaiah.

Thus says the Lord, the King of Israel
and his Redeemer, the Lord of hosts:
I am the first and I am the last;
besides me there is no god.
Who is like me? Let them proclaim it,
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

For the word of the Lord,
thanks be to God.

PSALM 86.11-17

The cantor sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



All na-tions you have made shall come and wor-ship you O Lord.

Teach me your way O Lord and I will walk in your truth :

knit my heart to you that I may fear your name.

I will thank you O Lord my God with all my heart :

and glorify your name for evermore;

For great is your steadfast love towards me :

for you have delivered my soul

from the depths of the grave. *Response.*

○ God the proud rise up against me,

and a ruthless horde seek after my life :

they have not set you before their eyes.

But you Lord are gracious and full of compassion :

slow to anger and full of kindness and truth.

Turn to me and have mercy upon me :

give your strength to your servant,

and save the child of your handmaid.

Show me a token of your favour,

that those who hate me may see it and be ashamed :

because you O Lord have helped and comforted me. *Response.*

Chant: Roger Lowman (b. 1938)

SECOND READING Romans 8.12-25 read by Julian Roberts

A reading from the letter of Paul to the Romans.

Fellow Christians, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**

The Gospel Acclamation is played by the organist, sung by the cantor, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.



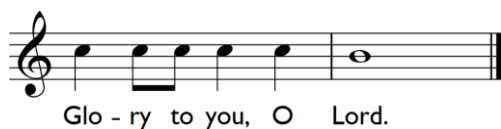
May the Father of our Lord Jesus Christ enlighten the eyes of our mind,
so that we can see what hope his call holds for us.

Alleluia, alleluia.

GOSPEL READING Matthew 13.24-30, 36-43

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.



Jesus put before the crowd another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’

Then Jesus left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ He answered, ‘The one who sows the good seed is the Son of

Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

This is the Gospel of the Lord.



Praise- to you, O Christ.



Al - le-lu - ia, al-le-lu - ia.

Sit

SERMON The Reverend Patrick Coleman

Stand

THE CREED

Let us declare our faith in God, Father, Son and Holy Spirit

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

PRAYERS OF INTERCESSION led by Clare Chardin

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

Sit or

kneel *The bidding and response are*

Lord, in your mercy,
hear our prayer.

In conclusion, the leader says

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

THE LITURGY OF THE SACRAMENT

Stand **THE PEACE**

Let the peace of Christ rule in your hearts,
since as members of one body you are called to peace.

The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



For the fruits of his creation,
 thanks be to God;
for the gifts of every nation,
 thanks be to God;
for the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe-keeping,
 thanks be to God.

In the just reward of labour,
 God's will is done;
in the help we give our neighbour,
 God's will is done;
in our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing,
 God's will is done.

For the harvests of the Spirit,
 thanks be to God;
for the good we all inherit,
 thanks be to God;
for the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
 thanks be to God.

Words: Fred Pratt Green (1903-2000) v.1 alt

Music: CP 254 East Acklam, Francis Jackson (1917-2022)

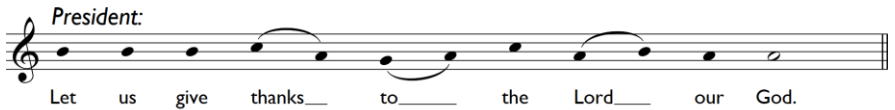
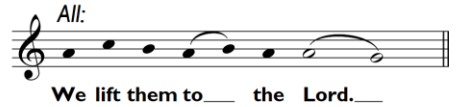
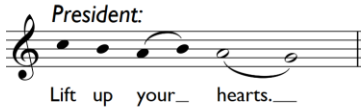
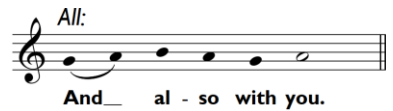
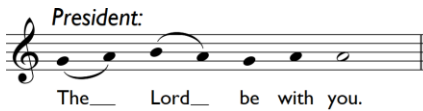
TAKING OF THE BREAD AND WINE

With this bread that we bring
we shall remember Jesus.

With this wine that we bring
we shall remember Jesus.

Bread for his body,
wine for his blood,
gifts from God to his table we bring.
We shall remember Jesus.

