



GUILDFORD
CATHEDRAL

9.45am
26 July 2026

EIGHTH SUNDAY AFTER TRINITY CATHEDRAL EUCHARIST



WELCOME

ORDINARY TIME

In the Church year there are two periods known as *Ordinary Time*. The second period is that between the day after Pentecost until the day before Advent Sunday. The liturgical colour is green signifying life and growth in God. This provides an opportunity to reflect upon the Christian life of faith in the every-day – living out the life and love of Christ wherever we find ourselves.

PARTICIPATION IN THE SERVICE

We sing the hymns and the response to the Psalm and say together the words in **bold** type. Although posture is suggested please do whatever is most comfortable for you. **A large print copy of this order of service is available from the stewards.**

RECEIVING HOLY COMMUNION

All who are baptized or confirmed are welcome to receive the sacrament. There is no obligation to drink from the common cup. However, please do not intinct your wafer. If you would prefer to receive a blessing, please keep your hands at your sides. Gluten-free bread is available at the station on the left (north) side at the front.

DO-IT-YOURSELF CRÈCHE AND SUNDAY SCHOOL

There are toys available for under school-aged children in the baptistry during the morning Choral Eucharist. This can be found at the back of the Cathedral in the right hand side corner. Parents/carers are asked to remain with their children at all times and to keep the toys in the baptistry. If you need any help please ask one of the stewards on duty. A Sunday School for children aged 3-11 years will be held on the following Sundays: 13 September, 11 October, 1 November, 6 December. We also have activity bags available for children to use on weeks where there isn't Sunday School – please ask a steward to show you where they are.

COLLECTION

Your support makes a real difference to the ministry and mission of Guildford Cathedral. If you would like to support this work on a regular basis it's very simple to set up a direct debit via the Parish Giving Scheme. The phone number is 0333 002 1271, and the Cathedral reference code is 170617001. One-off donations can be made using the Gift Aid envelopes or a contactless donation by using the contactless collection plates on your way out, or the contactless box (by the west doors of the Cathedral) or our QR code. If you use the contactless plates or box and you are a taxpayer, please complete a green gift aid envelope and write 'contactless donation' on the front; please put the envelope in the plate or the cash box at the west end. We also welcome the donation of foreign coins and notes; please see the notice at the back of this booklet. On behalf of all at Guildford Cathedral, thank you.



MASS SETTING

Communion Service in *F Harold Darke (1888-1976)*

PRESIDENT AND PREACHER

The president this morning is the Reverend Canon Rachel Young and the preacher is the Reverend Jo Winn-Smith, Priest Vicar and Minor Canon.

THE GATHERING

HYMN



The kingdom of God is justice and joy,
for Jesus restores what sin would destroy;
God's power and glory in Jesus we know,
and here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace,
the captives are freed, the sinners find place,
the outcast are welcomed God's banquet to share,
and hope is awakened in place of despair.

The kingdom of God is challenge and choice,
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross,
our crisis of judgement for gain or for loss.

God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole;
the heirs of the kingdom shall answer his call,
and all things cry 'Glory!' to God all in all.

Words: Bryn Rees (1911-1983)

Music: CP 591 Hanover, A supplement to the New Version (1708)

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

THE GREETING

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

PRAYERS OF PENITENCE

Deacon God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice, and confess our sins to God our redeemer.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

THE COLLECT

Let us pray.

A moment of silent prayer.

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies
in the ways of your laws
and the works of your commandments;
that through your most mighty protection, both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

Sit **FIRST READING** | Kings 3.5-12 read by Berrie Norton

A reading from the first book of Kings.

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have

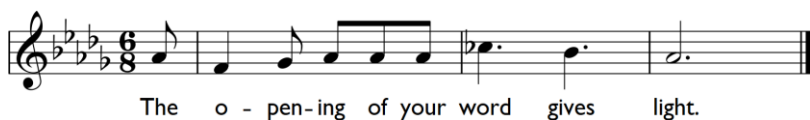
chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?’

It pleased the Lord that Solomon had asked this. God said to him, ‘Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.’

For the word of the Lord,
thanks be to God.