THE EUCHARISTIC PRAYER



Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

<i>Cantor</i>	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

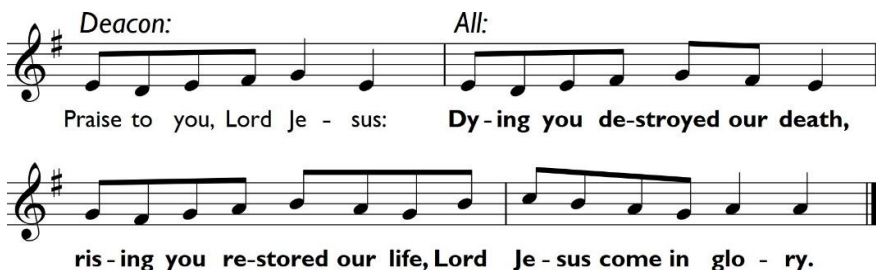
How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.



Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:



*Sit or
kneel*

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

*All who are baptized or confirmed are welcome to receive the sacrament.
There is no obligation to drink from the common cup. However, please do not
intinct your wafer. If you would prefer to receive a blessing, please keep your
hands at your sides. Gluten-free bread is available at the station on the left
(north) side at the front.*

AGNUS DEI

Cantor Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
who takes away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
who takes away the sin of the world,
grant us peace.*

COMMUNION MOTET

O salutaris hostia,
quae caeli pandis ostium:
bella premunt hostilia,
da robur, fer auxilium.

*O saving victim
who opens the gate of heaven,
our foes press on from every side:
give us strength, bring us aid.*

Uni trinoque Domino
sit sempiterna gloria,
qui vitam sine termino
nobis donet in patria. Amen.

*To the Lord, three in one,
be everlasting glory,
who gives us everlasting life
in his Kingdom. Amen.*

Words: St Thomas Aquinas (1227-1274)

Music: Richard Terry (1864-1938)

Stand

PRAYER AFTER COMMUNION

Let us pray

A moment of silent prayer

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

THE SENDING OUT

THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

HYMN

*During the hymn the procession moves to the west end of the Cathedral.
As the procession passes you, please turn and face west. This movement
signals the turn of our attention to Christ in the world as the offering
of our lives continues there.*



Forth in thy name, O Lord, I go,
my daily labour to pursue;
thee, only thee, resolved to know,
in all I think or speak or do.

The task thy wisdom hath assigned
O let me cheerfully fulfil;
in all my works thy presence find,
and prove thy good and perfect will.

Preserve me from my calling's snare,
and hide my simple heart above,
above the thorns of choking care,
the gilded baits of worldly love.

Thee may I set at my right hand,
whose eyes my inmost substance see,
and labour on at thy command,
and offer all my works to thee.

Give me to bear thy easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day;

For thee delightfully employ
whate'er thy bounteous grace hath given,
and run my course with even joy,
and closely walk with thee to heaven.

Words: Charles Wesley (1707-1788)

*Music: CP 430 Song 34 (Angels' Song) melody and bass by Orlando Gibbons
(1583-1625)*

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

In the name of Christ. Amen.

After the service there are refreshments at the west end. You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

ORGAN VOLUNTARY

War March of Priests *Felix Mendelssohn (1809-1847)*

WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Eucharist with Cantor *sung by Peter Coleman, lay clerk*

6pm Evensong with Cantor *sung by Fraser Ellson, lay clerk*

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9am Monday, Wednesday, Friday

9.30am Saturday

12.30pm Thursday

Evening Prayer

4pm Saturday

5.30pm Monday, Tuesday, Thursday, Friday

Holy Communion *in the Lady Chapel*

5.30pm Wednesday *for Mary Magdalene*

TAIZÉ PRAYER SERVICE

8pm Wednesday *at the front of the nave*

SERVICES NEXT SUNDAY 26 JULY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Evensong

PASTORAL NEWS

Linsey Martin, daughter of Sheila Kirkland, has contacted us with the news that her mother has died. Sheila had a very long history with the Cathedral, being a resident of Guildford her whole life, and attending services since 1959. She went on to serve as secretary to two Deans between 1981 and 2001 (Tony Bridge and Alex Wedderspoon) and her husband, Colin Kirkland, was chief steward until his death. Sheila has been a faithful member of the congregation throughout and, until about a month ago, could be found doing a Guide duty meeting and greeting most Tuesday mornings. There will be more news in the coming weeks about her funeral.

ASKING FOR PRAYER AND INTERCESSION

Please contact the Dean's Virger and his team on 01483 547877 or via virger@guildford-cathedral.org if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via mavis.wilson@guildford-cathedral.org.