PSALM 119.129-136

The choir sings the response through once, which the congregation then repeats. All join in the response during the psalm, as indicated.



Your testimonies are wonderful;
therefore my soul keeps them.
The opening of your word gives light;
it gives understanding to the simple.
I open my mouth and draw in my breath,
as I long for your commandments.
Turn to me and be gracious to me,
as is your way with those who love your name. *Response*

Order my steps by your word,
and let no wickedness have dominion over me.
Redeem me from earthly oppressors
so that I may keep your commandments.
Show the light of your countenance upon your servant
and teach me your statutes.
My eyes run down with streams of water,
because the wicked do not keep your law. *Response*

Chant: Ivor Atkins (1869-1953)

SECOND READING Romans 8.26-39 read by Charles Martin

A reading from the letter of Paul to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

‘For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.’

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

For the word of the Lord,
thanks be to God.

Stand **GOSPEL ACCLAMATION**

The Gospel Acclamation is played by the organist, sung by the choir, and then sung by everybody. As the procession passes, please turn to face the proclamation of the Gospel.

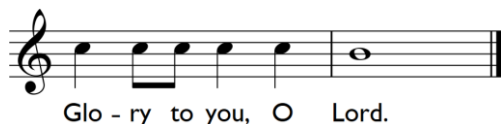


I call you friends, says the Lord,
because I have made known to you
everything I have learnt from my Father.
Alleluia, alleluia.

GOSPEL READING Matthew 13.31-33,44-52

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.



Jesus put before the crowd another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.'

He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

This is the Gospel of the Lord.



Praise- to you, O Christ.



Al - le-lu - ia, al-le-lu - ia.

Sit

SERMON the Reverend Jo Winn-Smith

THE CREED

Let us declare our faith in God, Father, Son and Holy Spirit

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYERS OF INTERCESSION led by Suzi Bloomfield

The president invites everyone to pray, saying

In the power of the Spirit and in union with Christ,
let us pray to the Father.

Sit or

kneel

The bidding and response are

Lord, in your mercy,

hear our prayer.

In conclusion, the leader says

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

THE LITURGY OF THE SACRAMENT

Stand

THE PEACE

God is love

and those who live in love live in God

and God lives in them.

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

HYMN



King of glory, King of peace,
I will love thee;
and, that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me,
and alone, when they replied,
thou didst hear me.

Seven whole days, not one in seven,
 I will praise thee;
 in my heart, though not in heaven,
 I can raise thee.
 Small it is, in this poor sort
 to enrol thee:
 e'en eternity's too short
 to extol thee.

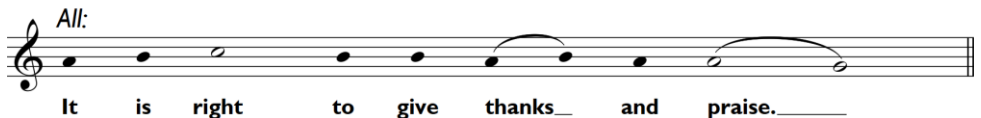
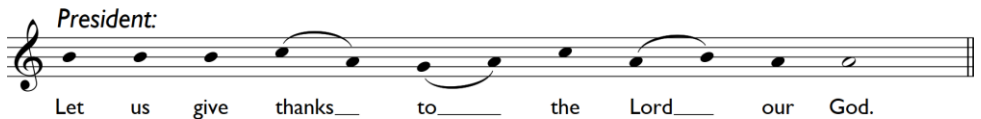
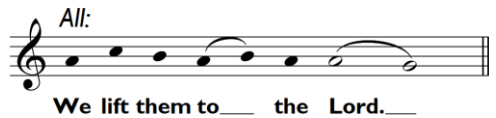
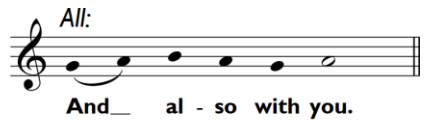
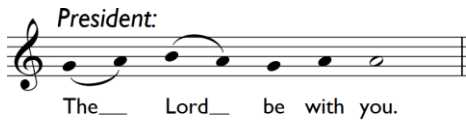
Words: George Herbert (1593-1633)

Music: CP 494, Gwalchmai, Joseph David Jones (1827-1870)

TAKING OF THE BREAD AND WINE

Blessed be God,
 by whose grace creation is renewed,
 by whose love heaven is opened,
 by whose mercy we offer our sacrifice of praise.
Blessed be God for ever.

THE EUCHARISTIC PRAYER



You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and singing:

Choir Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Amen.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest. Amen.

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
 to feast with all your saints
 at the table in your kingdom,
 where the new creation is brought to perfection
 in Jesus Christ our Lord;
 by whom, and with whom, and in whom,
 in the unity of the Holy Spirit,
 all honour and glory be yours, almighty Father,
 for ever and ever.



*Sit or
 kneel*

THE LORD'S PRAYER

As our Saviour taught us, so we pray

**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Lead us not into temptation
 but deliver us from evil.
 For the kingdom, the power,
 and the glory are yours
 now and for ever.
 Amen.**

BREAKING OF THE BREAD

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*All who are baptized or confirmed are welcome to receive the sacrament.
There is no obligation to drink from the common cup. However, please do not
intinct your wafer. If you would prefer to receive a blessing, please keep your
hands at your sides. Gluten-free bread is available at the station on the left
(north) side at the front.*

AGNUS DEI

Choir O Lamb of God
that takest away the sins of the world,
have mercy upon us.

O Lamb of God
that takest away the sins of the world,
have mercy upon us.

O Lamb of God
that takest away the sins of the world,
grant us thy peace.

COMMUNION MOTET

Ave verum corpus natum
de Mariae virgine,
vere passum immolatum
in cruce pro homine;
cujus latus perforatum
unda fluxit cum sanguine.
Esto nobis praegustatum
In mortis examine.

*Hail, true Body, born of Mary,
spotless Virgin's virgin birth,
Thou who truly hangedst weary
on the cross for sons of earth;
Thou whose sacred side was riven,
whence the water flowed and blood,
O may'st thou, dear Lord, be given
at death's hour to be our food:*

Words: 14th century attr. Pope Innocent VI

Music: Wolfgang Amadeus Mozart (1756-1791)

Stand

PRAYER AFTER COMMUNION

Let us pray.

A moment of silent prayer.

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever.

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

THE SENDING OUT

THE BLESSING

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN

During the hymn the procession moves to the west end of the Cathedral. As the procession passes you, please turn and face west. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.



Lord of all hopefulness, Lord of all joy,
whose trust, ever childlike, no cares could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labours, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.

Lord of all kindliness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (Joyce Placzek) (1901-1953)

Music: CP 507 Slane, Irish traditional melody harmonised by Erik Routley (1917-1982)

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

In the name of Christ. Amen.

We remain standing whilst the crucifer leads the choir along the south aisle into the south ambulatory, after which there are refreshments at the west end at which we will say farewell to Canon Rachel. You are welcome to listen to the voluntary or quietly make your way to the back of the Cathedral.

ORGAN VOLUNTARY

Toccata Charles-Marie Widor (1844-1937)

WHAT'S HAPPENING?

SERVICES TODAY

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Evensong

SERVICES THIS WEEK

Morning Prayer *in the Lady Chapel*

8am Tuesday

8.30am Monday, Wednesday, Thursday, Friday

9am Saturday

Holy Communion *in the Lady Chapel*

8.30am Tuesday

9am Monday, Wednesday, Friday

9.30am Saturday

12.30pm Thursday

Evening Prayer

4pm Wednesday, Saturday

5.30pm Monday, Tuesday, Thursday, Friday

SERVICES NEXT SUNDAY 2 AUGUST

7.30am Morning Prayer *in the Lady Chapel*

8am Holy Communion (Book of Common Prayer) *in the Lady Chapel*

9.45am Cathedral Eucharist

6pm Evensong

PASTORAL NEWS

Linsey Martin, daughter of Sheila Kirkland, has contacted us with the news that her mother has died. Sheila had a very long history with the Cathedral, being a resident of Guildford her whole life, and attending services since 1959. She went on to serve as secretary to two Deans between 1981 and 2001 (Tony Bridge and Alex Wedderspoon) and her husband, Colin Kirkland, was chief steward until his death. Sheila has been a faithful member of the congregation throughout and, until about a month ago, could be found doing a Guide duty meeting and greeting most Tuesday mornings. There will be more news in the coming weeks about her funeral.