REVIEW AND REFRESHING OF THE PRAYER LISTS

Both our long-term and short-term lists of people requesting prayer will be reviewed and refreshed at the beginning of September (this does not include the confidential list that Canon Mavis holds). If you have placed a name that you know is currently on either list and would still like it to be included in our prayers, please contact the virgers to let them know by Friday 21 August, 5pm (virger@guildford-cathedral.org). If we don't hear from you, the name will be removed.

LESSON READERS' TRAINING

There will be a session for anyone who would like to volunteer to read lessons at Cathedral services, today, Sunday 19 July at 11.15am-12.30pm after the Cathedral Eucharist. If you are interested, please contact Canon Rachel Young (Rachel.young@guildford-cathedral.org) or just come along to the library!

VISION AND STRATEGY UPDATES

As you are all aware, the Vision and Strategy process has been running throughout this year. Please use this QR code to access all of the documents on the Cathedral website.



CONSULTATION ABOUT A NEW BISHOP OF GUILDFORD

The Vacancy in See Committee is a permanent committee (of clergy and lay members) within each diocese that becomes active when a diocesan bishop retires or leaves office. Its main tasks are to prepare a Statement of Needs, which describes the needs of the diocese and the profile of the new bishop, and to elect members from the diocese to the Crown Nominations Commission (CNC). The CNC will shortlist and interview candidates and ultimately appoint the next Bishop of Guildford.

The Vacancy in See Committee says:

‘As we begin the process of discerning who God may be calling to be our next Bishop of Guildford, we warmly invite you to share your views as part of an important diocesan consultation.’

You can share your views here: <https://www.cofeguildford.org.uk/about-us/governance/vacancyinsee-committee-members/vacancyinsee/>

Scroll down the webpage until you get to ‘Take part in the consultation here’ and click on it. Please note that this survey will close at 8am on 20 July.

‘At the heart of this consultation is a simple but vital aim: to hear from as many people as possible about the life, hopes and future of the Diocese of Guildford. We are consulting widely across the Diocese: clergy and laity, young and old, regular and occasional churchgoers, and those serving in our military, school, prison and hospital chaplaincies. Every perspective matters, and we are keen to ensure that the breadth and richness of our diocesan life is clearly reflected for potential candidates to see.’

TAIZÉ PRAYER SERVICE

The next service of Taizé prayer at the Cathedral will be on Wednesday 22 July at 8pm. Everyone is welcome to this quiet, meditative service of sung chants,

Bible readings and prayer. For more information please contact Canon Rachel Young (Rachel.young@guildford-cathedral.org) particularly if you would like to join the 4-part singing group that supports the congregational singing.

CANON RACHEL YOUNG – RETIREMENT

After her time of faithful ministry at Guildford Cathedral, Canon Rachel Young will be retiring this summer. Rachel's last Sunday with us will be 26 July.

Following the Cathedral Eucharist, everyone is warmly invited to join us for refreshments as we give thanks for Rachel's ministry and wish her and Nigel every happiness for a long and well-deserved retirement.

A card for the congregation to sign will be available on the Guides' Desk over the coming weeks. If you would like to contribute towards a retirement gift for Rachel, donations can be made using the details below:

Account Name: Guildford Cathedral

Account Number: 58063021

Sort Code: 60-09-50

Reference: RY Retirement

Thank you for helping us give Rachel a fitting send-off as she begins this exciting new chapter.

NEW CANON MISSIONER

Our new Residentiary Canon Missioner will be the Reverend Dr. Mike Branscombe, who is currently vicar of St. Andrew's Church, Cobham and will be joining us at his Installation service at Evensong on Sunday 20 September.

FOREIGN CURRENCY FOR THE CATHEDRAL

Our grand total has increased to £32,227 following recent donations. Many thanks to all who have contributed. The scheme welcomes gifts of foreign (and UK) banknotes and coins - anything from a few coins to large accumulations and collections. Some supporters are putting aside current UK coppers and small silver as well. The age, validity and country of origin of the currency is not important. Donations can be left with the sacristy or at the office, labelled for the **Coins Scheme**. If you cannot get to the Cathedral, please contact me on

37petherwin@gmail.com and I can collect from your home. Your support is greatly valued. John Mitchell.

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Lizzie Post (Cathedral Safeguarding Officer)

07792 099323

safeguarding@guildford-cathedral.org

Louise Musgrove (Safeguarding Lead)

07941 182323

ChiefOperatingOfficer@guildford-cathedral.org

Ann Bourne (Chapter Safeguarding Representative)

07889 275934

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