ASKING FOR PRAYER AND INTERCESSION

Please contact the Dean's Virger and his team on 01483 547877 or via virger@guildford-cathedral.org if you would like to add a name to the list of people prayed for in services. Please ensure that you have appropriate permission to do so. Canon Mavis continues to operate a confidential prayer group, and you can contact her to request confidential prayer on 01483 808097 or via mavis.wilson@guildford-cathedral.org.

REVIEW AND REFRESHING OF THE PRAYER LISTS

Both our long-term and short-term lists of people requesting prayer will be reviewed and refreshed at the beginning of September (this does not include the confidential list that Canon Mavis holds). If you have placed a name that you know is currently on either list and would still like it to be included in our prayers, please contact the virgers to let them know by Friday 21 August, 5pm (virger@guildford-cathedral.org). If we don't hear from you, the name will be removed.

VISION AND STRATEGY UPDATES

As you are all aware, the Vision and Strategy process has been running throughout this year. Please use this QR code to access all of the documents on the Cathedral website.



CANON RACHEL YOUNG – RETIREMENT

After her time of faithful ministry at Guildford Cathedral, Canon Rachel Young will be retiring this summer and today is Rachel's last Sunday with us. Following the Cathedral Eucharist, everyone is warmly invited to join us for refreshments as we give thanks for Rachel's ministry and wish her and Nigel every happiness for a long and well-deserved retirement. Thank you for helping us give Rachel a fitting send-off as she begins this exciting new chapter.

NEW CANON MISSIONER

Our new Residentiary Canon Missioner will be the Reverend Dr. Mike Branscombe, who is currently vicar of St. Andrew's Church, Cobham and will be joining us at his Installation service at Evensong on Sunday 20 September.

FOREIGN CURRENCY FOR THE CATHEDRAL

Our grand total has increased to £33,300 following recent donations. Many thanks to all who have contributed. The Scheme welcomes gifts of foreign (and UK) banknotes and coins - anything from a few coins to large accumulations and collections. Some supporters are putting aside current UK coppers and small silver as well. The age, validity and country of origin of the currency is not important. Donations can be left with the Sacristy or at the Office, labelled for the Coins Scheme. If you cannot get to the Cathedral, contact me on 37petherwin@gmail.com and I can collect from your home. Your support is greatly valued. John Mitchell

MONTHLY SUNDAY LUNCH WITH THE FRIENDS OF GUILDFORD CATHEDRAL

A table has been booked for 12 people on Sunday 2 August at 12.15pm at the Horse and Groom, Epsom Road, Merrow, Guildford, Surrey, GU1 2RG. There is no need to pre-order food, but the restaurant would like confirmation of number in group by Thursday 30th July. Please let me know if you would like to join us for lunch, thank you. Friends and non-Friends are welcome. Yvette Wright Secretary to the Friends. email: friends@guildford-cathedral.org or phone 07851 371590.

SAFEGUARDING AT GUILDFORD CATHEDRAL

The Cathedral is committed to Safeguarding as an integral part of its ministry and mission, promoting a safer culture and the welfare of every child, young person and adult. As such, the Cathedral has robust policies, procedures and guidelines in place, to ensure good practice throughout the community. Chapter has overall responsibility for Safeguarding, and the Safeguarding Leadership Group reports to Chapter every month on the progress of our Safeguarding journey and any issues arising. The members of the Safeguarding Leadership Group are listed below and can be contacted at any time on any Safeguarding concern you may have about yourself or another member of the Cathedral Community.

Lizzie Post (Cathedral Safeguarding Officer)

07792 099323

safeguarding@guildford-cathedral.org

Louise Musgrove (Safeguarding Lead)

07941 182323

ChiefOperatingOfficer@guildford-cathedral.org

Currently vacant (Chapter Safeguarding Representative)

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